



# BEXAR COUNTY, TEXAS COMMISSIONERS COURT

## NOTICE OF PUBLIC MEETING

The Bexar County Commissioners Court will meet on **Tuesday, September 15, 2015 at 10:00 a.m. in the new Double-Height Courtroom** on the Second Floor of the Bexar County Courthouse, 100 Dolorosa, Suite 2.01, San Antonio, Texas 78205.

**NOTE:** The Commissioners Court may recess at 12:00 p.m. and may reconvene at 1:30 p.m.

**NELSON W. WOLFF  
COUNTY JUDGE**

**SERGIO "CHICO" RODRIGUEZ  
COMMISSIONER, PRECINCT 1**

**KEVIN A. WOLFF  
COMMISSIONER, PRECINCT 3**

**PAUL ELIZONDO  
COMMISSIONER, PRECINCT 2**

**TOMMY CALVERT  
COMMISSIONER, PRECINCT 4**

**GERARD RICKHOFF  
CLERK OF THE COURT**

Questions regarding this agenda should be directed to the Bexar County Commissioners Court Support & Special Projects Administrator at (210) 335-0326. The agenda is available on the County's website (<http://www.bexar.org>). Click on "Government/Commissioners Court."

### BEXAR COUNTY COURTHOUSE ACCESSIBILITY STATEMENT FOR DISABLED PERSONS

This meeting site is accessible to disabled persons as follows: Entrance to the Bexar County Courthouse is accessible through the north end of the Courthouse located at the intersection of Dolorosa and Main streets. To access the second floor, individuals must use the handicap ramp located at the northwest corner of the County Courthouse and take the elevator to the second floor.

## COMMISSIONERS COURT CEREMONIAL AGENDA

1. Opening Prayer: Mari Tamez, of the Canary Islands Descendants Association  
(Sergio "Chico" Rodriguez)
2. Pledge of Allegiance  
(Sergio "Chico" Rodriguez)

## COMMISSIONERS COURT REGULAR AGENDA

### 3. **CEREMONIAL ITEM(S):**

- a. Presentation of a service pin recognizing a Bexar County employee for 25 years of service:

Name	Years	Date Employed	Office/Department
Irene H. Torres	25	08-01-1990	District Clerk

(Estimated Presentation Time: 5 minutes)

(Court)

- b. Presentation of a proclamation on behalf of Commissioners Court recognizing the Department of Veteran Affairs, South Texas Veterans Health Care System (STVHCS), Fisher House, San Antonio.  
(Estimated Presentation Time: 5 Minutes) (Court/Tommy Calvert)
- c. Presentation of a proclamation on behalf of Commissioners Court recognizing the Brooke Army Medical Center (BAMC) – San Antonio Military Medical (SAMMC) Fisher House, San Antonio.  
(Estimated Presentation Time: 5 Minutes) (Court/Tommy Calvert)
- d. Presentation of a proclamation on behalf of Commissioners Court recognizing the Wilford Hall Fisher House, San Antonio.  
(Estimated Presentation Time: 5 Minutes) (Court/Tommy Calvert)

4. **TIME CERTAIN:**

- a. **10:30 a.m.** – Briefing to Commissioners Court on the final sections (deliverables) from the River South Sub-Committee on the River South Management Plan: Emergency Spill Response, Outreach and Promotion, Infrastructure and Neighborhood Revitalization, Stormwater and Drainage, and Utility Lines/Pole Plans and approval of the plans presented.

(Estimated Presentation Time: 10 Minutes)

(Betty Bueche)

- b. **10:40 a.m. or immediately following Item 4(a)** – Receipt of a status report and appropriate actions related to the report, given by the SA Convention and Visitors Bureau regarding their plans and programs to market the new World Heritage Inscription of the San Antonio Missions, and the results to date of the Economic Impacts of the inscription.

(Estimated Presentation Time: 10 Minutes)

(Betty Bueche)

- c. **11:00 a.m.** - Discussion and appropriate action regarding the following:

i. Consideration and approval of an order authorizing the issuance of Bexar County Hospital District Certificates of Obligation, Series 2015; specifying the terms and features of the certificates of obligation; providing for the payment of the certificates of obligation by the levy of an ad valorem tax upon all taxable property within the district and a lien on and pledge of the surplus revenues of the district's hospital system; approving a form of purchase and investment letter, paying agent/registrar agreement and private placement agreement; complying with the letter of representations with the depository trust company; resolving other matters incident and related to the issuance, sale, payment and delivery of the certificates of obligation; and providing an effective date.

