

AGENDA
CITY OF RICHARDSON - CITY PLAN COMMISSION
MAY 19, 2015
7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the Huffines Room, located on the first floor, to receive a briefing on:

A. Discussion of Regular Agenda items

B. Staff Report on pending development, zoning permits, and planning matters

MINUTES

1. **Approval of minutes of the regular business meeting of May 5, 2015.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Revised Site and Landscape Plan – Texas Instruments:** A request for approval of a revised site and landscape plan to reflect an expanded parking lot at the Texas Instruments campus. The 92.44-acre site is located at 300 W. Renner Road, the northwest corner of Renner and Alma Roads. Applicant: Eric Kuehmeier, Page Southerland, Page, Inc. *Staff: Mohamed Bireima.*

PUBLIC HEARING

3. **Replat – Turnpike Commons Addition Lot 1E, 2D and 4C, Block 1:** Consider and take necessary action on a request for approval of a replat of the Turnpike Commons Addition, Lot 1E, 2D and 4C, Block 1 to relocate lots lines. The 78.08-acre site is located at 2200-2600 E. President George Bush Highway, northeast corner of Renner Road and Jupiter Road. Applicant: Aaron Graves, Kimley-Horn and Associates, representing Cisco Systems. *Staff: Israel Roberts.*

ADJOURN

Accommodation requests for persons with disabilities should be made at least 48 hours prior to the meeting by contacting Susan Mattison, ADA Coordinator, via phone at 972-744-0908, via email at ADACoordinator@cor.gov or by appointment at 1621 E. Lookout Drive, Richardson, Texas 75082.

I hereby certify that the above agenda was posted on the bulletin board at City Hall on or before 5:30 p.m., Friday, May 15, 2015.

Cindy Wilson, Administrative Secretary