

NOTICE OF A PUBLIC MEETING

December 31, 2015

Notice is hereby given that a meeting of the Commissioners Court of Harris County, Texas, will be held on **Tuesday, January 5, 2016 at 10:00 a.m.** in the Courtroom of the Commissioners Court of Harris County, Texas, on the ninth floor of the Harris County Administration Building, 1001 Preston Avenue, Houston, Texas, for the purpose of considering and taking action on matters brought before the Court.

Agendas may be obtained in advance of the court meeting in the Office of Coordination & Budget, Suite 938, Administration Building, 1001 Preston Avenue, Houston, Texas, in the Commissioners Court Courtroom on the day of the meeting, or via the internet at www.harriscountytexas.gov/agenda.

Stan Stanart, County Clerk
and Ex-Officio Clerk of Commissioners Court
of Harris County, Texas



Olga Z. Mauzy, Director
Commissioners Court Records





HARRIS COUNTY, TEXAS

COMMISSIONERS COURT

1001 Preston, Suite 938 • Houston, Texas 77002-1817 • (713) 755-5113

Ed Emmett
County Judge

El Franco Lee
Commissioner, Precinct 1

Jack Morman
Commissioner, Precinct 2

Steve Radack
Commissioner, Precinct 3

R. Jack Cagle
Commissioner, Precinct 4

No. 16.01

AGENDA

January 5, 2016

10:00 a.m.

Opening prayer by Pastor Vincent Lewis of Greater Macedonia Baptist Church in Houston.

I. Departments

1. Public Infrastructure
 - a. County Engineer
 1. Construction Programs
 2. Engineering
 3. Right of Way
 - b. Flood Control District
 - c. Toll Road Authority
2. Budget Management
3. Central Technology Services
4. Facilities & Property Management
5. Public Health Services
6. Community Services
7. Youth & Family Services
8. Constables
9. Sheriff
10. Institute of Forensic Sciences
11. County Clerk
12. County Attorney

13. Travel & Training
 - a. Out of Texas
 - b. In Texas
14. Grants
15. Fiscal Services & Purchasing
 - a. Auditor
 - b. Treasurer
 - c. Tax Assessor-Collector
 - d. Purchasing
16. Commissioners Court
 - a. County Judge
 - b. Commissioner, Precinct 1
 - c. Commissioner, Precinct 2
 - d. Commissioner, Precinct 3
 - e. Commissioner, Precinct 4
17. Miscellaneous

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

V. Appearances before court

Adjournment

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

The agenda is available on the internet at www.harriscountytexas.gov/agenda.



I. Departments

1. Public Infrastructure

a. County Engineer

1. Construction Programs

- a. Recommendation for approval of changes in contracts with:
1. D&W Contractors, Inc., for road construction detours on T.C. Jester Boulevard from north of Spears Road to south of FM-1960 in Precinct 1, resulting in an addition of \$56,175 to the contract amount (15/0063-3, UPIN 14101MF0780).
 2. Allgood Construction Company, Inc., for final construction of various road improvements in the Cloverleaf area in Precinct 2, resulting in a reduction of \$742,582 from the contract amount (13/0194-2, UPIN 13289MF05C01).
 3. Allgood Construction Company, Inc., for final road construction of Freeport Street from IH-10 to Hollypark Drive in Precinct 2, resulting in a reduction of \$591,974 from the contract amount (13/0194-4, UPIN 14102M23JZ02).
 4. Specialty Construction for construction of Buffalo Bend Nature Park in Precinct 2, resulting in an addition of \$12,000 to the contract amount (15/0021-1, UPIN 10102M23DX01).
 5. Durwood Greene Construction, LP, for repairing various roads in the East Aldine Camp area for the BetterStreets2Neighborhoods Community Program in Precinct 2, resulting in an addition of \$48,033 to the contract amount (15/0088-1, UPIN 15102MF0C501).
 6. Goldshire Developers, LLC, for expansion of the evidence building and construction of modular buildings for the Fire Marshal's Office in Precinct 4, adding 64 calendar days and resulting in an addition of \$32,883 to the contract amount (14/0241-4, UPIN 14213MF0A101).
 7. Cutler Repaving, Inc., for refurbishing various roads in the Harvey Camp area in Precinct 4, resulting in a reduction of \$748,127 from the contract amount (15/0098-1, UPIN 14104M23F502).
 8. Menade, Inc., for construction of a hike and bike trail on Jones Road to the YMCA in Precinct 4, resulting in an addition of 16¢ to the contract amount (15/0106-1, UPIN 14104MF07701).
 9. Cutler Repaving, Inc., for repaving various roads in the Lyons Camp area in Precinct 4, resulting in an addition of \$36,700 to the contract amount (15/0189-1, UPIN 14104M23F502).
- b. Recommendation for approval of a substantial completion certificate with Traf-Tex, Inc., for an on-call term contract for installation and modifications of traffic signal systems and related improvements on Clay Road at Pine Forest Lane in Precinct 3 (UPIN 141033954818).

- c. Recommendation for approval of additional mileage reimbursements in the total amount of \$555 for two employees who exceeded the monthly maximum allowance for in-county travel while conducting county business in October and November 2015.

2. **Engineering**

- a. Recommendation for approval of the following plats:
 1. Hidden Meadow, Section 15 in Precinct 1; Arborleaf Engineering & Surveying, Incorporated.
 2. Scott Business Park in Precinct 1; Windrose Land Services, Incorporated.
 3. CPS Houston in Precinct 2; Thomas Land Surveying.
 4. Rancho Verde, Section 6 in Precinct 2; Huitt-Zollars, Incorporated.
 5. Zacartys Complex replat in Precinct 2; South Texas Surveying Associates, Incorporated.
 6. Greenhouse Road, Section 4 street dedication in Precinct 3; EHRA.
 7. Mirabella, Sections 5 and 9 in Precinct 3; Jones & Carter, Incorporated.
 8. Towne Lake Reserve at West Road in Precinct 3; EHRA.
 9. Towne Lake, Sections 34 and 37 in Precinct 3; EHRA.
 10. Deerbrook Estates, Section 11 in Precinct 4; Pape-Dawson Engineers.
 11. Kenroc, Section 2 in Precinct 4; IDS Engineering Group.
 12. Oakcrest North, Section 8 in Precinct 4; LJA Engineering, Incorporated.
 13. River Sage Green Plaza in Precinct 4; The Jean McKinley Company, Incorporated.
 14. Stagewood Drive, Section 1 street dedication in Precinct 4; Pape-Dawson Engineers.
 15. Technical Realty Group of Texas in Precinct 4; Pape-Dawson Engineers.
 16. Willowcreek Ranch, Section 8 in Precinct 4; EHRA.
- b. Recommendation that the County Judge execute a partnership amendment and agreements with:
 1. Enterprise Crude Pipeline, LLC, for pipeline adjustments for widening Walters Road from Old Walters Road to FM-1960 in Precinct 1 (UPIN 15101MF0BA01).
 2. Woodmere Development Co., Ltd., for construction of the southbound lanes on Timber Forest Drive to complete the four-lane concrete boulevard between Rusk Meadows Lane and Eagle Springs Parkway in Precinct 2.
 3. Harris County Municipal Utility District No. 419 in connection with the submerged storm sewer serving Bridgeland Lakeland Heights, Section 9 in Precinct 3.
 4. JAMEX, Inc., Tomball Production Company, and Tortuga Operating Company for adjustment or relocation of pipelines for construction of Fagan Lane from Cedar Lane to Telge Road in Precinct 4 (UPIN 15035MF0AR02).

