

# **Jackson Town Council and County Commission**

## **SPECIAL JOINT INFORMATION MEETING**

Wednesday, May 20, 2015, 9:00 A.M.

& Thursday, May 21, 2015, 9:00 A.M.

Lodge Room – Snow King Sports and Events Center, 100 E Snow King Ave

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

- I. **CALL TO ORDER AND ROLL CALL**
- II. **HOUSING SUMMIT**
- III. **ADJOURN**

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*