



**CITY OF ATLANTIC BEACH  
COMMUNITY DEVELOPMENT BOARD  
REGULAR MEETING AGENDA**

Tuesday / September 20, 2016 / 6:00 PM  
Commission Chambers / 800 Seminole Road

**1. Call to Order and Roll Call.**

**2. Approval of Minutes.**

A. *Minutes of the August 16, 2016 regular meeting of the Community Development Board.*

**3. Old Business.**

**4. New Business.**

A. 16-ZVAR-193 (PUBLIC HEARING) (Atlantic Beach Urban Farms)

*Request for a variance as permitted by Section 24-64, to increase the maximum fence height in the front yard from 4 feet as required by Section 24-157(b)(1) to 6 feet at Blocks 11, 12 and 13 of Section "H" (aka 1175 Atlantic Boulevard).*

**5. Reports.**

A. Board Member Event- September 29<sup>th</sup> 2016, 6:30 PM, Adele Grage Culture Center

B. Staffing Update

**6. Adjournment.**

*All information related to the item(s) included in this agenda is available for review online at [www.coab.us](http://www.coab.us) and at the City of Atlantic Beach Community Development Department, located at 800 Seminole Road, Atlantic Beach, Florida 32233. Interested parties may attend the meeting and make comments regarding agenda items, or comments may be mailed to the address above. Any person wishing to speak to the Community Development Board on any matter at this meeting should submit a Comment Card located at the entrance to Commission Chambers prior to the start of the meeting. Please note that all meetings are live streamed and videotaped. The video is available at [www.coab.us](http://www.coab.us).*

*If any person decides to appeal any decision made by the Community Development Board with respect to any matter considered at any meeting may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which any appeal is to be based.*

*In accordance with the Americans with Disabilities Act and Section 286.26 of the Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the City not less than three (3) days prior to the date of this meeting at the address or phone number above.*