- c. Recommendation that the County Judge execute an amendment to an agreement with Sander Engineering Corporation to extend the term of the agreement to December 31, 2016, and authorization to perform further engineering services in connection with rehabilitation of a wastewater lift station, construction of a force main, and decommission of a wastewater treatment plant in George Bush Park in Precinct 3 at no additional cost to the county (UPIN 141033970706).
- d. Recommendation for deposit of funds received from the City of Pasadena in the amount of \$2,709,310 in connection with construction of improvements on Randolph Road from Spencer Highway to Red Bluff Road in Precinct 2 (UPIN 14102MF07201).
- e. Recommendation for authorization to negotiate with:
 - 1. Neel-Schaffer, Inc., for engineering services in connection with safety improvements on roadways adjacent to Union Pacific Railroad tracks at various county-wide locations (UPIN 16035MF0HD01).
 - 2. TEDSI Infrastructure Group for engineering services in connection with replacement of a traffic signal in Precinct 2 (UPIN 16035MF0G704).
 - 3. Traffic Engineers, Inc., for on-call engineering services to provide a traffic signal replacement/renewal program for various locations in Precinct 3 (UPIN 16035MF0G705).
 - 4. Midtown Engineers, LLC, for on-call engineering services for various traffic signal projects in Precinct 3.
- f. Recommendation for authorization to accept a contribution from Airline Improvement District in the amount of \$194,224 to fund the bidding and construction management of the Airline ID Zone-1 force main project in Precinct 1.
- g. Recommendation that the court approve a study report prepared by IDS Engineering Group for construction of Hufsmith-Kohrville Road from FM-2920 to south of Mahaffey Road in Precinct 4, and authorization for the consultant to proceed with the design phase (UPIN 14104MF08T01).
- h. Recommendation that the court establish a public hearing date of February 9, 2016 to consider a certain street name change and correction: Mirabella Drive be changed to Miramesa Drive in Precinct 3.
- i. Recommendation for authorization to publish a request for qualifications for an engineering firm to provide the grant-funded county-wide design and implementation of coordinated arterial traffic signal timing on various county maintained roadways.
- j. Transmittal of notices of road and bridge log changes.

3. **Right of Way**

- a. Recommendation that the County Judge execute donation forms and that the court authorize the county to accept real estate donations from:
 1. Pallavi Raja Manuri and Ronald Abraham of Tract 6SWE for the Sam Houston Tollway Southeast project in Precinct 1 (UPIN 090505R128).
 2. Felicia C. Hatter of Tract 10SWE for the Sam Houston Tollway Southeast project in Precinct 1 (UPIN 090505R128).
 3. Kagiri Laura and Stephen Mahinda of Tract 19SWE for the Sam Houston Tollway Southeast project in Precinct 1 (UPIN 090505R128).
 4. Carolyn Flanigan of Tract 34 for the Mason Creek West hike and bike trail project in Precinct 3.
 5. Kathleen D. and Billy Allen Self of Tract 37 for the Mason Creek West hike and bike trail project in Precinct 3.
 6. Mary Ann Clark of Tract 78 for the Mason Creek West hike and bike trail project in Precinct 3.
 7. V&W Partners, Ltd., of Tract 1 for the Kickerillo-Mischer Preserve Park, Phase 1 project in Precinct 4 (UPIN 16104MF0GV01).
- b. Recommendation that the court authorize the county to purchase certain tracts for negotiated prices, and that appropriate officials take necessary actions to complete transactions for:
 1. Tract 19 for \$500, \$429 over the appraised value, for the Crosby Lynchburg Road, Phase 2 project in Precinct 2 (UPIN 14102MF0ZT01).
 2. Tract 4 for \$12,494, \$220 over the appraised value, for the John Martin Road project in Precinct 2 (UPIN 14102MF0AW01).
- c. Recommendation that the court approve certain projects, decrees of public necessity and convenience, acquisition of specific properties on behalf of the county, and for appropriate officials to take necessary actions to complete transactions for:
 1. Two tracts for the Sam Houston Tollway East project from east of IH-45 South to south of SH-225 in Precinct 2.
 2. Two tracts for the 2202 Nance Street property expansion project in Precinct 2 (UPIN 16035MF0HA01).
 3. A tract from Old Walters Road to FM-1960 for the Precinct 1 funded Walters Road detention pond site project in Precinct 4 (UPIN 15101MF0BA01).
- d. Recommendation that the court authorize the Flood Control District to convey to CenterPoint Energy Houston Electric, LLC, a utility easement to provide electrical service to Partnership Park at 5150 Red Bluff Road in Precinct 2, and that the County Judge execute the easement document.
- e. Recommendation that the County Judge execute a termination of agreement to contribute funds with the State of Texas for highway improvements to SH-146 from Red Bluff Road to the Galveston County line in Precinct 2.

- f. Recommendation that the court authorize the county to accept from James B. Blackburn, Jr., as independent executor of the estate of Donald Allen Greene, the donation of Lots 12 and 13 in Braeburn Terrace, Section 1 in Precinct 3 for park and recreational purposes, that the county agree to pay the donor up to \$70,000 in debt owed by the estate for delinquent real estate taxes, medical bills, and property management, and that the County Judge execute the donation form and warranty deed.
- g. Recommendation that the court authorize the county to accept from CW SCOA West, LP, the donation of an access and road easement across certain property in connection with the Greenhouse Road-Bridge Over Cypress Creek project, Tract 1 in Precinct 3, and that the County Judge execute the donation form and the access and road easement.

b. **Flood Control District**

1. Recommendation that the County Judge execute an amendment and agreements with:
 - a. Klotz Associates, Inc., dba RPS Klotz Associates, in the amount of \$496,620 for engineering services to provide design of the Brays Bayou federal flood control project, Willow Waterhole structural connections, in the Brays Bayou Watershed in Precinct 1 (UPIN 130900D5E207).
 - b. LJA Engineering, Inc., in the amount of \$560,000 for engineering services to provide final design and construction phase services for channel conveyance improvements for Unit K163-00-00 in the Cypress Creek Watershed in Precinct 3 (UPIN 120900K163E1).
 - c. IDS Engineering Group, Inc., in the additional amount of \$275,000 for engineering services to provide final design of channel conveyance improvements to Unit W129-00-00, Phase 3, from Richmond Avenue to the point of outfall under Westpark Drive in the Buffalo Bayou Watershed in Precincts 3 and 4 (UPIN 130900W129C3).
2. Recommendation that the County Judge execute a consent to assignment to Stantec Consulting Services, Inc., of all rights and obligations of Kellogg Brown & Root Services, Inc., for engineering services in support of the Memorial Park demonstration project under existing Flood Control District agreements.
3. Recommendation for authorization to close the completed Bretshire stormwater detention basin project in Precinct 2 (UPIN 090900P518E3).

c. **Toll Road Authority**

1. Recommendation for authorization to negotiate agreements with Costello, Inc., McDonough Engineering Corporation, Paradigm Consultants, Inc., RODS Subsurface Utility Engineering, Inc., SWCA Environmental Consultants, and Windrose Land Services, Inc., for the final design of improvements to the Flood Control District M124-00-00 Watershed from SH-249 to Willow Creek in support of development of the Tomball Tollway, Phase II project in Precinct 4.

