

# TENTATIVE AGENDA

June 2, 2016

7:00 p.m.

1. PUBLIC COMMENT
2. RESOLUTION #16-6-127 - DECLARING CERTAIN GENERAL EQUIPMENT AS SALVAGE FOR SALE AND/OR DISPOSAL
3. RESOLUTION #16-6-128 - AMENDING RESOLUTION #16-4-100 - APPROVAL OF OUTDOOR ASSEMBLY Montgomery Rodeo (Increase in number of Private Duty Police Officers)
4. RESOLUTION #16-6-129 - APPROVING PERSON-TO-PERSON TRANSFER OF PLENARY RETAIL CONSUMPTION LICENSE NUMBER 1813-33-002-016 - FROM ALAN I. GOULD RECEIVER FOR TUSK, LLC TO AJA MONTGOMERY, LLC
5. RESOLUTION #16-6-130 - RESOLUTION AMENDING PROFESSIONAL SERVICES AGREEMENT - Engineering Services - Menlo Engineering - Viburnum Drive, Spiked Rush Court, Sassafras Court Improvement Project
6. RESOLUTION #16-6-131 - AUTHORIZING A CONTRACT WITH THE COUNTY OF SOMERSET TO PROVIDE PARTICIPATION IN A COOPERATIVE MEANS OF CONDUCTING CERTAIN COMMUNITY DEVELOPMENT BLOCK GRANT AND HOME INVESTMENT PARTNERSHIP PROGRAM ACTIVITIES
7. RESOLUTION #16-6-132 - AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS
8. 2016 MUNICIPAL BUDGET
  - A. RESOLUTION #16-6-133 - REGARDING PUBLIC HEARING OF THE 2016 LOCAL MUNICIPAL BUDGET OF THE TOWNSHIP OF MONTGOMERY, STATEMENTS OF REVENUES AND APPROPRIATIONS
  - B. REPORT FROM ASSISTANT CHIEF FINANCIAL OFFICER
  - B-1. MOTION TO AMEND THE 2016 MUNICIPAL BUDGET PER THE RECOMMENDATION OF THE DRIECTOR OF THE DEPARTMENT OF COMMUNITY AFFAIRS
  - C. 2016 MUNICIPAL BUDGET AS AMENDED- Public Hearing
  - D. RESOLUTION #16-6-134 - ADOPTION OF THE 2016 MUNICIPAL BUDGET AS AMENDED
9. ORDINANCE #16-1517 - Acquisition of Interests in Real Property (Block 3001, Lots 1 & 2)  
Public Hearing
10. ORDINANCE #16-1518 - Deer Management - Introduction
11. ORDINANCE #16-1519 - Acquisition of Equipment-Sewer Capital 2016 - Introduction
12. ORDINANCE #16-1520 - Acquisition of Equipment-Capital Improvement Fund 2016 - Introduction
13. ORDINANCE #16-1521 - BOND - Providing for Various Capital Improvements - Introduction
14. ORDINANCE #16-1522 - BOND - Providing for Various Sewer Utility Improvements - Introduction
15. APPROVAL OF MINUTES
16. PAYMENT OF BILLS
17. RESOLUTION TO CLOSE MEETING TO THE PUBLIC: Affordable housing litigation and advice of counsel with respect to Affordable Housing Plan; Acquisition of lands with public funds and possible contract terms and conditions therefor.