(Estimated Presentation Time: As required)

(George Hernandez Jr.)

ii. A motion to set the 2015 ad valorem tax rate at the existing tax rate for the Bexar County Hospital District d/b/a University Health System and approval of an order of Bexar County Commissioners Court setting the 2015 tax rate and levying the 2015 taxes in support of Bexar County Hospital District d/b/a University Health System's operating, capital outlook and debt service for FY 2016.

(Estimated Presentation Time: 10 Minutes)

(George Hernandez Jr.)

5. Communications from citizens who signed the register to speak.

## COMMISSIONERS COURT REGULAR AGENDA

6. Request of Commissioners Court to identify items from the Consent Agenda for additional discussion and to approve remaining Consent Agenda items.
7. Filing for record the following legal and administrative documents and directing the Criminal District Attorney's Office to take action, if necessary:
  - a. Bexar County Auditor's Monthly Financial Report (Unaudited and Unadjusted) for the month of July 31, 2015.
  - b. Bexar County Probate Court No. 1, Judge Kelly M. Cross – Probate Court Budgets FY 2015-16 for fund 302, 303 & 304.
  - c. Robert "Mike" Blount, Bexar County Constable Pct. 4, FY 2015-2016 Budgets for Federal Asset Forfeiture Fund 319, State Asset Forfeiture Fund 318 and LEOSE Budget Fund 119.
  - d. U. S. District Court Western District of Texas, Amended Order and Notice Pursuant to Rule 56, FED.R.CIV.P.; Re: David Rodriguez v. Bexar County Hospital District d/b/a University Health System, Bexar County, Texas, Jonathan Garcia, Badge no. 1777, Deputy Bexar County Sheriff, KEISHA Last Name Unknown, University Hospital Nurse's Aide, James Last Name Unknown, University Hospital Nurse's Aide and Cheryl Ann Summerville, University Hospital Nurse.
  - e. Notice of claim of Donovan Arzola, Deceased, which was submitted by Attorney Glenn J. Deadman. Law Offices of Glenn J. Deadman, p.c., 509 South Main Avenue, San Antonio, Texas.
  - f. Letter from the Office of Black & Veatch Corporation - U.S. Bankruptcy Court Case No. 15-18274-MBK Re: Sale of RCC's Assets to Black & Veatch Corporation (B&V).
  - g. Fax letter from Deputy Sheriff's Association of Bexar County – Grievance 2015-DSABC-02 Augustine Pruneda-No Resolution Certificate.
  - h. Fax letter from Deputy Sheriff's Association of Bexar County – Grievance 2015-DSABC-02 Augustine Pruned-Notice of Intent to Submit to Arbitration.
8. Approval of Commissioners Court minutes for August 28, 2015, August 31, 2015 and September 1, 2015.

## **CONSENT AGENDA ITEMS:**

All items under the Consent Agenda are heard and acted upon collectively unless opposition is presented, in which case the contested item will be considered, discussed, and appropriate action taken separately.

### **Items(s) Brought by Sheriff's Office:**

**(Susan Pamerleau)**

9. Approval of a request from the Sheriff's Office to renew the Interlocal Cooperation Agreement between Bexar County and the City of San Antonio for participation in the City of San Antonio Multi-agency Auto Theft partnership entitled Regional Auto Crimes Team (ReACT), as authorized by the Automobile Burglary and Theft Prevention Authority (ABTPA) Grant#608-16-SPD0000, and to accept awarded amount not to exceed \$79,947 and a County In-Kind Match of \$275,718 effective September 1, 2015 through August 31, 2015.