2. Recommendation for approval of engineering services agreements in the amount of \$1,517,000 each with Aviles Engineering Corporation, Geotest Engineering, Inc., Professional Services Industries, Inc., and Terracon Consultants, Inc., to provide construction materials testing and geotechnical engineering services in support of widening the Sam Houston Tollway from west of SH-288 to east of Beamer Road in Precinct 1, and that appropriate officials take necessary actions to complete the transactions (UPIN 090505R128).
3. Recommendation that appropriate officials take necessary actions to complete the transactions, and that the County Judge execute an amendment to an interlocal agreement with the Texas Department of Transportation to extend to July 1, 2016 the time to complete the transfer of responsibilities for operation, maintenance, and enforcement of the IH-10 Katy managed lanes in Precinct 3.

2. **Budget Management**

- a. Request for approval of orders authorizing acceptance of payments in connection with settlement of damages to county equipment and property in the total amount of \$32,382 and two workers compensation recoveries in the total amount of \$1,495; tort claim settlement recommendations in the total amount of \$5,218; denial of 34 claims for damages; transmittal of claims for damages received during the period ending December 29, 2015; and that the County Judge execute three releases in exchange for payments to the county in the total amount of \$6,185 in connection with settlement of accident claims.
- b. Transmittal of investment transactions and maturities for the period of December 8-28, 2015.
- c. Request for approval of payment for interest due on a commercial paper note.
- d. Request for approval of initial commercial paper funding in the amount of \$3,140,000 for the Plexar phone system replacement project for Central Technology Services.
- e. Request for approval of additional commercial paper funding for the:
 1. Ben Taub Hospital Trauma Center project in the amount of \$3 million.
 2. Networking repair and replacement project in the amount of \$2,532,000.
- f. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs assigned to various departments.
- g. Recommendation that the court authorize 54¢ as the business mileage reimbursement rate for county and Flood Control District employees effective January 1, 2016 in accordance with an Internal Revenue Service announcement.
- h. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments.

3. **Central Technology Services**

- a. Request for authorization to destroy certain records of Justices of the Peace 4.1 and 6.1 in accordance with the records control schedule.
- b. Request for authorization to issue a purchase order in the amount of \$2,500 to Data Shredding Services in connection with secure document shredding collection and shredding services.
- c. Request for authorization to correct the payroll records of certain employees.

4. **Facilities & Property Management**

- a. Request for approval of agreements with:
 1. Boxer F2, LP, for lease of space at 2500 East T.C. Jester Boulevard in Precinct 1 for the Texas Anti-Gang Tactical Operations Center for the period of May 1, 2016-August 31, 2019, and the Purchasing Agent be authorized to issue a purchase order for the monthly amount of \$44,487 for the period of May 1, 2016-April 30, 2017.
 2. Houston Northwest Operating Company, LLC, dba Houston Northwest Medical Center, for lease of office space at 710 Cypress Creek Parkway in Precinct 1 for the Sheriff's Department for the period of November 1, 2015-October 31, 2018 at no cost to the county.
 3. Midtown Urban Development, LLC, for lease of space at 1216 W. Clay Street in Precinct 1 for Protective Services for Children & Adults/Houston Alumni Youth Center for a period of five years beginning on the latter of January 1, 2016 or the substantial finish of the construction premises at a cost of \$221,460 for the first year's rent and security deposit.
- b. Request for approval of an amendment to an agreement with the Board of Regents of the Texas A&M University System, on behalf of the Texas A&M Forest Service, for additional space for TFS to build an equipment shed and park a dozer with transport at the county's Fire Investigation Building at 2318 Atascocita Road in Humble in Precinct 2.

5. **Public Health Services**

- a. Request for approval of a temporary custody agreement with Saving Animals from Euthanasia Rescue & Adoptions to allow the organization to take custody of certain animals needing acute, urgent, veterinary care before expiration of the three-day hold period mandated by the Harris County Animal Control Regulations.
- b. Request for approval of an agreement with Maryville University-St. Louis for nursing students to use certain county facilities for educational and training purposes in connection with an internship program.
- c. Request for authorization to submit an application to the Public Health Accreditation Board and the associated fee of \$47,700 for national public health accreditation.

- d. Recommendation for approval of an additional mileage reimbursement in the amount of \$146 for an employee who exceeded the monthly maximum allowance for in-county travel while conducting county business in October 2015.

6. **Community Services**

Request for approval of a tax abatement agreement with the county, United Parcel Service, Inc., and BT-OH, LLC, dba United Parcel Service, Inc., for a regional package and distribution facility at 11802 North Gessner Road in Precinct 4.

7. **Youth & Family Services**

Juvenile Probation

Request for authorization to accept the donation of various gifts from the Center for Success and Independence to distribute to the girls program at the Harris County Youth Village.

8. **Constables**

- a. Request by Constable Rosen, Precinct 1, for:
 - 1. Approval of a deputy position to serve civil papers for the County Attorney's Office effective January 9, 2016.
 - 2. Authorization to purchase a cellular phone with data and airtime.
- b. Request by Constable Jones, Precinct 3, for:
 - 1. Authorization to reimburse a lieutenant \$13 for the purchase of gasoline while conducting an investigation.
 - 2. Approval to create and fill a toll road sergeant position with associated equipment and vehicle costs to be funded by the Toll Road Authority effective January 9, 2016.
- c. Request by Constable Herman, Precinct 4, for authorization to accept a forfeiture check in the amount of \$1,401 in connection with a case in the 127th District Court.
- d. Request by Constable Camus, Precinct 5, for authorization to correct the payroll record of an employee.

9. **Sheriff**

- a. Request for approval of a memorandum of understanding with the Bureau of Alcohol, Tobacco, Firearms and Explosives to maximize interagency cooperation with the ATF Houston Firearms Trafficking Task Force.

- b. Request for approval of an amendment to an agreement with the Organized Crime Drug Enforcement Task Force for reimbursement of overtime in the amount of \$14,697 for the period of October 1, 2015-September 30, 2016.
- c. Request for approval to accept amendments to agreements with the U.S. Department of Justice to de-obligate funds by a total of \$25,269 for overtime payments in connection with Organized Crime Drug Enforcement Task Force investigations.
- d. Request for authorization to transfer \$2 million from the department's inmate industries account to the department's general fund account.
- e. Request for authorization to pay invoices received from:
 - 1. Aldana Engineering & Traffic Design in the amount of \$1,000 in connection with the IH-10 Seguin Department of Public Safety weigh station automated license plate recognition project using High Intensity Drug Trafficking Area Program asset forfeiture funds.
 - 2. Verizon Business Services in the amount of \$1,645 for telephone services for the Texas Anti-Gang Center.
 - 3. Global Laser, Inc., in the amount of \$200 for plotter-printer repairs for the TAG Center, and to rescind an invoice previously approved on December 1, 2015.
- f. Request for authorization to pay an annual fee in the amount of \$1,224 to Amegy Bank for a post office box for alarm detail payments.
- g. Request for authorization for the Crime Prevention Unit to use a vehicle provided by Gulf States Toyota, Inc., for community service related activities.
- h. Request for authorization to accept from the Harris County Sheriff's Office Foundation the donation of an in-vehicle computer and a portable Automated Fingerprint Identification System reader for the Homeless Outreach Team.
- i. Request for authorization to correct the payroll records of certain employees.

