

**CITY OF FORT PIERCE  
CITY COMMISSION AGENDA**

Regular Meeting - Monday, May 7, 2012 - 6:30 p.m.

City Hall - City Commission Chambers  
100 North U.S. #1, Fort Pierce, Florida

1. Call to Order
  
2. Opening Prayer - Reverend Doctor Ken Mills  
The Bible Way Ministries
  
3. Pledge of Allegiance
  
4. Roll Call
  
5. Approval of the Minutes of the Regular Meeting on April 16, 2012.
  
6. PROCLAMATION - May 5-13, 2012 as TRAVEL & TOURISM WEEK.  
Charlotte Lombard, St. Lucie County Tourism Manager, to receive.  
  
PROCLAMATION - In Honor of THE 70TH ANNIVERSARY OF FLOTILLA 58.  
Dale Cawthorne to receive.
  
7. **LETTERS TO COMMISSION**

Letter from Mark Weinberg, St. Lucie County Sheriffs Department, in acknowledgment of the assistance and professionalism of Fort Pierce Police Sgt. Dennis McWilliams.

Letter from Karen Smith, Anglers for Conservation, in appreciation of Steve Strong, Facility & Program Specialist at River Walk Center, for his energy and dedication.

Letter from Dr. David Washington, Fort Pierce Magnet School of the Arts, thanking Fort Pierce Police Officer Cheryl Glenn-Reed for her assistance.

## 8. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to five (5) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

### PUBLIC HEARINGS

9. Ordinance No. L-249, Amending the Transportation Element of the Comprehensive Plan to include policies supporting the Bicycle Facilities Improvement Plan. SECOND READING

10a. Ordinance No. L-250, Amending the Future Land Use Map of the Comprehensive Plan to change the designation of property generally located at 4650 Oleander Avenue from RM, Medium Density Residential, to COS, Conservation and Open Space. (St. Lucie County - Ancient Oaks County Park) SECOND READING

b. Ordinance No. L-251, Rezoning properties generally located at 4650 Oleander Avenue from R-4, Medium Density Residential, to OS-1, General Recreational Open Space Zone. (St. Lucie County - Ancient Oaks County Park) SECOND READING

11. Ordinance No. L-255, Amending Section 22-33(b), Permitting single-family homes as Semi-Restricted Use in C-5, Tourist Commercial Zone; and Amending Section 22-101(2)(b)&(c), Standards for expansion of certain single family homes. SECOND READING

12. Ordinance No. L-256, Amending Section 9-30, Business Tax, to provide for a 5% increase for businesses, professions, or occupations; Amending Real Estate category to conform with Florida Statute. FIRST READING

### CITY COMMISSION

13. Resolution No. 12-28, Authorizing execution of a Maintenance Memorandum of Agreement between the City and FDOT (Florida Department of Transportation) for Landscape & Hardscape Improvements for State Road 70 (Okeechobee Road between Crossroads Parkway and Jenkins Road)

**CITY MANAGER & STAFF**

14. Director of Planning notification of approval of a Minor Amendment to Design Review of approved Site Plan for Waste Pro Fleet Fueling Facility at 4100 Prosperity Drive.

**15. CONSENT AGENDA**

a. Award annual citywide Canal Right-of-Way Mowing & Debris Removal contract to Dunn's Tractor Service in the amount of \$230,020. (Stormwater Utility Revenue Account) Bid No. 6099

b. Approve Amendment No. 1 to Interlocal Agreement with St. Lucie County addressing funding shortfalls for the 10th Street (Citrus Avenue to Moore's Creek) Reconstruction Project and Pinecrest Subdivision Drainage Improvement Project. Project Code CU10PE

c. Approve Interlocal Agreement with St. Lucie County for Installation and Maintenance of Kiosks at Boat Ramps (City Locations: Fisherman's Wharf Boat Ramp, Jaycee Park, and Manatee Center Boat Ramp).

d. Award contract for Landscape Maintenance of Fort Pierce Redevelopment Agency properties citywide to Forever Lawn & Landscaping Inc. in the amount of \$18,487.00. Bid No. 6100

e. Approve purchase of Ammunition for the Police Department from Florida Bullet Inc. (Sole Source) in the amount of \$46,835.60.

f. Request by the Martin Luther King Commemorative Committee that the City support the Lincoln Theater Benefit Ball by purchase of one table at the event for \$800.

**16. COMMENTS FROM THE CITY MANAGER**

Department Activity Report

**17. COMMENTS FROM THE COMMISSION**

18. **ADJOURNMENT**

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ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.