

**Jackson Town Council**  
**Monday, February 2, 2015**  
**6:00 PM**  
**Council Chambers**

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING

**I. OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
  - 1. Special Joint Information Meeting, February 9, 2015, 1:00 P.M., LDR
  - 2. February Joint Information Meeting Rescheduled to February 9, 2015, 3:00 P.M., Town Hall
  - 3. Town Offices will be Closed on February 16, 2015 for Presidents Day
  - 4. Hometown Hero Proclamation for Emergency Response at AmeriGas

**II. PUBLIC COMMENT**

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

**III. CONSENT CALENDAR**

- A. Minutes
  - 1. January 20, 2015 Workshop
  - 2. January 20, 2015 Regular Evening
- B. Disbursements
- C. Bid Award for Backhoe Loader Excavator
- D. Temporary Sign Permit: Cutter Races
- E. Temporary Sign Permit: Ice Skate Rental
- F. Temporary Sign Permit: Ski Joring

**IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS**

- A. Administration
  - 1. New Special Event: American Heart Month (Carl Pelletier, Administrative Assistant)
  - 2. New Special Event: "The Wild Life" Reality Show Filming (Carl Pelletier, Administrative Assistant)
  - 3. Public Hearing for Transfer of Ownership and Renewal of Restaurant Liquor License from Christina Sanchez Perez to Florencia Morales Ramos (Olivia Goodale, Town Clerk)
  - 4. Center Management Inc. Request for Third Year to Obtain Resort Liquor License (Olivia Goodale, Town Clerk)

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## B. Planning

1. Demolition Permit Application B14-0804: Request for Stay of Demo Permit. The purpose of this item is to consider a stay in the issuance of a demolition permit for a residential structure located at 630 East Broadway. (Steve Haines, Building Official)
2. Jackson Hole Public Art Funding Request: The purpose of this item is to consider approving \$15,000 in funding for public art as part of the North Cache capital improvement project. Town of Jackson funds would be used as partial matching funds for grants pending at the National Endowment for the Arts (\$100,000) and ArtPlace America (\$200,000). (Tyler Sinclair, Planning Director)

## V. RESOLUTIONS

## VI. ORDINANCES

### A. Current Ordinances

1. **Ordinance C-** An Ordinance Amending and Reenacting Section 10.04.225 of the Town of Jackson Municipal Code Regarding the Public Parking Structure at West Simpson Avenue and South Milward Street (Presented For Approval at Second Reading) (Roxanne Robinson, Assistant Town Manager)
2. **Ordinance D-** An Ordinance Amending and Reenacting Section 2.3.4.E.1 of the Land Development Regulations of the Town of Jackson Regarding Height of Urban Residential Planned Unit Development (Presented For Approval at Second Reading) (Tyler Sinclair, Planning Director)
3. **Ordinance E** – An Ordinance Amending and Reenacting Section 4.4.2.G.4 of the Land Development Regulations of the Town of Jackson Regarding Height of Structures in Planned Unit Development- Town of Jackson (Presented For Approval at Second Reading) (Tyler Sinclair, Planning Director)
4. **Ordinance F-** An Ordinance Amending and Reenacting Section 10.04.220 of the Town of Jackson Municipal Code Regarding Overnight Parking Restrictions and Parking Signs (Presented for Approval at Second Reading) (Lea Colasuonno, Assistant Town Attorney)
5. **Ordinance G-** An Ordinance Repealing Schedule 14 Under Section 10.04.390 of the Town of Jackson Municipal Code Regarding Overnight Parking (Presented for Approval at Second Reading) (Lea Colasuonno, Assistant Town Attorney)
6. **Ordinance H-** An Ordinance Amending the Town of Jackson Official Zoning Map to Change the Current Zoning Designation of 10+/- Acres of Land Addressed as 45 Rosencrans and Currently Zoned Public/Semi-Public (P/SP) to Rural (R) (Presented for Approval at First Reading) (Paul Anthony, Principal Planner)

## VII. MATTERS FROM MAYOR AND COUNCIL

- A. Board and Commission Reports - Airport Board, Chamber of Commerce, Interagency, JHAir, Latino Services Network, St. John's Hospital Board, START Board, Systems of Care.

## VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

## IX. ADJOURN

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