

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
JUNE 7, 2016, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. – EAST CONFERENCE ROOM Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

A. Discussion of Regular Agenda items

B. Staff Report on pending development, zoning permits, and planning matters

REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

1. **Approval of minutes of the regular business meeting of May 17, 2016.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Site & Landscape Plans – Estates of Richardson Apartments:** A request for approval of site and landscape plans for the addition of a 4,799-square foot clubhouse within an existing apartment community. The 20.01-acre site is located at 955 W. President George Bush Highway. Applicant: JC Lewis, JC Lewis Construction, representing Frankel Family Trust. *Staff: Mohamed Bireima.*

PUBLIC HEARINGS

3. **Zoning File 16-12 – Play Date Co.:** Consider and take necessary action on a request for approval of a Special Permit for a commercial amusement center (indoor children’s play space) to be located at 2701 Custer Parkway at the northwest corner of Custer Parkway and Lookout Drive. The property is currently zoned PD Planned Development. Applicant: Ray Morgan and Heather Harris Morgan, representing Play Date Co. *Staff: Chris Shacklett.*

4. **Zoning File 16-13 – Residences on Duck Creek Trail West:** Consider and take necessary action on a request for approval of a change in zoning from R-1800-M Residential to PD Planned Development to accommodate the development of a maximum 43-unit residential community, including apartments and/or townhomes, to be located on the western portion of a 4.7acre tract (approximately 2.7-acres) at 700 N. Plano Road, east side of Plano Road approximately 1,200 feet south of Arapaho Road. Applicant: Travis Thompson, representing Twin Rivers Capital Partners. *Staff: Chris Shacklett.*

5. **Zoning File 16-14 – Residences on Duck Creek Trail East:** Consider and take necessary action on a request for approval of a change in zoning from R-1800-M Residential to PD Planned Development for the R-1800-M Residential District to accommodate a lot without frontage to be located on the eastern portion of a 4.7acre tract (approximately 2.0-acres) at 700 N. Plano Road, east side of Plano Road approximately 1,200 feet south of Arapaho Road. Applicant: Travis Thompson, representing Twin Rivers Capital Partners. Staff: *Chris Shacklett*.

6. **Zoning File 16-15 – Metro Vapors:** Consider and take necessary action on a request for approval of a Special Permit for an electronic-cigarette establishment to be located at 3601 N. Jupiter Road at the southwest corner of Jupiter Road and President George Bush Highway. The property is currently zoned LR-M(2) Local Retail. Applicant: Brandon Parrish, representing Metro Vapes, LLC. Staff: *Chris Shacklett*.

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JUNE 3, 2016.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.