10. **Institute of Forensic Sciences**

Request for approval of payment in the amount of \$4,300 to the Accreditation Council for Graduate Medical Education for the annual accreditation fee for the pathology fellowship training program.

11. **County Clerk**

- a. Transmittal of the minutes of the court's regular meetings of December 1 and 15, 2015.
- b. Transmittal of an affidavit of substantial interest filed by Commissioner Radack regarding certain items on the agenda of December 15, 2015.

12. **County Attorney**

- a. Request for approval of orders authorizing legal action and litigation expenses in connection with cases in the Justice of the Peace Courts 1.2 and 7.2; various County and District Courts; an environmental case in Precinct 4; and a Sheriff's Civil Service Commission case.
- b. Request for approval of an order authorizing the county to disclaim any and all rights, title, or interest in a portion of Pine Street in Glenloch Subdivision, Section 2 in Precinct 4 in connection with a case in the 234th District Court, and that appropriate officials take necessary actions to complete the transaction.
- c. Request for authorization to terminate an agreement with West I-10 Fire Department, for the Fire Marshal to notify the fire department of the termination, and for the County Attorney to recover the county-owned electronic personal accountability system equipment.

13. **Travel & Training**a. **Out of Texas**

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
1.	CTS	2	United States Public Safety Broadband Summit	1/12-15	Orange Beach, AL	\$3,300	Other
2.	PHS	1	Strengthening Health Systems Interprofessional Education workshop	2/16-18	Atlanta, GA	\$957	Other
3.	PHS	1	National Tuberculosis Prevention Conference <i>(\$6,641 appvd. 12/15/15 for 3 empls.-adding empl. & exp.)</i>	2/23-27	Denver, CO	\$2,214	Grant
4.	PHS	1	Radiological Emergency Preparedness Conference	5/1-5	Charleston, SC	\$2,450	Grant
5.	PHS	2	National Homeland Security Conference	6/27-30	Tampa, FL	\$3,975	Grant
6.	CS	2	Housing quality standards training	2/22-25	Minneapolis, MN	\$5,942	Grant
7.	Sheriff	3	Prison Rape Elimination Act standards compliance training	1/21-28	New Orleans, LA	\$7,720	Grant
8.	Sheriff	10	First responders terrorist bombing training	1/30-2/6	Socorro, NM	\$14,670	Other
9.	Sheriff	-	Security planning & coordination for the 2017 Super Bowl event <i>(\$18,450 appvd. 12/1/15 for 5 empls.-adding exp.)</i>	2/2-9	San Francisco, CA	\$56	Other
10.	Fire M.	1	Highway emergency response specialist training course	1/31-2/6	Pueblo, CO	\$3,605	Grant
11.	Fire M.	1	Wisconsin Assn. of Hazardous Materials Responders Conference	2/10-13	Stevens Point, WI	\$1,450	Grant
12.	DA	1	Association of Prosecuting Attorneys meeting	1/27-29	Phoenix, AZ	\$2,396	Other
	Subtotal	25	Out of Texas average cost per employee: \$1,949			\$48,735	

b. **In Texas**

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
1.	FCD	2	Texas Wetlands Conference*	1/28-29	Houston	\$1,190	FCD
2.	TRA	70	Microsoft Excel software training	TBD	Houston	\$7,200	TRA
3.	FPM	11	Pro-Watch software certification	1/19-21	Houston	\$9,600	General
4.	PHS	25	Delivery system reform incentive payment staff meeting	12/16/2015	Houston	\$110	Other
5.	PHS	1	Occupational safety health administration training courses	Various	Texas City	\$240	General
						\$1,365	Other

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
6.	PHS	1	Texas Medical Association Conference	1/28-30	Austin	\$1,233	General
7.	PHS	1	Texas A&M Practicum Fair	2/12	College Station	\$180	General
8.	PHS	3	Making a Difference luncheon	2/23	Houston	\$640	General
9.	PHS	1	Texas Oral Health Coalition Workshop	2/24-26	Austin	\$610	General
10.	PHS	4	Swimming pool compliance & regulations training*	3/23-24	Houston	\$920	General
11.	CS	2	Statewide Re-Entry Briefings Conference*	1/19-20	Austin	\$560	Grant
12.	CS	1	Transit operators business meeting	1/26-27	Austin	\$999	Grant
13.	CS	3	Workplace accountability training	2/25	Houston	\$597	General
14.	CS	4	Residential inspection institute training	2/29-3/4	Austin	\$7,163	Grant
15.	Library	1	Texas Computers in Education Conference	2/2-5	Austin	\$757	Other
16.	Juv. Prob.	1	Leadership, integrity, & ethics in workplace training	1/7	Angleton	\$51	Grant
17.	Juv. Prob.	1	Texas Assessment Conference*	2/14-17	Austin	\$1,013	Grant
18.	PSCA	1	Child Abuse Prevention Conference	1/24-26	Dallas	\$762	General
19.	PSCA	1	Clinical supervision certification course	2/26-28 & 3/3-4	Houston	\$550	General
20.	PSCA	30	Preparation for Adult Living Texas Teen Conference	7/11-13	Denton	\$3,600	Grant
21.	CAC	1	Strengthening multidisciplinary teams training	1/7-8	Austin	\$338	Other
22.	CAC	40	Ethics training course	1/27	Houston	\$400	General
23.	CAC	1	Executive directors leadership summit	2/9-12	Lost Pines	\$624	Other
24.	Const. 2	1	Cover & concealment training	2/1	Baytown	\$30	Other
25.	Const. 2	1	Active shooter training	2/10-11	Baytown	\$125	Other
26.	Const. 2	2	Civil process training	3/28-31	Galveston	\$300	Other
27.	Const. 2	2	Manufactured Housing Evictions Workshop	5/23	Horseshoe Bay	\$200	Other
28.	Const. 2	2	Civil process training	7/26-29	Austin	\$300	Other
29.	Const. 3	1	Investigative training	2/8-12	San Antonio	\$1,339	Other
30.	Const. 3	1	Internal affairs recertification	4/4-8	Georgetown	\$1,140	Other
31.	Const. 3	1	Grant writing training course*	4/18-19	Humble	\$800	Other
32.	Const. 5	10	Legislative update training*	12/29/2015 & 1/7	Humble	-	-
33.	Const. 5	30	CPR/automated external defibrillator training	Various	Houston	\$762	Other
34.	Const. 5	1	Data recovery & acquisition training*	1/27-29	The Woodlands	-	-
35.	Const. 5	1	Property room management training	6/29-30	Humble	\$421	Other
36.	Sheriff	10	Safety and rescue procedures training	TBD	Humble	\$3,977	Other
37.	Sheriff	1	Director of State Jail Commission meeting*	12/16-18/2015	Austin	\$370	General
38.	Sheriff	7	Statement analysis training	2/8-11	Humble	\$2,600	Grant
39.	Fire M.	1	Major crimes investigation online certification	Various	Houston	\$100	General
40.	Fire M.	1	Municipal Firefighter Planning Conference & board mtg.*	1/8-9	College Station	\$500	General
41.	Fire M.	1	Response to hazardous materials meetings	1/11-14	San Antonio	\$715	Grant
42.	Fire M.	1	Firefighters & Fire Marshal's Assn. Planning Conference*	1/15-16	McAllen	\$500	General
43.	Fire M.	1	K-9 techniques certification training*	1/13-14	San Antonio	\$150	General
44.	Inst. F.S.	5	Interesting Developments with DNA online training	12/15/2015	Houston	\$391	General
45.	Inst. F.S.	1	Children's Justice Act award presentation	1/14-15	Austin	\$465	Other
46.	Inst. F.S.	1	Armorer certification course	2/23-24	Houston	\$415	General
47.	Inst. F.S.	1	Grant management training	4/18-19	Humble	\$620	General
48.	Co. Clk.	2	Texas Ethics Commission training symposium	1/28-29	San Antonio	\$1,055	Other
49.	PD	1	Texas Conference of Urban Counties Conference	1/13-15	Montgomery	\$580	General

