

# Jackson Town Council

## WORKSHOP

Monday, March 16, 2015

3:00 PM

Council Chambers

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

### I. CALL TO ORDER AND ROLL CALL

II. LEGISLATIVE UPDATE (Senator Christensen, Representative Petroff, and Representative Schwartz) (30 Minuets)

III. E CITATIONS (Todd Smith) (30 Minutes)

IV. LICENSE PLATE RECOGNITION HARDWARE & SOFTWARE (Todd Smith) (20 Minutes)

V. FLAT CREEK WATER IMPROVEMENT DISTRICT UPDATE (Bob McLaurin) (20 Minutes)

VI. CELL TOWER ORDINANCE (Audrey Cohen-Davis) (15 Minutes)

### VII. SET NEXT WORKSHOP AGENDA

- A. 4/20 40x20 Progress Update & Waste Resolution Discussion (30 Min)
- B. 4/20 Short Term Rental Ordinance Discussion (30 Min)
- C. 4/20 Special Event Processing (60 Min)
- D. 4/20 Snow King Ballpark Turf Discussion (20 Min)
- E. 5/18 Statements of Strategic Intent Tactics/Action Plan Check In (60 Min)

VIII. ADJOURN TO EXECUTIVE SESSION TO CONSIDER THE SELECTION OF A SITE OR THE PURCHASE OF REAL ESTATE WHEN THE PUBLICITY REGARDING THE CONSIDERATION WOULD CAUSE A LIKELIHOOD OF AN INCREASE IN PRICE IN ACCORDANCE WITH WYOMING STATUTE 16-4-405(a)(vii), TO CONSIDER MATTERS CONCERNING LITIGATION TO WHICH THE GOVERNING BODY IS A PARTY OR PROPOSED LITIGATION TO WHICH THE GOVERNING BODY MAY BE A PARTY IN ACCORDANCE WITH WYOMING STATUTE 16-4-405(a)(iii), AND TO CONSIDER THE APPOINTMENT OF A PROFESSIONAL PERSON AND TO DELIBERATE ON THE DECISION IN ACCORDANCE WITH WYOMING STATUTE 16-4-405(a)(ii)

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*