### **Item(s) Brought by County Auditor:**

**(Susan Yeatts)**

10. Authorization and approval for the County Auditor to pay routine bills from Monday, September 14, 2015 through Friday, October 2, 2015.
11. Authorization to distribute payroll, including overtime and uniform and auto allowances to be paid Tuesday, September 30, 2015.
12. Approval of bills to include claims registers for Wednesday, September 2, 2015, Friday, September 4, 2015, Wednesday, September 9, and Friday, September 11, 2015.
13. Approval of an Order authorizing fees for service of civil process, or attempted service of civil process, to be effective January 1, 2016.
14. Approval of Tax Assessor-Collector's Report of Taxes collected in August 2015 and approval of the order transferring tax collections for the month of August 2015 from unallocated receipts.
15. Request approval for \$14,787.50 in Tax Overpayment or Erroneous Payment Refunds due to 4 individual tax accounts for tax payments received per Section 31.11, which have been reviewed by the Auditor's Office and found to be valid.
16. Acceptance of an FLSA summary report regarding non-exempt County personnel that have accrued FLSA hours in excess of 199 but less than 240, and law enforcement personnel FLSA hours in excess of 439 but less than 480 as of the month ending August 2015.

**Item(s) Brought by Purchasing:**

**(Mary Salas)**

17. Authorizing the Purchasing Agent to advertise a Request for Proposal to provide for the purchase of a 2016-2017 Ryan White Program's Part A, Minority AIDS Initiative (MAI), Part B Service Delivery, HIV Health and Social Services (State Services-SS), and Housing Opportunities for Persons with AIDS (HOPWA) for the San Antonio HIV Administrative Service Area as requested by the Bexar County Department of Community Resources.
18. Authorizing the selection of Water Chemsultants to provide Bexar County with water treatment services, as requested by the Bexar County Facilities Department, contingent upon successful contract negotiations. The necessary contract terms and documents will be submitted to Commissioners Court at a later date for consideration and action.
19. Granting a discretionary exemption to the competitive bidding requirements set forth in the Texas County Purchasing Act for the purpose of awarding a contract on a sole source basis to Drake Communications, Inc. for the purchase of upgrades to the existing 16 and 64 port phone system in the amount of \$62,300, as requested by the Bexar County Elections Department, and authorizing the Purchasing Agent to execute and file the appropriate award documents for the record.

**Item(s) Brought by Community Resources:**

**(Nancy Taguacta)**

20. Approval and execution of the Subordination of Lien document for Eagles Rest Multi-Family Housing Development project funded with PY 2014 HOME Investment Partnerships Program funds.
21. Approval and execution of the Community Housing Development Organization (CHDO) Agreements between Bexar County and Habitat for Humanity of San Antonio for the Hope Village Single Family Housing Development project utilizing PY 2013 and PY 2014 Home Investment Partnerships Program funds in the amount of \$292,242.
22. Approval of contract Amendment #1 totaling \$104,684.98 with Centro Med for services funded under FY2015-2016 Ryan White Part A Formula and Part A Supplemental for the contract period beginning March 1, 2015 through February 29, 2016.
23. Approval of a Professional Services Agreement with The Health Collaborative for the amount of \$43,000, to plan and provide five HIV health-related trainings, conferences, and events for the Bexar County Ryan White Program.

**Item(s) Brought by Public Works:**

**(Renee Green)**

24. Approval of the Engineering Services Agreement between Bexar County and Freese and Nichols, Inc. in the amount of \$184,425.74 for professional engineering services in connection with the Preliminary Design Phase of the Flood Control Capital Project, North Talley Road Low Water Crossings, MR10, Precinct Number 1.