	Dept.	# Empl.	Purpose	Date(s)	Location	Cost	Fund
50.	PD	7	State Bar of Texas Juvenile Law Conference	2/21-24	San Antonio	\$6,638	General
51.	JP 1.2	1	Damages in civil litigation training	2/4-5	Dallas	\$868	General
52.	JP 8.1	1	Judicial training	11/9-11/2015	Galveston	\$229	General
53.	Co. Cts.	1	Legislative update training	7/31/2015	Houston	\$150	General
54.	Co. Cts.	1	Legislative update training	8/30/2015	Houston	\$130	General
55.	Dist. Cts.	1	New Judges Conference	12/6-9/2015	Lost Pines	\$445	General
56.	Dist. Cts.	1	Judicial Council on Information Technology meeting	1/29	Austin	\$234	General
57.	Tax A-C	2	Texas Public Policy Foundation meeting*	1/5-8	Austin	\$1,380	General
58.	Tax A-C	11	Tax Office regional meetings*	FY 2016-17	Various	\$15,000	General
59.	Co. Judge	3	Ryan White Planning Council data collection	1/6-2/29	Various	\$700	Grant
60.	Com. 1	9	Vegetation Management Conference*	1/21	Houston	\$405	General
61.	Com. 1	2	Certified pool operator training*	3/23-24	Houston	\$458	General
62.	Com. 3	1	Texas Education Association renewal certification*	1/8	Austin	\$70	General
63.	Com. 3	1	Urban Counties Education Conference	1/13-15	Montgomery	\$390	General
64.	Com. 4	2	Insect rearing & education research online training	TBD	Houston	\$400	General
65.	Com. 4	2	Ice machines refrigeration training*	2/16-18	The Woodlands	\$160	General
66.	Com. 4	3	Texas Trails & Active Transportation Conference	3/9-11	Houston	\$1,200	General
	Subtotal	342	In Texas average cost per employee: \$256			\$87,414	
	Total	367				\$136,149	

*Travel by county vehicle

FY 2015-16 = 3/1/15-2/29/16

FY 2016-17 = 3/1/16-2/28/17

General \$	Grant \$	Other \$	Total \$
47,515	44,757	43,877	136,149

Cumulative	Out of Texas \$	In Texas \$	Total \$
FY 2015-16	1,305,988	2,417,559	3,723,547

14. Grants

- a. Request by **Community Services** for authorization to accept from the Texas Veterans Commission grant funds in the amount of \$300,000, with no required match, for the Veterans Assistance Program.
- b. Request by the **County Library** for authorization to accept from the Edith and Robert Zinn Foundation grant funds in the amount of \$2,500, with no required match, for enrichment activities and to purchase paperback books for participants in the 2016 Summer Reading Program.
- c. Request by **Juvenile Probation** for authorization to accept amendments to agreements with the Texas Education Agency to increase award amounts by a total of \$1,098,315, with no required matches, for the Title-I/Parts A and D, Title-II/Part A, IDEA-B Formula, and Instructional Materials Allotment/JJAEP and Excel Academy programs, and to accept from the Region-4 Education Service Center grant funds in the amount of \$683, with no required match, for the Region-4 Professional Development Grant program.

- d. Request by the **Sheriff** for authorization to:
 - 1. Accept from the Texas Department of State Health Services grant funds in the amount of \$225,000, with a discretionary match of \$4,652, for the HIV Rapid Testing to Clients Assessing Emergency Services Program.
 - 2. Submit an application to the Texas Department of Transportation for grant funds in the amount of \$371,538, with a combined match of \$371,538, for the Selective Traffic Enforcement Program.
 - 3. Submit a preliminary application to the Criminal Justice Division of the Office of the Governor for grant funds in the amount of \$932,000, with a combined match of \$900,000, for the Body-Worn Cameras Program.

- e. Request by the **District Attorney** for authorization to submit an application to the Texas Department of Transportation for grant funds in the amount of \$381,962, with a required match of \$95,490, for the FY 2017 No Refusal DWI Program.

- f. Request by the **District Courts** for approval of a program manager position and a project coordinator position for the Family Intervention-Infant Toddler Court effective January 9, 2016.

15. **Fiscal Services & Purchasing**

a. **Auditor**

- 1. Request for approval of audited claims, including final payments to:
 - a. Horizon International Group for renovation of the Congress Plaza basement for the Office of the County Engineer.
 - b. Horizon International Group for renovation of the Congress Plaza basement for the Office of the County Engineer.
 - c. JTB Services, Inc., for demolition of the Children's Assessment Center garage for Community Services.
 - d. JT Vaughn Construction, LLC, for construction manager at risk services for renovations and modernization of elevators in the Harris County Jail, Annex 42, for the Office of the County Engineer.
 - e. JT Vaughn Construction, LLC, for exterior rail replacement, CMU wall demo/patch, trench infill, threshold revisions, and restroom decking modifications at NRG Arena for the Office of the County Engineer.
 - f. LMC Corporation for renovations to the third floor of the Wilson Building for the Office of the County Engineer.
 - g. Stripes & Stops Company for paint striping various roads and related items in the Spring Camp area in Precinct 4.

- 2. Transmittal of certification of supplemental estimates of revenue received for various funds and grants.

b. **Treasurer**

Transmittal of a report of monies received and disbursed for November 2015.

c. **Tax Assessor-Collector**

1. Request for authorization to lease 10 parking spaces in the Congress Plaza garage with LAZ Parking at an annual cost of \$10,800 for the period of March 1, 2016-February 28, 2017.
2. Request for approval of tax refund payments.

d. **Purchasing**

1. Request for approval of projects scheduled for advertisement:
 - a. Replacement of electric hoists and wire cable sheaves for the north and south ferryboat landings in Precinct 2.
 - b. Bridge slope channel repair at Spring Creek Oaks over Spring Gully in Precinct 4 for the Office of the County Engineer.
 - c. Ballistic vests and related items for the county.
 - d. A fueling system improvement at the W.H. Harvey Jr. road and bridge maintenance facility in Precinct 4 for the Office of the County Engineer.
 - e. A computer-aided dispatch and records management system for the county.
 - f. Upgrade and maintenance of fuel station equipment, software, and related items for Central Technology Services.
 - g. Storage area network platforms, appliances, and related items for the Toll Road Authority.
 - h. Renovation of the dental clinic at Annex 81 for Public Health Services.
 - i. Residential drinking water well sampling for Pollution Control Services.
 - j. Turf establishment, vegetation promotion, mowing, and irrigation for capital projects for the Flood Control District.
2. Request for approval of State of Texas Department of Information Resources cooperative contract purchases from:
 - a. Audio Fidelity Communications Corporation, dba Whitlock, low quote in the amount of \$78,733 for internet protocol television equipment and related items for Central Technology Services.
 - b. Secure Data Solutions, Inc., low quote in the amount of \$162,769 for subscription and support for Check Point enterprise appliances and software for Central Technology Services for the period of February 1, 2016-January 31, 2017.
 - c. Gartner, Inc., only quote in the amount of \$173,858 for subscription-based research and related services for Central Technology Services for the period ending December 31, 2016, and that the County Judge execute the agreement.

