

**AGENDA**  
**CITY OF RICHARDSON - CITY PLAN COMMISSION**  
**JULY 19, 2016, 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M. – EAST CONFERENCE ROOM** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room located on the first floor to receive a briefing on:

**A. Discussion of Regular Agenda items**

**B. Staff Report on pending development, zoning permits, and planning matters**

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**REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS**

**MINUTES**

1. **Approval of minutes of the regular business meeting of July 5, 2016.**

**CONSENT ITEMS**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Landscape Plan – Flamingo Island Pre-School:** A request for approval of a landscape plan to allow a decorative fence as an element of the landscaping in the front yard. The 0.60-acre site is located at 1402 Blake Drive. Applicant: George Krajnovic. *Staff: Mohamed Bireima.*
3. **Site Plan, Landscape Plan, and Building Elevations – Arapaho Self-Storage (companion to Item 5):** A request for approval of site plan, landscape plans, and building elevations to reflect two (2) expansions and one (1) new building for an existing self-service warehouse site. The 4.7-acre site is located at 528 W. Arapaho Road on the north side of Arapaho Road west of Custer Road. Applicant: Casey Stevenson, Peloton Land Solutions, representing Northrich Arapaho, LP. *Staff: Chris Shacklett.*

**VARIANCE**

4. **Variance 16-03 – Mark Twain Elementary School:** Consider and take necessary action on a request for a variance from Chapter 21, Subdivision and Development Code, Article III, Section 21-47(b), *Screening and Open Space*, for a waiver to the masonry screening requirement for a nonresidential use abutting a residential zoning district. The site is located at 1200 Larkspur Drive. Applicant: John Casey, Glenn Engineering Corp., representing Richardson Independent School District. *Staff: Chris Shacklett.*

## PUBLIC HEARING

5. **Replat – Northrich Village No. 2 Addition, Lot 2C being a replat of Northrich Village No. 2 Addition, Lot 2B (companion to Item 3):** Consider and take the necessary action for approval of a replat to reflect two (2) expansions and one (1) new building for an existing self-service warehouse site. The 4.7-acre site is located at 528 W. Arapaho Road on the north side of Arapaho Road west of Custer Road. Applicant: Casey Stevenson, Peloton Land Solutions, representing Northrich Arapaho LP. *Staff: Chris Shacklett.*

## ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JULY 15, 2016.

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KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.