

**AGENDA**  
**CITY OF RICHARDSON - CITY PLAN COMMISSION**  
**MAY 3, 2016, 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 5:30 P.M. – EAST CONFERENCE ROOM** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

- A. Review and discuss the Main Street/Central Expressway Enhancement/Redevelopment – Rezoning Initiative (Phase III)**
  - B. Discussion of Regular Agenda items**
  - C. Staff Report on pending development, zoning permits, and planning matters**
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**REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS**

**MINUTES**

- 1. Approval of minutes of the regular business meeting of April 19, 2016.**

**PUBLIC HEARINGS**

- 2. Replat – Galatyn Urban Center Addition:** Consider and take necessary action on a requests for approval of a replat for Lots 7B & 8, Block A of the Galatyn Urban Center Addition to create two (2) lots from one (1) lot and to dedicate easements to accommodate future development. The 8.41-acre site is located at the northwest corner of Galatyn Parkway and Plaza Drive. Applicant: Joseph Hornsiher, Kimley-Horn, representing Galatyn Properties. *Staff: Susan Smith.*
- 3. Zoning File 16-10 – CityLine East PD Amendments:** Consider and take necessary action on a request to amend a 47.9-acre portion of the 62.5 acres of the CityLine East PD to allow temporary parking lots; to allow one (1) surface parking lot as primary use; and for approval of revised Building Design Standards for “arts, entertainment, and recreation uses”. The property is located between CityLine Drive and President George Bush Highway east of Plano Road. Applicant: Brad Moss, Kimley-Horn and Associates, representing BCS East Lane Investments, LP. *Staff: Chris Shacklett.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, APRIL 29, 2016.

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KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.