

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
FEBRUARY 21, 2017, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

A. Discussion of Regular Agenda items

B. Staff Report on pending development, zoning permits, and planning matters

REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

1. **Approval of minutes of the regular business meeting of February 7, 2017.**

PUBLIC HEARINGS

2. **Replat – Main Central Addition, Lots 1-4, Block A:** Consider and take the necessary action on a request for approval of a replat of all of the revised Citbank Subdivision Installment No. 1, Lot 5, Block 1, Citbank Subdivision, a remaining portion Block V, original Town of Richardson, and an abandoned street right-of-way known as West Tyler Street and an abandoned alley right-of-way. The purpose of the replat is to combine multiple tracts of land into four (4) lots and abandon a portion of Tyler Street and alley right-of-way to accommodate the relocation of a motor bank. The 17.473-acre site is located at the northeast corner of Central Expressway and Main Street and bounded by Central Expressway, Interurban Street, Greer Street and Main Street. Applicant: Scott Scherer, Harris Kocher Smith, represent SAF 100 N. Central, Ltd. *Staff: Chris Shacklett.*
3. **Zoning File 16-31 – The Shire:** Consider and take the necessary action on a request for approval for a change in zoning from LR-M(1) Local Retail and LR-M(2) Local Retail to PD Planned Development for approval of a concept plan to accommodate modifications of the development standards and the development of the northern portion of the tract. The approximate 8.4-acre tract is located at the northwest corner of Jupiter Road and Infocom Drive. *Staff: Amy Mathews.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, FEBRUARY 3, 2017.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACCOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.