

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, MARCH 7, 2016**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

1. **Establish Quorum**
2. **Disposition of Minutes:**  
Regular Session of Council held February 15, 2016
3. **Communications**
3. **Reports and Communications from Other Elected Officials**
4. **Ordinances for Third Reading:**

**0-19-16**

AN ORDINANCE CLOSING PRESIDENT STREET AND PORTIONS OF COURT AND UNION STREETS ON SATURDAY, APRIL 16, 2016, FROM 7:00 A.M. TO 6:00 P.M. FOR THE INTERNATIONAL STREET FAIR. Introduced by Council Member Papai

**0-22-16**

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON AUGUST 13, 2016, DURING THE "BOUNTY ON THE BRICKS" FUNDRAISER. Introduced by Council Member Papai

**0-25-16**

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE. Introduced by Council Member Risner

**0-27-16**

AN ORDINANCE AUTHORIZING ASBESTOS AND LEAD ABATEMENT AT THE ARMORY (PROJECT #297). Introduced by Council Member Risner

**0-29-16**

AN ORDINANCE GRANTING THE RENEWAL OF A REVOCABLE LICENSE TO BRAD JAGEMAN, OWNER, 15, 17, AND 19 BYARD STREET, TO ALLOW PARKING ON THE CITY RIGHT-OF-WAY. Introduced by Council Member Fahl

5. **Ordinances for Second Reading:**

**0-20-16**

AN ORDINANCE CLOSING A PORTION OF COURT STREET ON FRIDAY, JUNE 3, AND AUGUST 12, AND A PORTION OF EAST UNION STREET ON SEPTEMBER 23, 2016, FOR A CRUISE-IN. Introduced by Council Member Papai

**0-21-16**

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN UNION AND WASHINGTON ON SATURDAY, AUGUST 13, 2016, FROM NOON TO MIDNIGHT FOR THE "BOUNTY ON THE BRICKS" FUNDRAISER.

Introduced by Council Member Papai

**0-31-16**

AN ORDINANCE PROVIDING FOR THE ISSUANCE OF \$500,000 OF NOTES BY THE CITY OF ATHENS, OHIO, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING PART OF THE COSTS OF DESIGN ENGINEERING FOR SWIMMING POOL OPTIONS, AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-33-16**

AN ORDINANCE LEVYING SPECIAL ASSESSMENTS FOR SIDEWALK IMPROVEMENTS ON CENTRAL AVENUE, NORTH CONGRESS STREET AND SOUTH MAY AVENUE ASSOCIATED WITH PROJECT #294; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

**6. Ordinances for First Reading:**

**0-34-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT(S) FOR THE RICHLAND AVENUE BETWEEN THE BRIDGES LIGHTING (PROJECT #291); AND DECLARING AN EMERGENCY.

Introduced by Council Member Papai

**0-35-16**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ADVERTISE AND ACCEPT BIDS, WHERE NECESSARY, AND ENTER INTO CONTRACT FOR SLUDGE MANAGEMENT; AND DECLARING AN EMERGENCY.

Introduced by Council Member Butler

**0-36-16**

AN ORDINANCE AUTHORIZING THE MAYOR TO SUBMIT APPLICATIONS AND ENTER INTO AGREEMENTS WITH THE APPALACHIAN REGIONAL COMMISSION (ARC) AND OTHER AGENCIES FOR GRANT FUNDS FOR CONSTRUCTION OF THE MCKINLEY EXTENSION PROJECT. Introduced by Council Member Risner

**0-37-16**

AN ORDINANCE AUTHORIZING THE PAYMENT OF A PRIOR YEAR EXPENSE; AND DECLARING AN EMERGENCY. Introduced by Council Member Risner

**0-38-16**

AN ORDINANCE AMENDING THE 2016 APPROPRIATION ORDINANCE.

Introduced by Council Member Risner

**RESOLUTION FOR FIRST READING:**

**R-06-16**

A RESOLUTION INDICATING THE SERVICES THE CITY OF ATHENS WILL PROVIDE FOR THE PROPOSED ANNEXATION OF APPROXIMATELY 47 ACRES LOCATED ON LUHRIG ROAD, AS REQUESTED BY THE ANNEXATION PETITIONER; AND DECLARING AN EMERGENCY.

Introduced by Council Member Fahl

**7. Announcements & Other Business:**

- Motion to Accept the Auditor's January, 2016, Financial Reports
- Motion to Approve a Mural at ARTS/West
- Motion to Approve Members to the Community Relations Commission

**8. Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**

**9. Executive Session:** Pending Litigation and Property Acquisition

**10. Adjournment**

Chris Knisely  
President of Council

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