

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
DECEMBER 20, 2016, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of December 6, 2016.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Site and Landscape Plans – Aldi Food Market:** A request for approval of revised site and landscape plans for the construction of a 1,700-square foot building addition to the south side of the existing grocery store. The 2.20-acre site is located at 1549 E. Belt Line Road, on the north side of Belt Line Road, east of Plano Road. Applicant: Bryan M. Burger, Burger Engineering, LLC, representing Aldi (Texas), LLC. Staff: *Mohamed Bireima.*

PUBLIC HEARINGS

- 3. Replat – Floyd Terrace Addition:** Consider and take the necessary action on a request for approval of a replat to subdivide Lots 12 and 13, Block 7, of the Floyd Terrace Addition into four (4) single-family lots. The 1.09-acre site is located at 1016 and 1018 N. Lindale Lane at the southeast corner of Lindale Lane and Arapaho Road. Applicant: Tom Chawana, Going Forward Inc., representing Jesse C. Wallace, Jr. Staff: *Chris Shacklett.*
- 4. Zoning File 16-28 – Main Street:** Consider and take the necessary action on a request for approval of a Special Development Plan for a 14.5-acre tract of land to allow for a mixed-use development and a Special Permit for a drive-through bank on 3.05 acres of land within the 14.5-acre tract of land located between Central Expressway and N. Interurban Street, and W. Main Street and Greer Street. The property is currently zoned PD Planned Development Main Street/Central Expressway Form Based Code (Central Place Sub-District). Applicant: John Kirk, Embry Partners, Ltd. Staff: *Sam Chavez.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, DECEMBER 16, 2016.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.