3. Request for approval of a Texas Association of School Boards BuyBoard cooperative program award to Kraftsman, LP, dba Kraftsman Commercial Playgrounds & Water Parks, low quote in the amount of \$148,218 for splash pad renovations at Nottingham Park in Precinct 3, subject to applicable bonds to be received.
4. Request for approval of U.S. Communities National cooperative purchasing program awards to:
 - a. J. Tyler Office Furniture & Services low quote in the amount of \$105,067 for office furniture at South Richey for Public Health Services.
 - b. J. Tyler Office Furniture & Services only quote in the amount of \$115,331 for office furniture at Harwin for Public Health Services.
5. Transmittal of a Texas Multiple Award Schedule cooperative program purchase from Onix Networking Corp., in the amount of \$357,652 for a Google search appliance, license, and support for the Sheriff's Department for the period ending December 31, 2016, with a one-year renewal option.
6. Recommendation that awards be made to:
 - a. MNK Infotech, Inc., best proposal meeting requirements for a web-based technology solution for the Public Health Services/Mosquito Control Division for the period of January 5, 2016-January 4, 2017, with four one-year renewal options, and that the County Judge execute the agreement.
 - b. JTR Constructors, Inc., low bid in the amount of \$218,000 for wastewater treatment plant coating rehabilitation at Bear Creek Pioneers Park in Precinct 3, subject to applicable bonds to be received, with Item C not being awarded (UPIN 16103MFGR01).
 - c. Clear Glass low bid in the amount of \$42,350 for automotive glass and related items for the county for the period of February 1, 2016-January 31, 2017, with four one-year renewal options.
 - d. Traf-Tex, Inc., low bid in the amount of \$480,859 for maintenance and associated services for fiber optic cable communications systems and related items for the Toll Road Authority for the period of January 5-December 31, 2016, with four one-year renewal options, subject to applicable bonds to be received.
 - e. Statewide Traffic Signal Company, as primary vendor, and Southwest Signal Supply, Inc., as secondary vendor, low bids in the total amount of \$4,958,236 for installation and modification of traffic signal systems and related improvements for the county for an initial one-year term, with two one-year renewal options, subject to applicable bonds for various projects to be received.
7. Request for approval of renewal options with:
 - a. Century Asphalt, Ltd., as primary vendor, and American Materials, Inc., as secondary vendor, for hot-mix, hot-laid asphaltic concrete material for various locations in Precinct 3 for the Office of the County Engineer for the period of April 8, 2016-April 7, 2017 at a total cost of \$850,000 (UPIN 15103MF0E001).

- b. Torma Communications to provide services to produce, print, and mail two newsletters for Precinct 4 for the period of March 1, 2016-February 28, 2017 at a cost of \$89,103, and execution of applicable bonds when received.
 - c. Questmark Information Management, Inc., for assorted mailing services for the pick-up, processing, and delivery of mail for the county for the period of March 1, 2016-February 28, 2017 at a cost of \$115,000.
 - d. Grafikshop Corp., to print and mail a newsletter for Precinct 1 for the period of April 1, 2016-March 31, 2017 at a cost of \$73,780.
 - e. Cabredon Animal Disposal to pick up, transport, and dispose of animal carcasses for the county for the period of March 1, 2016-February 28, 2017 at a cost of \$158,150.
 - f. Watson Consolidated; Trebor, Inc.; R&A Building Specialists, Inc.; Ortho Construction & Renovation, Inc.; and JGG Integrated Construction, LLC, for removal of lead based paint and renovations of the interior and exterior of residential homes for Public Health Services for the period of April 1, 2016-March 31, 2017 at a total cost of \$260,000, and execution of bonds when received.
 - g. Environmental Tree and Design, Inc., for tree spading services for the Flood Control District for the period of March 1, 2016-February 28, 2017 at a cost of \$100,744, and execution of bonds when received.
 - h. Helena Chemical Company for horticultural chemicals and related items for the county for the period of March 1, 2016-February 28, 2017 at a cost of \$115,574.
8. Request for approval of a sole source exemption from the competitive bid requirements for Electronic Transaction Consultants Corporation in the amount of \$150,000 for IDRIS automatic vehicle classification system audit, optimization, and maintenance for the Toll Road Authority for the period of January 11, 2016-January 10, 2017.
 9. Transmittal of a professional services exemption agreement with JSA Health Corporation in the amount of \$200,000 for telepsychiatry services for Community Supervision & Corrections for the period of January 1-August 31, 2016, with a two-year and four-month renewal option.
 10. Request that the County Judge execute amendments to agreements with:
 - a. Texas Medical Center Central Heating and Cooling Services Corporation, dba Thermal Energy Corporation, for additional funds in the amount of \$150,000 for a shoring system for supply of chilled water and steam services for the Institute of Forensic Sciences facility.
 - b. Cypress Express, LLC, adding clauses to the terms of payment section for supplemental non-emergency transportation providers for the Harris County RIDES Program for Community Services at no additional cost to the county.
 - c. Ready-to-Go Med Sources adding additional terms regarding contractor's payment obligations and retainage fees for supplemental non-emergency transportation providers for the Harris County RIDES Program for Community Services at no additional cost to the county.

11. Request that the County Judge execute interlocal amendments/agreements with:
 - a. The City of Houston Department of Health and Human Services to decrease funds by \$110,000 for non-medical case management/service linkage services targeting eligible not-in-care and newly-diagnosed people living with HIV/AIDS residing within the Houston eligible metropolitan area for the Public Health Services/Ryan White Grant Administration Division for the period ending February 29, 2016.
 - b. The Metropolitan Transit Authority of Harris County, Texas in the amount of \$492,000 for Metro RideSponsor Q[®] fare cards for the BMD/Human Resources & Risk Management Division for the period of March 1, 2016-February 28, 2017.
 - c. The University of Texas Health Science Center in the amount of \$120,000 for medical services to county employees for occupational blood pathogen exposure for the BMD/Human Resources & Risk Management Division for the period of January 5, 2016-January 4, 2017.
 - d. Julia C. Hester House, Inc., to allow JCHH employees to participate in the county's medical, dental, and vision insurance benefits for the BMD/Human Resources & Risk Management Division for the period of March 1, 2016-February 28, 2017 at no additional cost to the county.
 - e. The Harris County Sports & Convention Corporation to allow HCSCC employees to participate in the county's medical, dental, and vision insurance benefits for the BMD/Human Resources & Risk Management Division for the period of March 1, 2016-February 28, 2017 at no additional cost to the county.
 - f. The Harris County Housing Authority to allow HCHA employees to participate in the county's medical, dental, and vision insurance benefits for the BMD/Human Resources & Risk Management Division for the period of March 1, 2016-February 28, 2017 at no additional cost to the county.
 - g. The Harris County Hospital District, dba Harris Health System, to modify the contract term to be concurrent with the county's fiscal year for health care services and pharmaceuticals at certain residential facilities for Community Supervision & Corrections for the period ending February 29, 2016.
12. Transmittal of a Community Supervision & Corrections interlocal agreement with The University of Cincinnati in the amount of \$35,000 to provide CSCD with a post-doctoral student intern for 20 hours per week to collect and manage data regarding programs and quality improvement processes for the period ending December 20, 2016.
13. Transmittal of a modification of contract to an interlocal agreement with The Harris Center for Mental Health and IDD, fka MHMRA of Harris County, modifying terms and conditions, duties and obligations, extending the term to January 1-August 31, 2016, and provide funds in the additional amount of \$1,381,463 for residential treatment services for adult felony probationers with co-occurring mental illness and substance abuse issues for Community Supervision & Corrections.

