



**AGENDA  
PLANNING & ZONING COMMISSION  
TUESDAY, DECEMBER 9, 2014**

The Planning and Zoning Commission will convene into a Regular Meeting at 7:00 p.m. in the Annex Conference Room, 4004 Main Street, Rowlett, at which time the following items will be considered:

**A. CALL TO ORDER**

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1. Update Report from Director of Development Services.

**B. CONSENT AGENDA**

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1. Minutes of the Planning and Zoning Commission Meeting of November 25, 2014.
2. Consider and take on a final plat for a property located at 7000 Chiesa Road, further described as being a 9.15 +/- acre tract of land in the James Saunders Survey, Abstract No. 1424, City of Rowlett, Dallas County, Texas. (FP14-732)

**C. ITEMS FOR INDIVIDUAL CONSIDERATION**

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1. Conduct a public hearing and take action on a Replat for Lots 1 and 2, Block B, of the Municipal Complex Addition, two unplatted tracts and portions of the Main Street/Coyle Street rights-of-way. The proposed Replat is generally located at the northwest corner of Skyline Drive and Main Street, City of Rowlett, Dallas County, Texas. (RP14-751)
2. Conduct a public hearing and make a recommendation on amendments to the Rowlett Development Code as it pertains to Signage in Section 77-512, specifically signage for nonresidential uses in residentially zoned areas.
3. Consider and take action on a request for a minor modification for Connection Community Church located at 3700 Chaha Road, further described as Lot 1, Block 1, Bay Baptist Church Addition, City of Rowlett, Dallas County, Texas. (DP14-729)

**D. ADJOURNMENT**

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NOTE: THE PLANNING AND ZONING COMMISSION MAY RETIRE AND CONVENE INTO EXECUTIVE, CLOSED SESSION ON ANY MATTER RELATED TO ANY OF THE ABOVE AGENDA ITEMS FOR THE PURPOSES OF PRIVATE CONSULTATION WITH THE CITY ATTORNEY UNDER SECTION 551.071 OF THE TEXAS GOVERNMENT CODE.

NOTE: THE CITY OF ROWLETT MEETING ROOMS ARE ACCESSIBLE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT FOR FURTHER INFORMATION.

A handwritten signature in black ink, appearing to read "Garrett Langford".

Garrett Langford, Principal Planner