

C I T Y O F O R T P I E R C E

CITY COMMISSION AGENDA

Regular Meeting - Monday, October 7, 2013 - 6:30 p.m.

City Hall - City Commission Chambers

100 North U.S. #1, Fort Pierce, Florida

1. Call to Order
2. Opening Prayer Rev. Kenneth Mills, Bible Way Soul
 Saving Station
3. Pledge of Allegiance
4. Roll Call
5. Approval of the Minutes of the Regular Meeting on September 16,
2013 and the Special Meeting on September 23, 2013.
6. Proclamation in honor of The 100th Anniversary of the Woman's
Club of Fort Pierce- Being Received By Marlene Sherwin,
President.

7. LETTERS TO COMMISSION

Letter from St. Lucie County Commissioner Chris Dzadovsky thanking Mr. Dean Kubitschek, City Marina Manager for his support with the reforestation project on Raccoon Island.

Letter from Ms. Linda Salisbury commending Mr. Mike Reals, Public Works Manager and employees on their great work on the Maravilla Dog Park.

Letter from Master Officer Paul Pearson, Director of Ft. Pierce PAL thanking Mr. John Wilkes, Sunrise Theatre Director and Staff for their partnership and support of Dancing with our PALs event.

Letter from Mary Lazarides, Administrative Assistant, Treasure Coast Victory Center, thanking River Walk Center staff, Michelle Kubitschek and Steve Strong for their assistance in arranging their event held at Maravilla Park on September 21, 2013.

Letter from Fort Pierce resident Denise K. Walker thanking Public Works employee Derek Johnson for proficient service and going the extra mile.

Letter from Judith Cruz, CEO, Treasure Coast Food Bank, thanking the City of Fort Pierce for their generous donation.

8. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to three (3) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

9. CONSENT AGENDA

- a. Approval of Florida Department of Environmental Protection Agreement for Heathcote Botanical Gardens Treatment Train Contract No. S0579, Amendment 1.
- b. Approval of Commissioner Alexander's travel and attendance of a Florida League of Cities Transportation & Intergovernmental Relations Committee, October 18, 2013, in Orlando, Florida.
- c. Approval of Minor Amendment to an approved site plan, Modification of Parking Lot Material, 1404 Avenue E - One Lord, One Faith Church.
- d. Approval of Group Medical Insurance Renewal (FY 2013-2014).
- e. Approval to Establish Blanket Purchase Order to Vendors for products and services for Golf Course.
- f. Approval of Blanket Purchase Order for Police Department Bureaus to purchase equipment, services and materials.
- g. Approval request by Police Department for Purchase Order #131191 for purchase of ammunition for FY 2014.
- h. Approval of Blanket Purchase Order for Public Works Division to purchase parts, services and materials.
- i. Approval of recommended Lot Clearing Bids.
- j. Approval to piggy-back National IPA Agreement Contract No.120576-01 for the purchase of 5,000, (64) gallon recycling containers from Toter, Inc.
- k. Request approval of Johnson-Davis's 19th Street Canal Repairs- Proposal in the amount of \$78,195.22. (Ref. Bid No. 2013-003).
- l. Request approval by Police Department to accept a grant award from Florida Department of Health (Injury Prevention Program, Distracted Driving Prevention Grant) in the amount of \$4,797 per year for up to two years.
- m. Reduce Code Enforcement Lot Clearing Lien in the amount of \$852.04 against 1103 N 21st Street, owned by Joseph Lee Falk, to \$406.15.

- n. Reduce Demolition Lien in the amount of \$5,043.99 against 1103 N 21st Street, owned by Joseph Lee Falk, to \$2,550.00.
- o. Reduce Code Enforcement Lien in the amount of \$202,900.00 against 3810 S US Highway 1, owned by Mayfive Capital, LLC, to \$10,000.00.
- p. Reduce Demolition Lien in the amount of \$9,896.28 against 3810 S US Highway 1, owned by Mayfive Capital, LLC, to \$5,924.80.
- q. Reduce Code Enforcement Lien in the amount of \$57,450.00 against 2111 S 3rd Street, owned by Martin County Properties, LLC, to \$8,041.36.
- r. Request for approval of permit to install above ground Propane tank for Owen Hartley and Katherine James, at 1720 Rio Vista Dr.
- s. Request for approval of permit to install above ground LP tank by Buteau Morestant, at 2203 Avenue E.

PUBLIC HEARINGS

- 10. Public Hearing on Application for Site Plan submitted by St. Lucie County to construct a 35,000 square-foot Recyclables Processing Facility located at 6120 Glades Cut-Off Road; said property zoned I-1, Light Industrial.
- 11. Public Hearing on Application for Conditional Use submitted by Thomas & Patricia Merrell to construct a dock and boat lift located at 1720 Coconut Drive; said property zoned R-1, Single-family Residential zone and A-2, Aquatic Development zone.
- 12. Public Hearing on Amendments to CDBG 2011-2015, 5-year Consolidated Plan and FY 2013-2014 Action Plan. SECOND READING

CITY COMMISSION

- 13. Appointment of Mayor Hudson to the Avalon State Park Advisory Group.
- 14. Resolution No. 13-23, Indian River Lagoon Support of St. Lucie County.
- 15. Discussion by Commissioner Alexander regarding selection process of the representation of citizens of Fort Pierce on City Commission appointed Boards/Committees.

COMMENTS FROM THE CITY MANAGER

- 16. Department Activity Report

COMMENTS FROM THE COMMISSION

ADJOURNMENT