14. Request that the County Judge execute a settlement agreement with West Oaks Hospital in the amount of \$190,350 to compensate the hospital for the provision of inpatient psychiatric treatment and/or detoxification services provided from September 10-November 30, 2015 to clients of the Mental Health Jail Diversion Pilot Program.
 15. Request for authorization to sell certain county surplus, confiscated property, and recyclable materials at internet auction, and to dispose of any unsold items.
 16. Request for authorization to delete certain property from the inventories of the Commissioner of Precinct 2, Commissioner of Precinct 3, Central Technology Services, and Facilities & Property Management.
 17. Transmittal of bids and proposals for advertised jobs that were opened December 21 and 28, 2015, and January 4, 2016 by the Office of the Purchasing Agent, and request for approval of recommendations for disposition.
16. **Commissioners Court**
- a. **County Judge**
 1. Request for approval of resolutions congratulating and commending:
 - a. Belinda Sutphen for 28 years of service to Harris County.
 - b. Charles Dean for 21 years of service to Harris County.
 2. Request for approval of an award of funds order from the FY 2015 Port Security Grant Program for the Sheriff's Office to receive \$221,633, with a required match of \$73,878, from the Federal Emergency Management Administration.
 3. Request for authorization to renew the lease of three parking spaces at Christ Church Cathedral Parking Garage/Winpark using grant funds in the annual amount of \$4,500 for the period of February 1, 2016-January 31, 2017.
 - b. **Commissioner, Precinct 1**
 - c. **Commissioner, Precinct 2**
 - d. **Commissioner, Precinct 3**

Transmittal of a list of amended traffic sign installations and/or changes for proper recording in accordance with engineering and traffic investigations and Texas Motor Vehicle Laws.

e. **Commissioner, Precinct 4**

1. Request that the County Judge execute an Adopt a County Road Program agreement with The Martin Family for cleanup along the roadsides of Hufsmith Road from Stuebner Airline Road to Saddlebrook Champion Way for the period of December 31, 2015-December 30, 2016.
2. Request that the County Judge execute a concession agreement with Triggers Cricket Club for the use of and improvements to a portion of Matzke Park for the period of March 1, 2016-February 29, 2020.
3. Request for authorization for Woodlands Hotshots, Inc., to host a 5K fun run event for the 12U Diamond Sports Hotshots softball team at Burroughs Park on January 9, 2016.
4. Request for authorization to accept a check in the amount of \$250 from the Whinton Group, Inc., for Pundt Park.

17. **Miscellaneous**

- a. Transmittal of petitions filed in the 270th and 295th District Courts.
- b. Transmittal by Bracewell & Giuliani, LLP, of a notice of intent to issue Harris County Cultural Education Facilities Finance Corporation Revenue Refunding Bonds, Young Men's Christian Association of the Greater Houston Area, Series 2016A and Series 2016B for continuation of cultural facilities in Harris County.
- c. Transmittal of the Harris County Sports & Convention Corporation FY 2016-17 Operating Budget.
- d. Request by the Harris County Hospital District, dba Harris Health System, for approval of an agreement with The University of Texas Medical Branch at Galveston for HHS to provide supervised, comprehensive curriculum, and practicum placements for qualified students preparing for careers in nursing for the period of January 1, 2016-December 31, 2018.

II. Emergency/supplemental items

III. Public Hearings

IV. Executive Session

Request by the County Judge for an executive session for consideration and possible approval of the reappointment of Linn Smyth and Lindy Murff to the Harris-Galveston Subsidence District for terms ending January 31, 2018.

V. Appearances before court

The Clerk of the Court or another person designated by the presiding member of the court shall keep the time for speakers. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the court. Refusal to abide by the court's order may result in a Contempt of Court Citation.

1. 3 minutes

A speaker whose subject matter as submitted relates to an identifiable item of business on this agenda will be requested to come to the podium where they will be limited to three minutes. A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda will be limited to three minutes if they have not appeared at any of the four preceding court meetings.

2. 1 minute

A speaker whose subject matter as submitted does not relate to an identifiable item of business on this agenda and who has appeared at any of the four preceding court meetings will be limited to one minute.

Adjournment.

Commissioners Court
County Judge
Commissioners (4)

Services

Public Infrastructure
Budget Management
Legislative Relations
Central Technology Services
Facilities & Property Management
Public Health Services
Pollution Control Services
Community Services
County Library
Youth & Family Services

Fiscal Services & Purchasing

Auditor
Treasurer
Tax Assessor-Collector
Purchasing

Administration of Justice

Constables (8)
Sheriff
Sheriff's Civil Service
Fire Marshal
Institute of Forensic Sciences
County Clerk
District Clerk
County Attorney
District Attorney
Public Defender
Community Supervision & Corrections
Pretrial Services
Justices of the Peace (16)
County Courts (19)
Probate Courts (4)
District Courts (59)
Courts of Appeals (2)

