

Jackson Town Council

Monday, March 3, 2014

6:00 PM

Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

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I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
 - 1. Eagle Scout Proclamations

II. PUBLIC COMMENT

(This section of the agenda is reserved for questions and comments from the public on items that are not otherwise included in this agenda)

III. CONSENT CALENDAR

- A. Minutes
 - 1. February 18, Town Council Workshop
 - 2. February 18, Town Council Regular Meeting
- B. Disbursements
- C. Special Event: 2014 Arts Fair
- D. Spring Road Marking and Striping Approval
- E. Temporary Sign Permit – 2014 Arts Fair

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Public Works
 - 1. Bid Award for Snow King Center Lodge Room, Locker Room and Restroom Improvements (Larry Pardee, Public Works Director)
- B. Legal
 - 1. AT&T Lease for Rodeo Grounds Cell Tower (Audrey Cohen Davis, Town Attorney)

V. RESOLUTIONS

VI. ORDINANCES

- A. Current Ordinances
 - 1. Ordinance A – An Ordinance Regarding the Fines Applied for the Use of Cell Phone or Wireless Communication Device While Operating a Vehicle (presented for third and final reading, to be designated Ordinance 1055) (Audrey Cohen-Davis, Town Attorney)
 - 2. ~~Ordinance B – An Ordinance Regarding Contractor License Ordinance 1st Reading~~

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VII. MATTERS FROM MAYOR AND COUNCIL

- A. Alternate Municipal Judge Appointment
- B. Board and Commission Reports - Airport Board, Chamber of Commerce, Interagency, JHAir, Latino Services Network, St. John's Hospital Board, START Board, Systems of Care, Jackson Hole Conservation Alliance.

VIII. MATTERS FROM THE TOWN MANAGER

- A. Town Manager's Report

IX. ADJOURN

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