

# **Jackson Town Council**

## **WORKSHOP**

**Monday, May 16, 2016**

**3:00 PM**

**Council Chambers**

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

- I. Call to Order and Roll Call**
- II. Budget (Bob McLaurin, Town Manager) (60 Minutes)**
- III. Discussion of Overnight Parking/Camping (Roxanne Robinson) (20 Minutes)**
- IV. Potential Expansion of Commuter Areas (Darren Brugmann) (10 Minutes)**
- V. Set Next Workshop Agenda**
  - A. 6/20 Sound Systems & Technology
  - B. 6/20 Annexation Agreement (Tentative)
- VI. Adjourn to executive session for personnel matters in accordance with W.S. 16-4-405(a)(ii)**

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*