

**CITY OF FORT PIERCE
CITY COMMISSION AGENDA**

Regular Meeting - Monday, December 3, 2012 - 6:30 p.m.

City Hall - City Commission Chambers

100 North U.S. #1, Fort Pierce, Florida

1. Call to Order
2. Opening Prayer
3. Pledge of Allegiance
4. Roll Call
5. Approval of the Minutes of the Regular Meeting on November 19, 2012.
6. Oath of Office: Mayor-Commissioner Linda Hudson, City Commissioner, District 1, Reginald Sessions, and City Commissioner, District 2, Edward Becht. Roll Call.
7. Resolution No. 12-54, In Appreciation of the Service of Robert J. Benton III to the City of Fort Pierce for the past 17 years.

8. LETTERS TO COMMISSION

Letter from William R. Bond, President of Hibiscus Park Crime Watch & Neighborhood Association, donating \$250 to the City's Christmas Lights & Decorations.

Letter from Cynthia Warren, Heathcote Botanical Gardens, thanking Public Works Division Manager Kenny Gagnon for his generosity and support.

9. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to five (5) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

PUBLIC HEARINGS

10. Ordinance No. L-264, Amending Future Land Use, Infrastructure, Conservation, Intergovernmental Coordination, and Capital Improvements Elements of the Comprehensive Plan to meet statutory requirements related to coordination of Land Use and Water Supply Planning. SECOND READING

11. Ordinance No. L-265, Adopting the Annual Update to the Capital Improvements Element in the Comprehensive Plan. SECOND READING

12. Ordinance No. L-285, Repealing Ordinance No. K-483; Amending Ordinance No. K-352, Correcting scrivener's error in description of property annexed by said ordinance located at 2496 South Kings Highway. SECOND READING

CITY COMMISSION

13. Resolution No. 12-55, Appointing Calvin J. Livingston as an Alternate on the Historic Preservation Board.

14. Resolution No. 12-56, Authorizing Lease of Space in City Hall to District 84 State Representative Larry Lee Jr.

15. Submittal of Applications for Appointment to the City Planning Board.

16. Appoint/Reappoint two Commissioners to the Treasure Coast Regional Planning Council.

CITY MANAGER, CITY ATTORNEY, & STAFF

17. Code Compliance Manager discussion on State Statute 509.233

- Dog Friendly Restaurants.

18. Interim Planning Director notification of Administrative Approval of a Minor Amendment to the Site Plan for Acura of Fort Pierce at 4400 South U.S. Highway #1.

19. Interim Planning Director discussion on LDR (Land Development Regulations) Rewrite - Proposed Draft of Articles 1, 2, & 3.

20. **CONSENT AGENDA**

a. Approve Police Department Blanket Purchase Order for Day Dreams Uniforms Inc. as a Sole Source provider in an amount not to exceed \$35,000 for FY 2013.

b. Approve Police Department Lease of six (6) Copiers from Dex Imaging in an amount not to exceed \$14,000. (Orange County School Board Contract #1102034)

c. Approve Communitywide Council recommendations for funding 2013 CDBG Public Service Agency (PSA) Grant Applications in a total not to exceed \$66,500; and direct Mayor to execute Agreements with successful applicants subject to approval of form and correctness by the City Attorney.

d. Approve implementation of Temporary Emergency Services for Traffic Signal Maintenance by Carr Construction LLC in the amount of \$17,700.00 for three months.

21. **COMMENTS FROM THE CITY MANAGER**

Department Activity Report

22. **COMMENTS FROM THE COMMISSION**

23. **ADJOURNMENT**

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED

THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.