Elected
Appointed

Calendar 2016

<p>January</p> <table border="0" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<p>February</p> <table border="0" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29						<p>March</p> <table border="0" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31			<p>April</p> <table border="0" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p>May</p> <table border="0" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<p>June</p> <table border="0" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table>	S	M	T	W	T	F	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30																					
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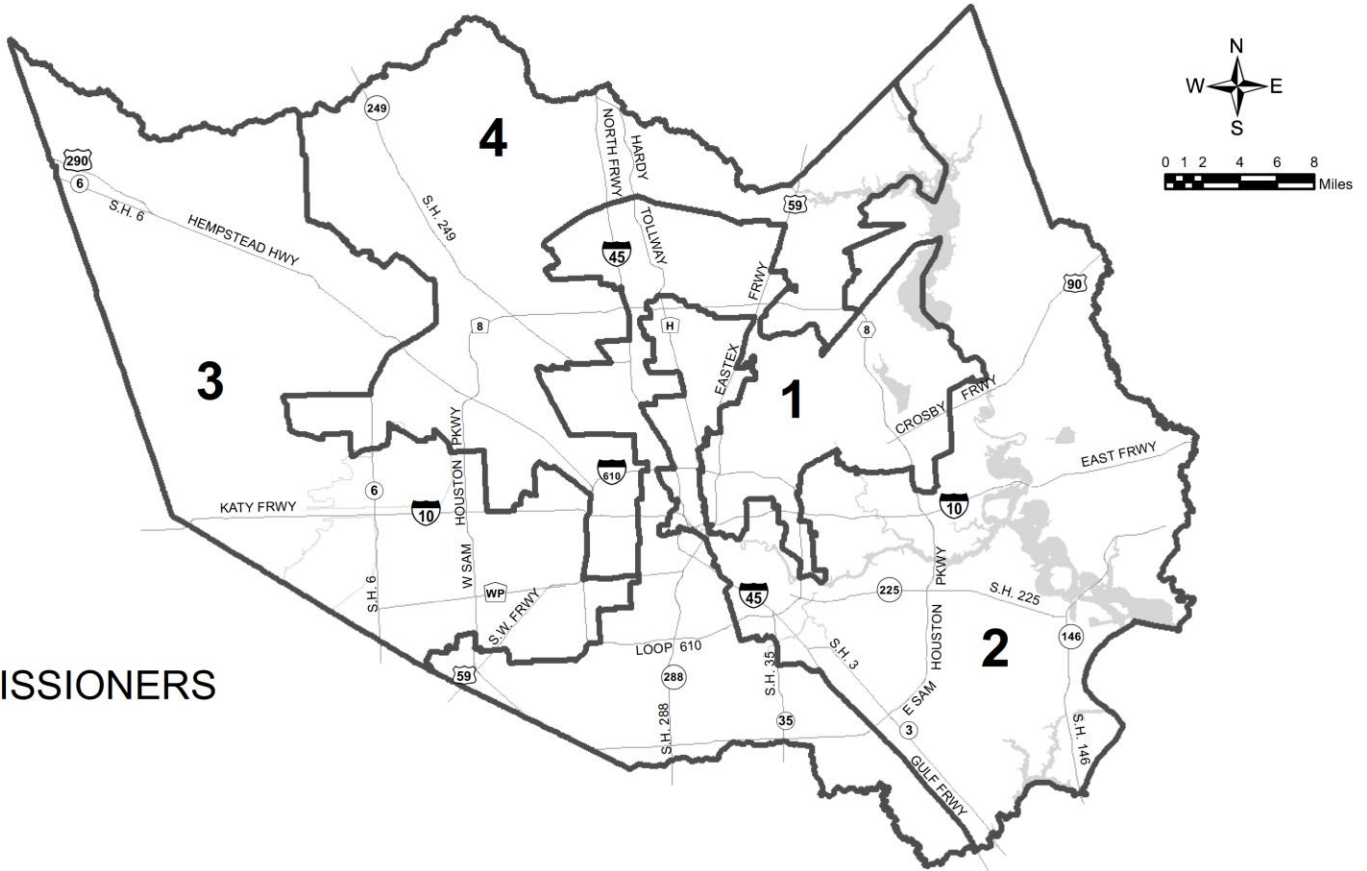
Commissioners Court will meet on Tuesday at 10:00 a.m. in regular session during Calendar 2016 on the dates noted by .
Court-approved county holidays are noted by . The 2017 schedule will be established by the court prior to the end of Calendar 2016.

Calendar 2017

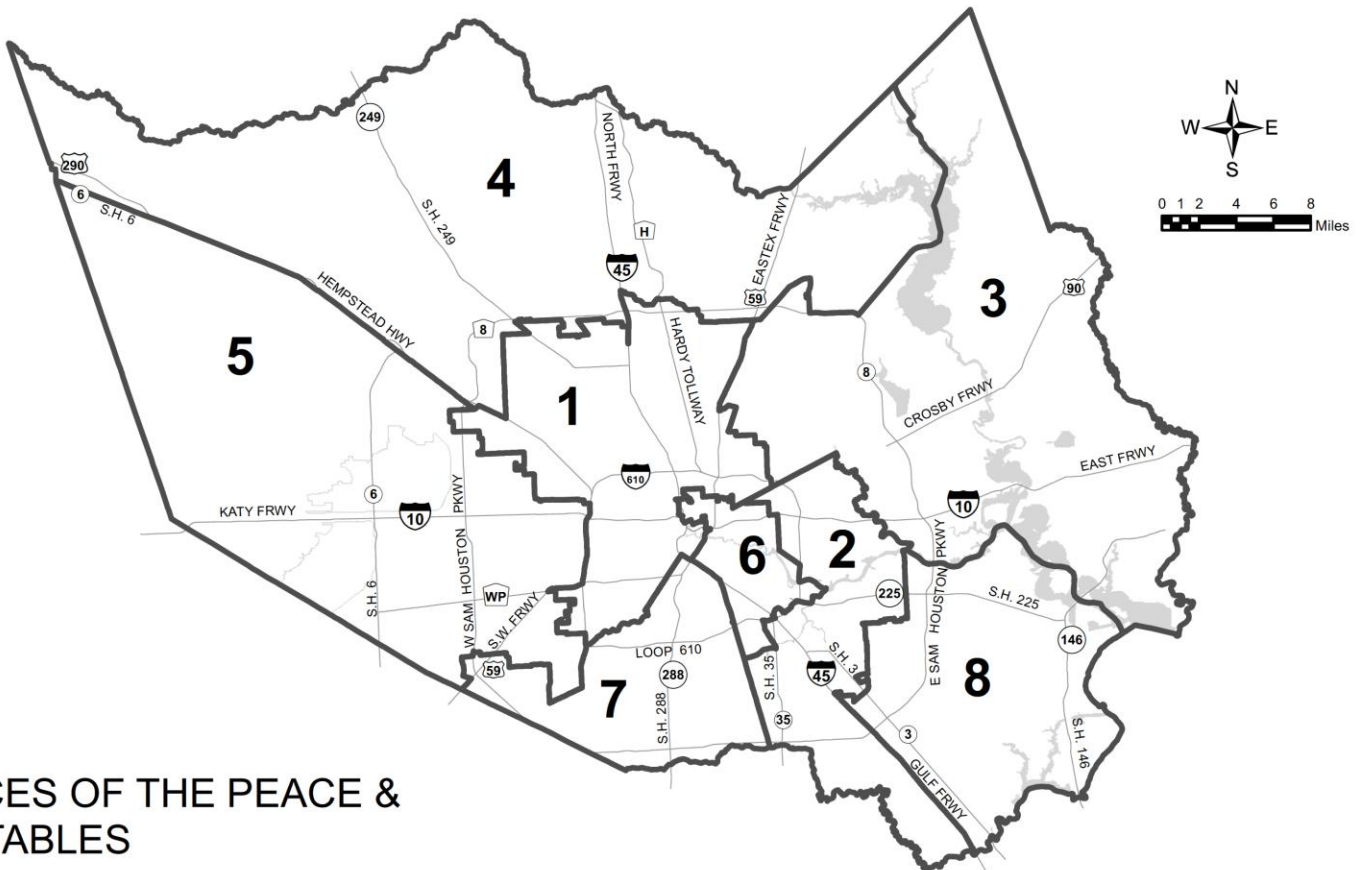
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HARRIS COUNTY PRECINCT BOUNDARIES



COMMISSIONERS



JUSTICES OF THE PEACE &
CONSTABLES