

Jackson Town Council
Monday, December 19, 2016
6:00 PM
Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations

II. PUBLIC COMMENT

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

III. CONSENT CALENDAR

- A. Minutes
 - 1. December 5, 2016 regular meeting
 - 2. December 15, 2016 special workshop
- B. Disbursements
- C. November Municipal Court Report
- D. Special Event: Grand Teton Relay
- E. Abandonment of Sewer line Easement - Hayworth Addition
- F. Contract for Services with Host Compliance – Short Term Rental Enforcement Software
- G. Master Lease for Weed & Pest Apartment for Critical Response Needs

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Housing
 - 1. Housing Supply Plan Update (April Norton, Housing Director)
- B. Administration
 - 1. Gaming License Renewal for Jackson Elks Club (Sandy Birdyshaw, Town Clerk)
- C. Planning
 - 1. **Item P16-117:** Snake River Canyon Ranch Resort Master Plan (Paul Anthony, Principal Planner) * *This item will be postponed to January 3, 2017*
 - 2. **Item P16-088 & -108:** Parks Shop Sketch Plan and CUP at 400 W. Snow King (Tyler Sinclair, Planning Director)
 - 3. **Item P16-106:** Basic Use Permit / Housing Mitigation at 120 N Cache Street (Paul Anthony, Principal Planner)
 - 4. **Item P16-119:** Boundary Adjustment/Plat Vacation at 480 S Cache (Bob Nevins, Senior Planner)

V. RESOLUTIONS

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VI. ORDINANCES

A. Current Ordinances

1. **Ordinance A** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Article I - General Provisions
(Presented at Second Reading) (Alex Norton, Long Range Planner)
2. **Ordinance B** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Complete Neighborhood Zones
(Presented at Second Reading) (Alex Norton, Long Range Planner)
3. **Ordinance C** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Rural Residential-Town Zone (R-TOJ)
(Presented at Second Reading) (Alex Norton, Long Range Planner)
4. **Ordinance D** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Special Purpose Zones
(Presented at Second Reading) (Alex Norton, Long Range Planner)
5. **Ordinance E** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Physical Development Standards in all Zones
(Presented at Second Reading) (Alex Norton, Long Range Planner)
6. **Ordinance F** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Use Standards in all Zones
(Presented at Second Reading) (Alex Norton, Long Range Planner)
7. **Ordinance G** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Development Option and Subdivision Standards in all Zones
(Presented at Second Reading) (Alex Norton, Long Range Planner)
8. **Ordinance H** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Administrative Procedures
(Presented at Second Reading) (Alex Norton, Long Range Planner)
9. **Ordinance I** – An Ordinance Amending Various Sections of the Land Development Regulations Pertaining to Article 9 - Definitions
(Presented at Second Reading) (Alex Norton, Long Range Planner)

VII. MATTERS FROM MAYOR AND COUNCIL

- A. WAM Winter Workshop Voting Delegate
- B. START Housing Design
- C. Board and Commission Reports

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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