

**JOINT INFORMATION MEETING**  
**Special Town Council & County Commissioner Meetings**  
Monday, January 23, 2017 ~ 2:00 PM  
County Chambers ~ Chairman: Mark Newcomb

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

- I. **Roll Call and Announcements**
- II. **Presentation on Proposed Items for SPET – to include CWC and St. John’s Medical Center – Bob McLaurin & Alyssa Watkins (30 Minutes)**
- III. **Public Comment on SPET (30-60 Minutes)**
- IV. **Discussion / Action items**
  - A. SPET Discussion (90 Minutes)
- V. **Adjourn**

*Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. To ensure that you are present at the time your item-of-interest is discussed, please join the meeting at the beginning to hear any changes to the meeting agenda or schedule.*