

**Jackson Town Council**  
**Monday, October 20, 2014**  
**6:00 PM**  
**Council Chambers**

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS**

PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING

**I. OPENING**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
  - 1. Fall Burn Week Proclamation
  - 2. Pancreatic Cancer Awareness Month Proclamation
  - 3. Introduce Kimber Jones, Community Service Officer – Shelter Operations

**II. PUBLIC COMMENT**

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

- A. Bike Share Request for Wyoming Business Council Grant Support

**III. CONSENT CALENDAR**

- A. Minutes
  - 1. October 6, 2014 Regular Evening
  - 2. October 9, 2014 Special
- B. Disbursements
- C. Declaration of Surplus Property- Mobile-Column Lifts
- D. Bid Award for Two Sets of Portable Mobile-Column Lifts
- E. Bid Award for Police Department Patrol Vehicle
- F. Temporary Sign Permit- Jackson Hole Fire Rescue Association

**IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS**

- A. Administration
  - 1. 2015 Rodeo Dates (Roxanne Robinson, Assistant Town Manager)
- B. Planning
  - 1. Shooting Star: The applicant is requesting to amend the text of the Teton Village Area 2 Resort PUD Master Plan and amendment to the Teton County Land Development Regulations to permits all free market condominiums and townhouse units in the Teton Village expansion PUD to be utilized for short-term rental. (Tyler Sinclair, Planning Director)

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C. Town Attorney

1. Cache Creek Motel Encroachment Agreement (Audrey Cohen-Davis, Town Attorney)

**V. RESOLUTIONS**

**VI. ORDINANCES**

A. Current Ordinances

1. **Ordinance J**, An Ordinance Adding Section 6.30.060 to the Town of Jackson Municipal Code Regarding Satellite Manufacturer's Permits (Presented For Approval at Third and Final Reading, to be Designated Ordinance 1069) (Olivia Goodale, Town Clerk)
2. **Ordinance K**, An Ordinance Amending and Reenacting Sections 13.08.001, 13.08.003 and 13.08.080.B of the Town of Jackson Municipal Code Regarding Sewerage Disposal System Management and Control and Connection Permit Requirements. (Presented For Approval at Second Reading) (Audrey Cohen-Davis, Town Attorney)
3. **Ordinance L**, An Ordinance Amending and Reenacting Sections 13.04.030.B.2, 13.04.050, 13.04.060 and 13.04.160 of the Town of Jackson Municipal Code Regarding Water System Definitions, Installation Fees, Granting of Applications and Water Service Pipes and Laterals to be Kept in Good Repair. (Presented For Approval at Second Reading) (Audrey Cohen-Davis, Town Attorney)
4. **Ordinance M**, An Ordinance Amending and Reenacting Sections 6.40.060(A), (B), and (C) of the Town of Jackson Municipal Code Regarding Restrictions Upon Liquor License and Permit Holders Concerning Minors (Presented For Approval at Second Reading) (Audrey Cohen-Davis, Town Attorney)
5. **Ordinance N**, An Ordinance Repealing the 1994 Jackson Land Development Regulations, Appendix A to the Town of Jackson Municipal Code and any Amendments Thereto and Adopting by Reference the Town of Jackson Land Development Regulations Dated October 3, 2014 and a Revised Official Zoning Map (Presented for Approval at First Reading) (Tyler Sinclair, Planning Director)
6. **Ordinance O**, An Ordinance Amending and Reenacting Section 12.20.020(A) of the Town of Jackson Municipal Code Regarding Snow and Ice to be Removed from Sidewalks by Private Persons (Presented for Approval at First Reading) (Audrey Cohen-Davis, Town Attorney)

**VII. MATTERS FROM MAYOR AND COUNCIL**

- A. Confirm Special Meeting for Budge Landslide Mitigation on October 27, 2014 at 3:00 P.M.
- B. Voting Delegate for National League of Cities Annual Business Meeting during the Fall Conference
- C. Board and Commission Reports - Fair Board, Housing Authority, Energy Conservation Works, Jackson Hole Historical Society, Park and Rec Board, Pathways Task Force, START Board, Teton County School Board, JHAir.

**VIII. MATTERS FROM THE TOWN MANAGER**

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A. Town Manager's Report

**IX. ADJOURN**

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