

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
MAY 17, 2016, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. – EAST CONFERENCE ROOM Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

- A. Tour follow-up discussion related to Main Street/Central Expressway Enhancement/Redevelopment Phase III**
 - B. Discussion of Regular Agenda items**
 - C. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of May 3, 2016.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Site Plan and Landscape Plan – Office Building (companion to Item 3):** A request for approval of site plan and landscape plan to accommodate a revised parking lot layout. The 6.6-acre site is located at 930 E. Campbell Road, at the southeast corner of Campbell Road and Jay Ell Drive. Applicant: Graham Irvine representing JAH and Co. *Staff: Mohamed Bireima.*

PUBLIC HEARINGS

- 3. Replat – J.L. Williams Addition, Lot 1A, Block C (companion to Item 2):** Consider and take necessary action on a request for approval of a replat of Lot 1, Block C to accommodate a revised parking lot layout. The 6.6-acre site is located at 930 E. Campbell Road at the southeast corner of Campbell Road and Jay Ell Drive. Applicant: Graham Irvine representing JAH and Co. *Staff: Mohamed Bireima.*
- 4. Zoning File 16-11 – Chick-fil-A:** Consider and take necessary action on a request for approval of a Special Permit for a restaurant with drive-through service to be located at 3396 – 3398 N. Plano Road, southeast corner of Plano and Renner Roads. Applicant: Bryan Burger, representing Burger Engineering, LLC. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MAY 13, 2016.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.