25. Approval of Engineering Services Agreement between Bexar County and Gonzalez-De La Garza & Associates, LLC (SMWBE), for Professional civil engineering design services in an amount not to exceed \$245,821.50 for design fees related to the Shaenfield Place Subdivision street reconstruction project. Precinct 2.
26. Approval of Interlocal Agreement between Bexar County and San Antonio Water System (SAWS) in the amount of \$537,181.01 to be paid by SAWS for the utility adjustments in connection with the Curran Contracting Company, WT Montgomery Road Reconstruction Project at no cost to the County, Precinct Number 1.
27. Approval of an Adopt-A-Roadway Agreement between Bexar County and “In Memory of Doyle F. Bryant” for picking up litter and promoting a litter-free environment on a 2 mile section on Blanco Road starting 6 miles north of LP 1604 & going north for 2 miles, for the time period beginning September 15, 2015 and ending September 15, 2017. Precinct Number 3.
28. Approval of Field Alteration Request Number 4 between Bexar County and Capital Excavation, requesting to increase contract amount by \$46,832.20 in connection with Public Works Capital Project, Bulverde Road Phase V Project. Precinct Number 3.
29. Approval of subdivision plat#CP201512 within the Extra Territorial Jurisdiction of the City of Helotes: Mission Viejo Unit 2A, owner: KB Homes. Plat is located northwest of S.H. 16 (Bandera Road) and Hill Top Bend. Plat is not within the Edwards Aquifer Recharge Zone. Precinct Number 3.
30. Approval of subdivision plat#CP201513 within the Extra Territorial Jurisdiction of the City of Helotes: Mission Viejo Unit 2B, owner: KB Homes, located west of Red Oak Turn and Feather Tree, not within the Edwards Aquifer Recharge Zone. Precinct Number 3.
31. Approval of subdivision plat#150260 within the Extra Territorial Jurisdiction of the City of San Antonio: Westpointe East Unit 22D Enclave, owner: WPE Ventures, LLC, located southeast of Upton Park and Westcreek Oaks, not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
32. Approval of subdivision plat#140136 within the Extra Territorial Jurisdiction of the City of San Antonio: SWISD Legacy, owner: Southwest I.S.D., located southeast of Somerset Road and I.H. 410, not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
33. Approval of subdivision plat#150193 within the Extra Territorial Jurisdiction of the City of San Antonio: Marbach Village Unit 3 Re-plat, owner: Lennar Homes, located southeast of Marbach Oaks and Marbach Crest, not within the Edwards Aquifer Recharge Zone. Precinct Number 1.
34. Approval of subdivision plat#150250 within the Extra Territorial Jurisdiction of the City of San Antonio: Miller Ranch Unit 6C, owner: KB Home Lone Star, Inc., located northwest of Foster Road and I.H. 10, not within the Edwards Aquifer Recharge Zone. Precinct Number 4.

35. Traffic Control Devices to be established:

*STOP ZONES TO BE ESTABLISHED:*

**Precinct Number 2**

Remuda Ranch South Subd. Unit 3 Plat #140452

The controlled road shall be Frio Parke at its intersection with Angelina Parke. (1 stop)

The controlled road shall be Canyon Meadow at its intersection with Angelina Parke. (1 stop)

The controlled road shall be Meadow Plains at its intersection with Canyon Meadow. (1 stop)

The controlled road shall be Canadian Parke at its intersection with Angelina Parke. (1 stop)

**Precinct Number 4**

Windfield Subdivision Unit 7R Plat #130030

The controlled road shall be Uresti Fields at its intersection with Windfield Path. (1 stop)

SCHOOL ZONE TO BE ESTABLISHED:

**Precinct Number 1**

Boldt Elementary School

The maximum speed on Hollimon Pkwy from 450 ft. south of Bluebird Song to 360 ft. north of Bluebird Song shall be 20 MPH (when flashing) on school days only.

36. Order accepting the following streets and drains in the identified subdivisions for County maintenance to begin September 15, 2015:

SUBDIVISION

STREET/DRAIN

Escondido Meadows  
Plat No. 060043  
Precinct # 4

Trona Mine 630.82 lf  
Asphalt Width: 28'

Tausch Farms, Unit 03-B  
Plat No. 130285  
Precinct # 2

Stampede Stead 660.0 lf  
Asphalt Width: 28'  
Rhyder Ridge 866.15 lf  
Asphalt Width: 28'  
Hubbard Hill 145.0 lf  
Asphalt Width: 28'  
Creager Canyon 434.89 lf



Asphalt Width: 28'  
Drain "A" 45.32 lf  
Drain "B" 669.84 lf  
Drain "C" 34.55 lf

Westwinds West, Unit 05 PUD  
Plat No. 070408  
Precinct # 1

Calaveras Way 1,500.00 lf  
Asphalt Width: 40'  
Drain "C" 60.0 lf

Waterford Park, Unit 01  
Plat No. 130425  
Precinct# 2

Waterford Tree 1,277.06 lf  
Asphalt Width: 40'  
Dublin Forest 1,386.53 lf  
Asphalt Width: 28'  
Baltic Pass 428.24 lf  
Asphalt Width: 28'  
Duchess Turn 430.16 lf  
Asphalt Width: 28'  
Steadtree Pass 433.35 lf  
Asphalt Width: 28'

