

CITY OF FORT PIERCE

CITY COMMISSION AGENDA

Regular Meeting - Monday, November 4, 2013 - 6:30 p.m.

City Hall - City Commission Chambers

100 North U.S. #1, Fort Pierce, Florida

1. Call to Order
2. Opening Prayer - Pastor Tim May, First United Methodist Church
3. Pledge of Allegiance
4. Roll Call
5. Approval of the Minutes of the Regular Meeting on October 21, 2013.
6. Proclamation Recognizing November as Diabetes Awareness Month – being accepted by Helga Snure, Health Education Coordinator, St. Lucie County Health Department and Pat Johnson, Chairperson, St. Lucie County Diabetes Coalition.

7. LETTERS TO COMMISSION

Letter from Susan Durden, St. Lucie County Public Works Department commending Billie Borland, Streets and Drainage Division Manager, for his immediate response to fill in a hole at the Kids Crossing Park entrance that was compromising the road.

Letter of congratulations from the St. Lucie County Chamber of Commerce to the Bee-Witched team of Allison Martin, City Clerk's office, Rebecca Grohall, Planning Manager, and Mayor Linda Hudson for winning the 9th Annual Spelling Bee.

8. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

9. CONSENT AGENDA

- a. Request by Arthur Lee Anderson to reduce lot clearing lien in the amount of \$255.85
- b. Request of Public Works for Replacement and Inventory of ninety-six (96) gallon refuse containers in the amount of \$60,163.30.
- c. Approval of Nature's Keeper Change Order No. 1 in the amount of \$92,848.22 for SR A1A Phase 1 Irrigation & Landscape Improvements, Ref. Bid No. 5897.
- d. Execution of Interlocal Agreement Amendment No. 2 which decreases the SMU contribution to the 10th Street Reconstruction and Pinecrest Drainage Improvement construction projects. Project Code SU10PE.

- e. Approval of contract with Group Business Software to modernize the City's enterprise email communication system to a cloud based hosting solution in the amount of \$59,985.00 for 2014 with an annual hosting fee of \$41,988.00.
- f. Approval of invoice in the amount of \$15,000.00 from Main Street Fort Pierce for the sponsorship of Sights and Sounds on Second.

PUBLIC HEARINGS

10. Ordinance L-302, Creating Article XXII, establishing a Stormwater Management Fees and Credits Appeals Board; Amending Section 20-71 so as to clarify intent; Amending Section 20-75(e) giving SMU director discretion to adjust fees; Amending Section 20-77 exempting certain properties from stormwater assessment; Amending Section 20-79 by clarifying director's discretion and scope of review and considering applications for adjustment, and revising procedures for adjustment; Amending Section 20-80 providing for appeal from rulings of SMU Director to Stormwater Management Fees and Credits Appeals Board; Amending Section 20-81 requiring that certain stormwater facilities be kept in good repair. (SECOND READING)

11. Ordinance No. L-295, Amending Chapter 22, Article Three, Basic Zoning Districts, creating Section 22-22, specifying allowed uses; amending Chapter 22, Article Three, amending Sections 22-23 through 22-28, Basic Zoning Districts; amending Chapter 22, Article Three; amending Sections 22-29 through 22-39, Basic Zoning Districts; specifying updated uses in all zoning districts; providing for repeal of ordinances or parts thereof in conflict; providing for an effective date. (SECOND READING)

MISCELLANEOUS REPORTS & REQUESTS

12. Sunrise Theatre's Print Advertising Budget for Scripps Treasure Coast, Marketing Plan and Minority Programming – John D. Wilkes, Executive Director

CITY COMMISSION

13. Resolution No. 13-25, appointing a Fort Pierce Authentic Tours (FPAT) Advisory Board Member to fill the unexpired term of Donald Voss.

14. Discussion requested by Commissioner Alexander on Port St. Lucie Resolution 13-R143 supporting the establishment by the State of Florida of an Environmental Mitigation Fund to accept contributions from developers in mitigation of the environmental impacts of proposed developments.

COMMENTS FROM THE CITY MANAGER

15. Department Activity Report

COMMENTS FROM THE COMMISSION

ADJOURNMENT