

Jackson Town Council

Monday, May 2, 2016

6:00 PM

Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
 - 1. Special Meeting at 10:00 A.M. on May 9, 2016 for Budget Review
 - 2. Special Meeting at 9:00 A.M. on May 11, 2016 for Budget Review
 - 3. Town Offices Closed on May 30th in Observance of Memorial Day

II. PUBLIC COMMENT

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

III. CONSENT CALENDAR

- A. Minutes
 - 1. April 18, 2016 Workshop
 - 2. April 18, 2016 Regular Evening
 - 3. April 19, 2016 Special
- B. Disbursements
- C. Town Council Rules & Procedures
- D. Funding Recommendation for ECW SPET Projects: LED Lighting Projects for Wastewater Treatment Center/Teton County Animal Shelter/Teton County Recycling Center, Old Wilson School House and Community Center, Town of Jackson BikeShare, St. Johns Hospital Electric Vehicle Charging
- E. Special Event: Elk Fest
- F. Special Event: Farmer's Market
- G. Special Event: Old West Days
- H. Temporary Sign Permit: Jackalope Toys & Gifts
- I. Temporary Sign Permit: The Wort Hotel
- J. START Title VI Policy
- K. Malt Beverage Permit- Jackson Hole Rodeo

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Administration

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1. Public Hearing for Jackson Hole Roasters New Restaurant Liquor License Application (Olivia Goodale, Town Clerk)
 2. Airport Sewer Connection Discussion (Bob McLaurin, Town Manager)
- B. Public Works
1. East Broadway Avenue Angle Parking (Larry Pardee, Public Works Director)
- C. Planning
1. **Item P15-096, P16-001, P16-017** Request for approval of a Sketch Plan, Planned Unit Development (PUD) and Hillside Conditional Use permit (CUP) to develop 20 residential units. (Paul Anthony, Principal Planner)
 2. **Item P16-009:** Request for approval of a Development Plan for a physical development prior to submitting a final plat request to subdivide the property addressed as 170 Redmond Street. (Paul Anthony, Principal Planner)
 3. **Housing Authority Fee-In-Lieu:** Bi-Annual update of the Affordable and Employee Housing Fee in Lieu as required by the Teton County Land Development Regulations (LDRs). (Tyler Sinclair, Planning Director)

V. RESOLUTIONS

VI. ORDINANCES

A. Current Ordinances

1. **Ordinance B**, An Ordinance Amending and Reenacting Division 1.9 of the Town of Jackson Land Development Regulations Regarding Nonconformities (Presented for Approval at Third & Final Reading, to be Designated Ordinance 1115) (Alex Norton, Long Range Planner)
2. **Ordinance C**, An Ordinance Amending and Reenacting Section 6.1.11.A.2.a of the Town of Jackson Land Development Regulations Regarding Standards for all Accessory Uses (Presented for Approval at Third & Final Reading, to be Designated Ordinance 1116) (Alex Norton, Long Range Planner)
3. **Ordinance J**, An Ordinance Amending and Reenacting Sections 2.3.10, 6.1.1, 6.1.7, 6.2.2 and 6.4.1 of the Town of Jackson Land Development Regulations to Add Definitions and Allowed Uses for Adult Entertainment Business (Presented for Approval at Second Reading) (Audrey Cohen-Davis, Town Attorney)
4. **Ordinance K**, An Ordinance Adding Section 5.70 to the Town of Jackson Municipal Code Regarding Adult Entertainment Business (Presented for Approval at Second Reading) (Audrey Cohen-Davis, Town Attorney)

VII. MATTERS FROM MAYOR AND COUNCIL

- A. Travel Authorization and Voting Delegates for the 2016 WAM Convention
- B. Set Date for Public Hearing of Annexation Petition - 1140 West Highway 22 and 490 South Highway 89
- C. Board and Commission Reports - Airport Board, Chamber of Commerce, Interagency, JHAir, Latino Services Network, St. John's Hospital Board, START Board, Systems of Care.

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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