

Joint Information Meeting

SPECIAL TOWN COUNCIL & SPECIAL COUNTY COMMISSIONER MEETING

Tuesday, May 20, 2014

1:30 PM

Council Chambers

Chairman: Mark Barron

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE TURN OFF ALL CELL PHONES AND PAGERS DURING THE MEETING

I. CALL TO ORDER AND ROLL CALL

II. SNOW KING SNOW MAKING PROJECT

III. COMP PLAN ADMINISTRATION

A. 2014 Annual Indicator Report and FY14-15 Implementation Work Plan (Alex Norton & Tyler Sinclair)

B. P14-023: Forest Service Site Comprehensive Plan Amendment (Tyler Sinclair, Planning Director)

IV. ADJOURN JOINT INFORMATION MEETING

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.