



NEWPORT NEWS CITY PLANNING COMMISSION
2400 WASHINGTON AVENUE
NEWPORT NEWS, VIRGINIA 23607

MICHAEL F. CARPENTER
Chairman

(757) 926-8761

SHEILA W. McALLISTER
Executive Secretary

MARK W. MULVANEY
Vice-Chairman

- A G E N D A -

NEWPORT NEWS CITY PLANNING COMMISSION
May 4, 2016
4:00 P.M.
CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. INVOCATION
- C. MINUTES OF APRIL 6, 2016
- D. PUBLIC HEARING

DEFERRED CONDITIONAL USE PERMIT

CU-15-353, Centre Court Racquet Club. (Deferred from Planning Commission meeting of April 6, 2016) Requests a conditional use permit to allow for the operation of a mini-warehouse, single-entrance interior storage facility on two (2) parcels totaling 3.73 acres located at 12445 & 12447 Warwick Boulevard and zoned C1 Retail Commercial. The Parcel Nos. are 220.00-02-03 & 211.00-01-83. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on May 24, 2016)**

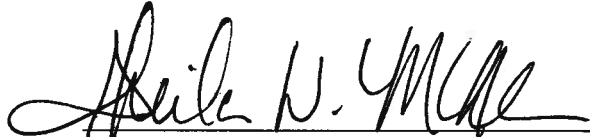
CONDITIONAL USE PERMITS

CU-16-364, Julien Lloyd Allyn Jr. Trustee of The Lloyd Allyn Julien Jr. Revocable Trust. Requests a conditional use permit to allow for the construction of a small motor vehicle repair and service facility on property located at 12011 Jefferson Avenue and a portion of the property located at 12001 Jefferson Avenue totaling 0.84 acres and zoned C2 General Commercial. The Parcel Nos. are 172.00-01-36 & 02. **(Contact Planner: David Watson at 926-3833)(To be heard by City Council on May 24, 2016)**

CU-16-365, Jerry W. Harris & John M. Harris & The Digges Company. Requests a conditional use permit to allow for the construction of a restaurant with a drive-through service on a 1.12 acre parcel located at 13921 Jefferson Avenue and a portion of 14523 Jefferson Avenue and zoned C1 Retail Commercial. The Parcel Nos. are 008.00-01-03 & 11. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on May 24, 2016)**

CU-16-366, City of Newport News & YM Devco-10, LLC. Requests a conditional use permit to allow for the construction of a multi-modal transportation center and service/maintenance facility located on a portion of 550 Youngs Mill Lane, 490 Youngs Mill Lane, 13020 Mitchell Point Road, 199 & 201 Motoka Drive and 500 B Bland Boulevard on six (6) parcels totaling 38.85 acres and zoned R7 Medium Density Multiple-Family, R8 High Density Multiple-Family, R4 Single-Family and P1 Park. The Parcel Nos. are 140.00-01-04 & 08 & 09, 150.00-01-25, 109.00-08-24, and 120.00-01-05. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on May 24, 2016)**

- E. EXECUTIVE SECRETARY REPORT
- F. COMMITTEE REPORTS
- G. UNFINISHED BUSINESS
- H. NEW BUSINESS
- I. ADJOURN MEETING



Sheila W. McAllister, AICP
Executive Secretary