

**A G E N D A**  
**ATHENS CITY COUNCIL**  
**MONDAY, OCTOBER 20, 2014**  
E-mail: [dwalker@ci.athens.oh.us](mailto:dwalker@ci.athens.oh.us)  
**7:00 P.M.**

1. **Establish Quorum**
2. **Disposition of Minutes:**  
-Regular Session held October 6, 2014
3. **Communications**
4. **Reports and Communications from Other Elected Official**
5. **Ordinances for Third Reading:**

**0-83-14**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 9, CHAPTER 9.14, NUISANCE PARTIES, SECTION 9.14.99, PENALTY.

Introduced by Council Member Patterson

**0-84-14**

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 9, GENERAL REGULATIONS, CHAPTER 9.01, ANIMALS. Introduced by Council Member Patterson

**0-85-14**

AN ORDINANCE AUTHORIZING FUNDS FOR THE ATHENS ARMORY STABILIZATION AND IMPROVEMENTS STUDY; AND AUTHORIZING THE MAYOR TO ACCEPT DONATIONS FOR THE STUDY, DESIGN AND RENOVATION.

Introduced by Council Member Patterson

**0-86-14**

AN ORDINANCE AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO ENTER INTO AN AGREEMENT WITH THE BOARD OF ATHENS COUNTY COMMISSIONERS TO EXTEND SANITARY SEWER COLLECTION SERVICES TO UNINCORPORATED PORTIONS OF THE COUNTY.

Introduced by Council Member Fahl

**0-88-14**

AN ORDINANCE AMENDING ORDINANCE 106-06, GRANTING VARIANCES FROM THE ATHENS CITY SUBDIVISION REGULATIONS FOR PROPERTY LOCATED OUTSIDE THE CORPORATE LIMITS BUT WITHIN THE 3-MILE JURISDICTION, TO ALLOW A MINOR LOT SPLIT. Introduced by Council Member Fahl

**0-90-14**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 29, HOUSING REGULATIONS CHAPTER 29.12, PREMISES CONDITIONS, SECTIONS 29.12.01, SANITARY REQUIREMENTS AND 29.12.02, CITATION.

Introduced by Council Member Fahl

**0-91-14**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 5, CHAPTER 5.02, GARBAGE AND RUBBISH, SECTION 5.02.11, UNCOLLECTED RUBBISH AND REFUSE A NUISANCE. Introduced by Council Member Fahl

**0-92-14**

AN ORDINANCE DECLARING CANINE EQUIPMENT NO LONGER NEEDED FOR A MUNICIPAL PURPOSE; AND AUTHORIZING THE MAYOR TO DONATE SAME TO THE ATHENS COUNTY SHERIFF'S OFFICE. Introduced by Council Member Knisely

**0-95-14**

AN ORDINANCE DECLARING THE FIRE PUMPER TRUCK NO LONGER NEEDED FOR A MUNICIPAL PURPOSE. Introduced by Council Member Knisely

**5. Ordinances for Second Reading:**

**0-89-14**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 5, PUBLIC UTILITIES, CHAPTER 5.02, GARBAGE AND RUBBISH, SECTION 5.02.03, PREPARATION AND STORAGE. Introduced by Council Member Fahl

**0-98-14**

AN ORDINANCE AMENDING ATHENS CITY CODE, TITLE 29, HOUSING REGULATIONS, CHAPTER 29.03, RENTAL DWELLING AND HOUSING PERMIT, SECTION 29.03.07, EXPIRATIONS AND RENEWALS.  
Introduced by Council Member Patterson

**0-99-14**

AN ORDINANCE AMENDING ORDINANCE 0-83-13; ESTABLISHING FEES AS REQUIRED BY THE ATHENS CITY CODE. Introduced by Council Member Patterson

**0-100-14**

AN ORDINANCE AMENDING ORDINANCE 0-140-13; AUTHORIZING THE SERVICE-SAFETY DIRECTOR TO SUSPEND, TEMPORARILY, THE FEE FOR PARKING AT METERED SPACES IN THE MUNICIPAL PARKING GARAGE.  
Introduced by Council Member Papai

**0-101-14**

AN ORDINANCE AMENDING ORDINANCE 141-13, SUSPENDING ATHENS CITY CODE SECTION 7.05.03, CONTINUOUS PARKING IN THE SAME LOCATION, FROM, MONDAY, DECEMBER 15, 2014, UNTIL MIDNIGHT ON FRIDAY, JANUARY 2, 2015. Introduced by Council Member Papai

**6. Ordinances for First Reading:**

**0-104-14**

AN ORDINANCE AMENDING THE 2014 APPROPRIATION ORDINANCE; AND AUTHORIZING THE AUDITOR TO MAKE AN INTERFUND TRANSFER.

Introduced by Council Member Knisely

**0-105-14**

AN ORDINANCE AUTHORIZING THE AUDITOR TO REDUCE 2014 YEAR-END APPROPRIATIONS. Introduced by Council Member Knisely

**0-106-14**

AN ORDINANCE ACCEPTING THE DONATION BY THE RANSOM FAMILY OF A VACANT LOT LOCATED ON GRAHAM DRIVE TO REMAIN AS UNDEVELOPED LAND. Introduced by Council Member Fahl

**0-107-14**

AN ORDINANCE AUTHORIZING ENGINEERING SERVICES FOR THE DEPOT LIFT STATION (PROJECT #286). Introduced by Council Member Patterson

**0-108-14**

AN ORDINANCE AUTHORIZING FUNDS FOR ENGINEERING SERVICES FOR THE NORTH CONGRESS STREET SANITARY SEWER (PROJECT #289).

Introduced by Council Member Patterson

**7. One-Reading Resolution:**

**R-13-14**

A RESOLUTION IN SUPPORT OF THE ESSENCE OF ATHENS DESIGN PLAN.

Introduced by All Members of Council

**8. Announcements & Other Business**

**9. Opportunity for Citizens to Speak on Legislative Items and City Services**

**Not Covered on the Agenda**

10. **Executive Session:** Pending Litigation and Property Acquisition

11. **Adjournment**

Jim Sands

President of Council

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