

# Jackson Town Council

## WORKSHOP

Monday, November 17, 2014

3:00 PM

Council Chambers

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING

- I. **CALL TO ORDER AND ROLL CALL**
- II. **SNOW KING MOUNTAIN RECREATION PRESENTATION (45 Minutes)**
- III. **MILLER PARK PARKING LOT PROJECT (25 Minutes)**
- IV. **DOG PARK PROPERTY DISCUSSION (30 Minutes)**
- V. **3 CREEK WATER AND SEWER RATES (10 Minutes)**
- VI. **SILVER STAR FRANCHISE AGREEMENT AMENDMENT (10 Minutes)**
- VII. **SET NEXT WORKSHOP AGENDA**
  - A. 12/15 Home Ranch Exhibit Discussion (20 Minutes)
  - B. 12/15 40x20 Progress Update (15 Minutes)
  - C. 12/15 Town WiFi Discussion (30 Minutes)
  - D. 12/15 School Resource Program Update (15 Minutes)
  - E. 12/15 CMI Presentation on Snow King Sports & Events Center Improvements (15 Minutes)
  - F. 12/15 Charter Communications Franchise Agreement (20 Minutes)
  - G. 12/15 5 Way Public Art (30 Minutes)
  - H. 1/20 Frazil Ice (30 Minutes)
  - I. 1/20 Short Term Rental Ordinance Discussion (45 Minutes)
  - J. 1/20 Public Floating on Flat Creek (30 Minutes)
  - K. 1/20 CMI Presentation on Snow King Center Improvements Revised Plan (30 Minutes)
  - L. 2/17 Incremental Division of the 1% Optional Sales Tax (15 Minutes)
- VIII. **ADJOURN TO EXECUTIVE SESSION TO DISCUSS PERSONNEL MATTERS IN ACCORDANCE WITH WYOMING STATUTE 16-4-405(a)(ii)**

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*