SUBDIVISION

STREET/DRAIN

Waterford Park, Unit 01 (continued)  
Plat No. 130425  
Precinct # 2

Cohen Way 207.94 lf  
Asphalt Width: 28'  
Bellows Path 310.25 lf  
Asphalt Width: 28'  
Dovers Den 102.11 lf  
Asphalt Width: 28'  
Longrock 649.62 lf  
Asphalt Width: 462.55 lf of 44' wide pavement  
187.07 lf of 28' wide pavement  
Drain "A" 126.35 lf  
Drain "B" 11.0 lf  
Drain "C" 11.0 lf

**Item(s) Brought by Economic Development:**

**(David Marquez)**

37. Approval of the First Amendment to the Grant Agreement with 210 Developers, LLC.
38. Approval of the First Amendment to the Tax Abatement Agreement with CST Brands Inc.
39. Approval of an Assignment and Assumption of the Tax Abatement Agreement between Brack Hill Investors, LLC and PURE BRACK APTS LLC.

**Item(s) Brought by Judicial Services:**

**(Mike Lozito)**

40. Approval for the Bexar County Dispute Resolution Center to accept funds in the amount of \$7,225 contributed by the San Antonio Bar Foundation (SABF) to support the “Amigos in Mediation” (AIM) Peer Mediation Program and approval of the establishment of a budget for the AIM program, during fiscal year beginning October 1, 2015 ending September 30, 2016. No Bexar County cash match is required.

**Item(s) Brought by Facilities Management:**

**(Dan Curry)**

41. Authorizing the County Judge to execute a Professional Services Agreement between Bexar County and Architectura SA in the amount of \$70,000 for services in connection with a drive-thru design study to include the analysis of vehicular circulation flow, traffic impacts of surrounding intersections, as well as traffic queuing at two Bexar County Facilities.

**Items(s) Brought by Bexar Heritage & Parks:**

**(Betty Bueche)**

42. Ratification of a letter from Judge Wolff sent to the Archivo General de Indias in Sevilla, Spain requesting that they loan historical archival maps and plans from the Spanish Colonial period, so they can be exhibited as part of the World Heritage celebration in October, 2015.

**Item(s) Brought by Commissioners Court:**

**(Court)**

43. Approval of a request from Commissioner Paul Elizondo, Precinct 2, of the appointment of Lupe Torres to the Bexar County Housing Authority Commission to begin upon appointment and expire December 31, 2016.

**Items(s) Brought by Emergency Management/Fire Marshal Office:**

**(Kyle Coleman)**

44. Approval of three Volunteer Fire Department Assistance Agreements between Bexar County and the following volunteer fire departments: China Grove, Hamony, Lone Oak, for fire protection services in unincorporated areas Bexar County; effective January 1, 2015 through December 31, 2015, at an annual cost of \$21,077.76 per department for a total of \$63,233.28.

**INDIVIDUAL AGENDA ITEMS:**

The following Individual Agenda Items may be considered at any time during this meeting:

**Item(s) Brought by Commissioners Court:** **(Court)**

45. Discussion and appropriate action regarding the naming of the Law Library in honor of Jimmy Allison, Executive Director of the San Antonio Bar Association.  
(Estimated Presentation Time: 5 minutes) (Court/ Nelson Wolff)

**Item(s) Brought by Purchasing:** **(Mary Salas)**

46. Discussion and appropriate action regarding awarding an amendment to the contract with Hospital Klean of Texas, Inc. to provide for the increase of livable wages for custodial employees for the period beginning October 1, 2015 in the amount of \$229,002.67 as requested by the Bexar County Facilities Department and bringing total contract amount to \$1,379,174.40; and authorizing the Purchasing Agent to execute contract modification and file appropriate award documents for record.  
(Estimated Presentation Time: 10 minutes) (Mary Salas)

**Items(s) Brought by Facilities Management :** **(Dan Curry)**

47. Discussion and appropriate action regarding the request of the use of Courtroom 2.01, known as the Double Height Courtroom; for the Civil District Courts Presiding Docket including its potential impacts to various departments and life safety best practices.  
(Estimated Presentation Time: 10 minutes) (Dan Curry)

**Items(s) Brought by Criminal District Judges:** **(Lori Valenzuela)**

48. Discussion and appropriate action regarding the proposed appointments of two part-time Bexar County Magistrates by the Bexar County Criminal District Court Judges, which require the consent and approval of the Commissioners Court, effective September 15, 2015.  
(Estimated Presentation Time: 10 minutes) (Lori Valenzuela)
49. Discussion and appropriate action regarding a request from the Criminal District Court Judges to rehire Melissa Priest, a Bexar County retiree, as a part-time Bexar County Magistrate, at a rate of \$52.26 per hour, effective September 15, 2015.  
(Estimated Presentation Time: 10 minutes) (Lori Valenzuela)

