

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
FEBRUARY 2, 2016, 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. – EAST CONFERENCE ROOM

Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room, located on the first floor, to receive a briefing on:

- A. Discussion of Regular Agenda items.**
 - B. Staff Report on pending development, zoning permits, and planning matters.**
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REGULAR BUSINESS MEETING: 7:00 P.M. - COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of January 19, 2016.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Site Plan and Landscape Plan – Datacenter Park (companion to Item 4):** A request for approval of site and landscape plans for a 471,940 square foot data center. The 20.66-acre site is located at 907 Security Row and 1210 Integrity Drive at the northwest corner of Security Row and International Parkway. Applicant: Josh Jezek, Pacheco Koch, representing Collins Technology Park Partners LLC. *Staff: Israel Roberts.*
- 3. Final Plat – Bush Central Station West Addition:** A request for approval of a final plat for the Bush Central Station West Addition to dedicate public rights-of-way and easements, as well as create three lots. The property is located at the southeast corner of U.S. Highway 75 (Central Expressway) and State Highway 190 (President George Bush Turnpike). Applicant: Aaron Graves, Kimley-Horn and Associates, representing BC Station Partners. *Staff: Dan Tracy.*

PUBLIC HEARINGS

- 4. Replat – Lot 6D Block 1 of the Collins Technology Park Addition (companion to Item 2):** Consider and take necessary action on a request for approval of a replat to combine two (2) lots into one (1) and dedicate easements. The 20.66-acre site is located at 907 Security Row at the northwest corner of Security Row and International Parkway. Applicant: Josh Jezek, Pacheco Koch, representing Collins Technology Park Partners LLC. *Staff: Israel Roberts.*

5. **Zoning File 16-01 – Four Seasons Market:** Consider and take necessary action on a request for approval of a revised Special Permit for a temporary open air market to be located at 677 W. Campbell Road, south side of Campbell Road between Floyd Road and Nantucket Drive. The property is currently zoned LR-M(2) Local Retail. Applicant: Vincent Hirth, representing Four Seasons Markets. *Staff: Chris Shacklett.*

6. **Zoning File 15-33 – Residence on Duck Creek Trail:** Consider and take necessary action on a request for a change in zoning from R-1800-M Residential to PD Planned Development to accommodate the development of a maximum 60-unit apartment community. The 4.4 acre site is located at 700 N. Plano Road, east side of Plano Road south of Arapaho Road. Applicant: Travis Thompson, representing Twin Rivers Capital Partners II, LLC. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JANUARY 29, 2016.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.