

**DRAFT AGENDA**  
**NOVEMBER 5, 2015**  
**7:00 p.m.**

1. GIRL SCOUT SILVER AWARD PROJECT - Bark in the Park
2. APPOINTMENT OF POLICE OFFICER - Jesse P. Peterson
3. SWEARING IN OF POLICE OFFICER - Jesse P. Peterson - effective November 2, 2015
4. PUBLIC COMMENT
5. RESOLUTION #15-11-270 - REFUND OVERPAID 2014 AND 2015 TAXES
6. RESOLUTION #15-11-271 - REDEMPTION OF TAX SALE CERTIFICATE
7. RESOLUTION #15-11-272 - REFUND OVERPAID 2015 SEWER CHARGES
8. RESOLUTION #15-11-273 - CANCELLATION OF OUTSTANDING CHECKS
9. RESOLUTION #15-11-274 - RELEASE OF ESCROW FEE - Robbie Hammel, Hammel Electric, Inc.-  
Street Opening Permit #14-R-39
10. RESOLUTION #15-11-275 - AUTHORIZING AGREEMENT FOR CONNECTION TO AND CAPACITY IN THE  
SKILLMAN VILLAGE SEWAGE TREATMENT PLANT - Secondary School Admission Test Board  
(SSATB) - Block 28006, Lot 43
11. RESOLUTION #15-11-276 - PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) -  
National Association of County and City Health Officials Grant
12. RESOLUTION #15-11-277 - PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) -  
Body Armor Grant
13. RESOLUTION #15-11-278 - PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) -  
Safe Corridors Grant
14. RESOLUTION #15-11-279 - PURSUANT TO N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) -  
Drive Sober or Get Pulled Over Grant
15. RESOLUTION #15-11-280 - PROVIDING FOR THE AUTHORIZATION AND ADOPTING OF POST ISSUANCE  
TAX COMPLIANCE POLICIES AND PROCEDURES
16. RESOLUTION #15-11-281 - AUTHORIZING POLICE PROMOTIONAL PROCESS FOR THE POSITION OF  
LIEUTENANT(S) AND AMENDING RESOLUTION #15-10-264
17. RESOLUTION #15-11-282 - SUPPORTING THE GATEWAY PROJECT
18. MAYORAL APPOINTMENT - Wildlife Management Ad Hoc Committee
19. RESOLUTION #15-11-283 - PROFESSIONAL SERVICES RESOLUTION - Engineering Services -  
Montfort Drive Traffic Signal Study; Traffic Calming Improvements; and Sidewalk  
Repair and Improvements Project - Remington, Vernick & Vena Engineers
20. RESOLUTION #15-11-284 - AUTHORIZING PURCHASE OF A 2016 FORD UTILITY ALL WHEEL DRIVE VEHICLE  
THROUGH THE NEW JERSEY STATE CONTRACT - FIRE PREVENTION DEPARTMENT
21. RESOLUTION #15-11-285 - TRANSFER OF FUNDS
22. ORDINANCE #15-1500 - Government Energy Aggregation - Introduction
23. ORDINANCE #15-1501 - LDO - Fee Waiver-Fire/Rescue - Introduction
24. ORDINANCE #15-1502 - Police Department-Lieutenants - Introduction
25. APPROVAL OF MINUTES
26. OLD/NEW BUSINESS - Letter of Support of 2016 Local Aid Grant Application for the Princeton  
Avenue Improvement Project in Rocky Hill
27. RESOLUTION TO CLOSE MEETING TO THE PUBLIC - Advice of Counsel with respect to  
potential litigation regarding Covert Drive