

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
JANUARY 17, 2017, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of January 3, 2017.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Development Plans – El Pollo Loco:** A request for approval of a final plat, site plan, landscape plan and building elevations for a 2,660-square foot restaurant with drive-through service. The 0.643-acre site is located at 1400 E. Belt Line Road, the southeast corner of Belt Line Road and Plano Road. Applicant: Matt Moore, Claymoore Engineering, Inc, representing ZPV Corporation. *Staff: Chris Shacklett.*
- 3. Final Plat – Routh Woods Addition:** A request for approval of a final plat for Lot 1, Block A of the Routh Woods Addition to create a 17.2-acre lot located at 2710 Routh Creek Parkway, at the northeast corner of Routh Creek Parkway and Glenville Drive. Applicant: Joe Fraccaro, Kimley-Horn, representing JRG LHC, LLC. *Staff: Chris Shacklett.*

PUBLIC HEARINGS

- 4. Replat – Eastside Addition Phase II:** Consider and take the necessary action on a request for approval of a replat of Lot 1A, Block A to subdivide one (1) existing lot into two (2) lots to accommodate the sale of an approximately 9,200-square foot lot. The 5.03-acre site is located at 1705 Greenville Avenue, west side of Greenville Avenue, north of Alma Road. Applicant: James Dobbie, representing Richardson Alma LLC. *Staff: Dan Tracy.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JANUARY 13, 2017.

GWENDOLYN MANIGOLD, ADMINISTRATIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.