

**Jackson Town Council**  
Monday, March 16, 2015  
6:00 PM  
Council Chambers

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

**I. OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
  - 1. Special Meeting on March 19, 2015 at 6pm for District 2 LDR
  - 2. April 6 Joint Information and Regular Evening Meetings Rescheduled to April 13, 2015

**II. PUBLIC COMMENT**

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

**III. CONSENT CALENDAR**

- A. Minutes
  - 1. March 2, 2015 Regular Evening
- B. Disbursements
- C. February Municipal Court Report
- D. Creekside Market and Deli Second Dispensing Room
- E. Fireman's Ball Malt Beverage Permit
- F. Bid Award and Contract for 2015 Spring Street Patching Project
- G. Bid Award and Contract for Spring Road Marking and Road Striping Projects
- H. Amended Funding for Grid-Bee Mixer Project at Wastewater Treatment Plant
- I. Special Event: 2015 Teton County Fair
- J. Special Event: Snow King Hill Climb Race
- K. Special Event: Elk Fest
- L. Special Event: Old Bill's Fun Run for Charity
- M. Snow King Mountain Recreation Malt Beverage Permit
- N. Temporary Sign Permit: Ridge Life Church - Easter Services

**IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS**

- A. Administration
  - 1. Special Event- 4<sup>th</sup> of July Concert (Carl Pelletier, Administrative Assistant)
- B. Planning

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1. P15-007: Request for Final Plat approval of Snow King Estates Second Filing Addition to the Town of Jackson (Lindsay Kissel, Senior Planner)
2. P14-094: Request for approval of an amendment to the Town of Jackson Official Zoning District Map to rezone 10 acres of the United States Forest Service property from Rural (R) to Urban Residential (UR) Property addressed as 45 Rosencrans. (Paul Anthony, Principal Planner)
3. Home Occupation Fees (Tyler Sinclair, Planning Director)

## V. RESOLUTIONS

## VI. ORDINANCES

### A. Current Ordinances

1. **Ordinance D-** An Ordinance Amending and Reenacting Section 2.3.4.E.1 of the Land Development Regulations of the Town of Jackson Regarding Height of Urban Residential Planned Unit Development (Presented For Approval at Second Reading) (Tyler Sinclair, Planning Director)
2. **Ordinance E** – An Ordinance Amending and Reenacting Section 4.4.2.G.4 of the Land Development Regulations of the Town of Jackson Regarding Height of Structures in Planned Unit Development- Town of Jackson (Presented For Approval at Second Reading) (Tyler Sinclair, Planning Director)
3. **Ordinance I** – An Ordinance Amending the Franchise to Silver Star Telephone Co. Inc. for the Construction and Operation of a Communications System (Presented for Approval at Third and Final Reading, To be Designated Ordinance 1083) (Audrey Cohen-Davis, Town Attorney)
4. **Ordinance J-** An Ordinance Granting Jackson Curbside, Inc. a Franchise for the Collection and Disposition of Recyclable Refuse and Compostable Materials (Presented for Second Reading) (Olivia Goodale, Town Clerk)
5. **Ordinance K-** An Ordinance Granting a Franchise to Bresnan Communications LLC for the Construction and Operation of a Cable System (Presented For Approval at Second Reading) (Audrey Cohen-Davis, Town Attorney)

## VII. MATTERS FROM MAYOR AND COUNCIL

- A. Town Councilmember Appointment to Energy Conservation Works
- B. March 30, 2015 WAM Region 5 Meeting
- C. Summary of Brown Bag Lunch Regarding Balancing Housing, Transportation, & Community Character
- D. Additional Alternate Municipal Judge Appointment
- E. Board and Commission Reports - Fair Board, Housing Authority, Energy Conservation Works, Jackson Hole Historical Society, Park and Rec Board, Pathways Task Force, START Board, Teton County School Board, JHAir.

## VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

## IX. ADJOURN

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