



NEWPORT NEWS CITY PLANNING COMMISSION

2400 WASHINGTON AVENUE
NEWPORT NEWS, VIRGINIA 23607

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Chairman

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SHEILA W. McALLISTER
Executive Secretary

MARK W. MULVANEY
Vice-Chairman

- A G E N D A -

NEWPORT NEWS CITY PLANNING COMMISSION

April 6, 2016

4:00 P.M.

CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. INVOCATION
- C. MINUTES OF MARCH 2, 2016
- D. MINUTES OF MARCH 16, 2016 WORK SESSION
- E. PUBLIC HEARING

FRAMEWORK FOR THE FUTURE 2030 COMPREHENSIVE PLAN AMENDMENT

PLN-16-14, City of Newport News. Requests an amendment to the *Framework for the Future 2030* comprehensive plan land use map designation from transportation, natural area/open space and parks and recreation to community commercial for a 33.37 acre portion of an 824.62 acre parcel located at 900 Bland Boulevard. The Parcel No. is 112.00-01-01. **(Contact Planner: Angela Hopkins at 926-8077)(To be heard by City Council on April 26, 2016)**

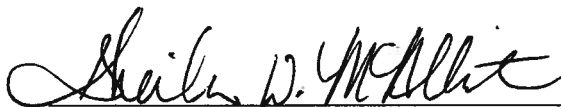
CHANGE OF ZONING

CZ-16-379, Peninsula Airport Commission. Requests a change of zoning from M1 Light Industrial to C1 Retail Commercial with proffers on a 33.37 acre portion of an 824.62 acre parcel located at 900 Bland Boulevard to allow retail development. The subject area is roughly bounded by Jefferson Avenue and Brick Kiln Boulevard. The *Framework for the Future 2030* comprehensive plan recommends transportation, natural area/open space and parks and recreation for the site. *(A plan amendment change to the Framework for the Future 2030 is pending.)* The Parcel No. is 112.00-01-01. **(Contact Planner: Claudia Cotton at 926-8075)(To be heard by City Council on April 26, 2016)**

CONDITIONAL USE PERMIT

CU-15-353, Centre Court Racquet Club. Requests a conditional use permit to allow for the operation of a mini-storage warehouse-single entrance interior storage facility on two (2) parcels totaling 3.73 acres located at 12445 & 12447 Warwick Boulevard and zoned C1 Retail Commercial. The Parcel Nos. are 220.00-02-03 & 211.00-01-83. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on April 26, 2016)**

- F. EXECUTIVE SECRETARY REPORT
- G. COMMITTEE REPORTS
- H. UNFINISHED BUSINESS
- I. NEW BUSINESS
- J. ADJOURN MEETING



Sheila W. McAllister, AICP
Executive Secretary