



**AGENDA**  
**BOARD OF ADJUSTMENT**  
**MONDAY, APRIL 28, 2014**  
**4000 MAIN STREET**

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The Board of Adjustment will convene into a Work Session at **6:00 p.m.** in the City Hall Chambers at the Municipal Center, 4000 Main Street, at which time the following items will be considered:

- i. Call to Order
  - ii. Administer the Oath of Office and the Statement of Elected/Appointed Officer to the newly appointed and reappointed members
  - iii. Board of Adjustment Orientation
  - iv. Discuss electing a Chairman and Vice-Chairman
  - v. Discuss items on the regular agenda
  - vi. Adjournment
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The Board of Adjustment will convene into a Regular Meeting at **7:00 p.m.** in the City Hall Chambers at the Municipal Center at which time the following items will be considered:

1. Call to Order
2. Elect a Chairman and Vice-Chairman
3. Consider approval of the minutes of the Regular Meeting of The Board of Adjustment from December 3, 2012.
4. Conduct a public hearing and take appropriate action on a variance request. The applicants are requesting a variance from the width requirements for a flag lot outlined in Chapter 77, Section 603.F.2 of the Rowlett Code of Ordinances, specifically a reduction in the minimum width of the flag portion of the lot from 35 feet to 10 feet, in order to accommodate a flag lot for a new single family home. The subject property is located at 3706 Toler Rd., being Lot 10, Block 4 of the Rowlett Ranch Estates Second Section, an addition to the City of Rowlett, Dallas County, Texas, and being a 2.267 acre tract of land in the Reason Crist Survey, Abstract 225, Rowlett, Dallas County, Texas.
5. Adjournment.

NOTE: THE BOARD OF ADJUSTMENT MAY RETIRE AND CONVELE INTO EXECUTIVE, CLOSED SESSION ON ANY MATTER RELATED TO ANY OF THE ABOVE AGENDA ITEMS FOR THE PURPOSES OF PRIVATE CONSULTATION WITH THE CITY ATTORNEY UNDER SECTION 551.071 OF THE TEXAS GOVERNMENT CODE.

NOTE: THE CITY OF ROWLETT MEETING ROOMS ARE ACCESSIBLE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE PLANNING DEPARTMENT AT 972-463-3949 FOR FURTHER INFORMATION.

A handwritten signature in black ink, appearing to read "Garrett Langford".

Garrett Langford, Principal Planner