**Item(s) Brought by Economic Development:**

**(David Marquez)**

- 50. Presentation, discussion and appropriate action regarding an Incentive Application submitted by Mission Escondida, LLC.  
(Estimated Presentation Time: 5 minutes) (David Marquez)
- 51. Status update regarding the program of renovations and improvements to the AT&T Center.  
(Estimated Presentation Time: 10 minutes) (David Marquez)
- 52. Discussion and appropriate action regarding a Grant Agreement between the County of Bexar and The Greater San Antonio Chamber of Commerce in the amount of \$50,000.

**Item(s) Brought by Public Works:**

**(Renee Green)**

- 53. Discussion and appropriate action regarding the approval of a Purchase Agreement authorizing the purchase of a property, upon completion of the due diligence, located at 320 Interpark Boulevard, being approximately 2.99 acres of land, said property being known as Lot 2, Block 1, New City Block 17184 as recorded in Volume 9519, Page 221 of the Deed and Plat Records of Bexar County, Texas, from Ellison Properties, LTD. for a total consideration of \$3,220,000 plus applicable costs. Precinct 3.  
(Estimated Presentation Time: 10 minutes) (Renee Green)
- 54. Discussion and appropriate action regarding approval of the Third Amendment to the following Agreements for year nine (9) services in connection with the Bexar County Flood Control Capital Improvement Program. Precincts 1, 2, 3, and 4.
  - a. Approval of the Third Amendment to the Staff Augmentation Agreement between Bexar County and AECOM Technical Services, Inc. in the additional amount of \$2,547,748.40 for a contract amount not to exceed \$11,379,312.59 for staff augmentation services in connection with the Bexar County Flood Control Capital Improvement Program, BC 2012-457.
  - b. Approval of the Third Amendment to the Staff Augmentation Agreement between Bexar County and GGC Engineers, Inc. in the additional amount of \$884,238.00 for a contract amount not to exceed \$2,698,863.57 for additional staff augmentation services in connection with the Bexar County Flood Control Capital Improvement Program, BC 2012-459.
  - c. Approval of the Third Amendment to the Staff Augmentation Agreement between Bexar County and Briones Consulting & Engineering, LTD in the additional amount of \$283,388.00 for a contract amount not to exceed \$1,581,603.60 for additional staff augmentation services in connection with the Bexar County Flood Control Capital Improvement Program, BC 2012-458.
  - d. Approval of the Third Amendment to the Professional Services Agreement between Bexar County and The DeBerry Group in the additional amount of \$222,045.00 for a contract amount not to exceed \$736,584.88 for additional public outreach services in connection with the Bexar County Flood Control Capital Improvement Program, BC 2012-460.(Estimated Presentation Time: 10 minutes) (Renee Green)

55. Discussion and appropriate action regarding:

- a. Approval of the Indemnity Agreement between Bexar County and Indian Homes, LTD for the design and construction of the IH-37 Frontage Road project at no cost to Bexar County
- b. Approval of the Local Transportation Project Advance Funding Agreement for \$2,817,000 between Bexar County and the Texas Department of Transportation (TxDOT) at no cost to Bexar County  
(Estimated Presentation Time: 10 minutes) (Renee Green)

**EXECUTIVE SESSION (DISCUSSION ONLY: CLOSED TO PUBLIC)**

**(Pursuant to Chapter 551, Texas Government Code)**

EXECUTIVE SESSION ITEMS MAY BE DISCUSSED AND ACTED UPON, IF APPROPRIATE, IN OPEN SESSION.

56. § 551.071 Consultation with Attorney for advice regarding:

- a. Pending or contemplated litigation or settlement offers in the following matters:
  - i. The Family of Gilbert Flores vs. Susan L. Pamerleau and the Bexar County Sheriff's Department.
- b. Legal issues pertaining to the following matters in which the duty of the attorney for Bexar County under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the Open Meetings Act:
  - i. Audit Report of the U.S. Department of Housing and Urban Development's Office of Inspector General.

Posted: Friday, September 11, 2015 at 5:00p.m.