

A G E N D A
ATHENS CITY COUNCIL
MONDAY, JUNE 2, 2014
E-mail: dwalker@ci.athens.oh.us
7:00 P.M.

1. **Establish Quorum**
2. **Disposition of Minutes:**
 - Regular Session held May 19, 2014
3. **Communications**
3. **Reports and Communications from Other Elected Officials**
4. **Ordinances for Second Reading:**

0-45-14

AN ORDINANCE CLOSING A PORTION OF COURT STREET BETWEEN WASHINGTON AND CARPENTER ON SATURDAY, JULY 19, 2014, FROM 10:00 A.M. TO MIDNIGHT FOR OHIO BREW WEEK.

Introduced by Council Member Papai

0-46-14

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE, TITLE 7, SECTION 7.05.26(B)(1), CITY GARAGE METERED PARKING RATES AND REGULATIONS, ON SATURDAY, JULY 19, 2014, FROM 10:00 A.M. TO MIDNIGHT, FOR THE OHIO BREW WEEK EVENT. Introduced by Council Member Papai

0-47-14

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE CHAPTER 11.04, VENDING, PEDDLING AND SOLICITING, TO ALLOW VENDING IN A DESIGNATED AREA ON JULY 19, 2014, DURING THE OHIO BREW WEEK EVENT. Introduced by Council Member Papai

0-48-14

AN ORDINANCE SUSPENDING THE ENFORCEMENT OF ATHENS CITY CODE SECTION 13.04.10, UNNECESSARY NOISE, IN THE DOWNTOWN AREA, ON JULY 19, 2014, FOR OHIO BREW WEEK. Introduced by Council Member Papai

0-49-14

AN ORDINANCE ESTABLISHING A GLASS-FREE DRINKING CONTAINER ZONE DURING THE OHIO BREW WEEK EVENT. Introduced by Council Member Papai

0-51-14

AN ORDINANCE AMENDING ATHENS CITY CODE TITLE 3, ADMINISTRATIVE PROVISIONS, CHAPTER 3.07, ADMINISTRATIVE DEPARTMENTS, BOARDS AND COMMISSIONS, SECTION 3.07.74(A), ESTABLISHMENT OF ENVIRONMENT AND SUSTAINABILITY COMMISSION. Introduced by Council Member Papai

5. A RESOLUTION FOR SECOND READING:

R-09-14

A RESOLUTION DECLARING IT NECESSARY TO REPLACE EXISTING CURB AND SIDEWALKS DEEMED IN POOR CONDITION AS PART OF THE WEST UNION STREET INFRASTRUCTURE IMPROVEMENTS PROJECT; AND DECLARING AN EMERGENCY. Introduced by Council Member Papai

6. **Announcements & Other Business**
7. **Opportunity for Citizens to Speak on Legislative Items and City Services Not Covered on the Agenda**
8. **Adjournment**

Jim Sands
President of Council

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