

**AGENDA**  
**CITY OF RICHARDSON - CITY PLAN COMMISSION**  
**JANUARY 3, 2017, 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

**A. Discussion of Regular Agenda items**

**B. Staff Report on pending development, zoning permits, and planning matters**

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**REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS**

**MINUTES**

1. **Approval of minutes of the regular business meeting of December 20, 2016.**

**ACTION ITEMS**

2. **Master Sign Plan – Eastside Phase Two:** A request for approval of a Master Sign Plan for Eastside Phase Two. The 13.01-acre site is located at 1705 N. Greenville Ave., west side of N. Greenville Avenue, north of Alma Road. Applicant: Terence Johnson, representing Richardson Alma, LLC. *Staff: Sam Chavez.*

**PUBLIC HEARINGS**

3. **Zoning File 16-29 – Fadi’s:** Consider and take the necessary action on a request for approval of a Special Permit for a smoking establishment located 1601 N. Central Expressway, the northwest corner of Gateway Boulevard and Central Expressway. Applicant: Chad Merched representing Fadi’s. *Staff: Amy Mathews.*

4. **Zoning File 16-30 – Massage Establishment:** Consider and take the necessary action on a request for approval of a Special Permit for a massage establishment to be located at 2050 N. Collins Boulevard, north of Campbell Road. The property zoned C-M Commercial. Applicant: Li Kao. *Staff: Amy Mathews.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, DECEMBER 30, 2016

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GWENDOLYN MANIGOLD, ADMINISTRATIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.