

**RICHARDSON CITY COUNCIL
MONDAY, APRIL 24, 2023
COUNCIL MEETING AT 6:00 PM
RICHARDSON POLICE DEPARTMENT, 200 N. GREENVILLE AVE., RICHARDSON, TX 75081**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: Meeting Attendance/Viewing

City Council meetings are available for viewing via live stream on-line and on-demand at www.cor.net/city. Cablecast viewing of City Council meetings for U-verse and Spectrum customers is temporarily unavailable due to a fire which damaged Richardson City Hall. Cablecast services will be restored as soon as possible. Videos of past Council meetings are also available to view on-demand at www.cor.net/city.

Anyone wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm, or in-person during the Visitors section or the Public Hearing item. Comments submitted online must be received by 5 p.m. on the date of the meeting to be included in the public record.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #1103

• **CALL TO ORDER**

1. INVOCATION – JANET DEPUY

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JANET DEPUY

3. MINUTES OF THE APRIL 10, 2023 AND APRIL 17, 2023 MEETINGS

4. VISITORS/ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS

Visitors may address the Council on any topic that is not already scheduled for Public Hearing. Speakers should complete a Public Comment Card and present it to the City Secretary before the meeting. Speakers are limited to 3 minutes. Comments should be directed to the Mayor and City Council. The Texas Open Meetings Act prohibits the City Council from discussing or taking action on items that are not posted on the agenda. The Mayor or City Manager may provide specific factual information, recite an existing policy, or schedule the item for discussion on a future agenda in response to the public comments.

5. REVIEW AND DISCUSS THE 2023 GENERAL OBLIGATION BONDS AND CERTIFICATES OF OBLIGATION SALE

6. REVIEW AND DISCUSS THE LIBRARY PROGRAM OVERVIEW AND NATIONAL LIBRARY WEEK

7. CONSIDER REAPPOINTMENT TO THE NORTH TEXAS MUNICIPAL WATER DISTRICT BOARD

PUBLIC HEARING ITEMS:

8. PUBLIC HEARING ON PROPOSED REGIONAL AND LOCAL AMENDMENTS TO THE 2021 INTERNATIONAL BUILDING CODE AND 2021 INTERNATIONAL RESIDENTIAL CODE.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

9. PUBLIC HEARING, ZONING FILE 23-01, A REQUEST FOR APPROVAL OF A SPECIAL DEVELOPMENT PLAN AND SPECIAL PERMIT FOR A 2.5-ACRE LOT LOCATED AT 1001 S. SHERMAN STREET, ON THE EAST SIDE OF SHERMAN STREET, SOUTH OF SPRING VALLEY ROAD, CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (CREATIVE CORPORATE SUB-DISTRICT) TO ALLOW DEVELOPMENT OF A 5-STORY APARTMENT BUILDING CONSISTING OF 215 APARTMENT UNITS.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 4456, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM LR-M(2) LOCAL RETAIL TO PD PLANNED DEVELOPMENT FOR LR-M(2) LOCAL RETAIL DISTRICT; ADOPTING DEVELOPMENT REGULATIONS, INCLUDING A CONCEPT PLAN AND A SPECIAL PERMIT FOR A DOG DAYCARE AND BOARDING KENNEL LOCATED ON A 2.5-ACRE TRACT OF LAND LOCATED AT 2100 ALAMO ROAD, RICHARDSON, TEXAS.
2. ORDINANCE NO. 4457, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A MASSAGE ESTABLISHMENT FOR THE PROPERTY LOCATED AT 210 E. SPRING VALLEY ROAD, RICHARDSON, TEXAS, ZONED PD PLANNED DEVELOPMENT MAIN STREET/CENTRAL EXPRESSWAY FORM BASED CODE (CENTENNIAL GREEN SUB-DISTRICT).
3. ORDINANCE NO. 4458, ADOPTING SUPPLEMENT NO. 31 TO THE CODE OF ORDINANCES.
4. CONSIDER ALL MATTERS INCIDENT AND RELATED TO THE ISSUANCE AND SALE OF "CITY OF RICHARDSON, TEXAS GENERAL OBLIGATION BONDS, SERIES 2023," INCLUDING THE ADOPTION OF ORDINANCE NO. 4459, AUTHORIZING THE ISSUANCE OF SUCH BONDS, ESTABLISHING PARAMETERS FOR THE SALE AND ISSUANCE OF SUCH BONDS AND DELEGATING CERTAIN MATTERS TO AN AUTHORIZED OFFICIAL OF THE CITY.
5. CONSIDER ALL MATTERS INCIDENT AND RELATED TO THE ISSUANCE AND SALE OF "CITY OF RICHARDSON, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, SERIES 2023," INCLUDING THE ADOPTION OF ORDINANCE NO. 4460, AUTHORIZING THE ISSUANCE OF SUCH CERTIFICATES OF OBLIGATION, ESTABLISHING PARAMETERS FOR THE SALE AND ISSUANCE OF SUCH CERTIFICATES OF OBLIGATION AND DELEGATING CERTAIN MATTERS TO AN AUTHORIZED OFFICIAL OF THE CITY.
6. CONSIDER ALL MATTERS INCIDENT AND RELATED TO THE ISSUANCE AND SALE OF "CITY OF RICHARDSON, TEXAS COMBINATION TAX AND REVENUE CERTIFICATES OF OBLIGATION, TAXABLE SERIES 2023A," INCLUDING THE ADOPTION OF ORDINANCE NO. 4461, AUTHORIZING THE ISSUANCE OF SUCH CERTIFICATES OF OBLIGATION, ESTABLISHING PARAMETERS FOR THE SALE AND ISSUANCE OF SUCH CERTIFICATES OF OBLIGATION AND DELEGATING CERTAIN MATTERS TO AN AUTHORIZED OFFICIAL OF THE CITY.
7. ORDINANCE NO. 4462, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 8, ARTICLE II, SECTION 8-27 AND SECTION 8-28 ADOPTING THE 2021 EDITION OF THE INTERNATIONAL FIRE CODE, INCLUDING APPENDICES B, D, H, I, AND N, AND AMENDMENTS THERETO.

8. ORDINANCE NO. 4463, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 6, ARTICLE III, RICHARDSON ELECTRICAL CODE, BY AMENDING SECTIONS 6.111(a) AND 6-132(1) ADOPTING THE NATIONAL ELECTRICAL CODE, 2020 EDITION, NFPA 70, RELATING TO ELECTRICAL CONTRACTOR REQUIREMENTS AND STANDARDS FOR ELECTRICAL INSTALLATIONS.
9. ORDINANCE NO. 4464, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 6, ARTICLE II, BY AMENDING SECTIONS 6-27 AND 6-28, TO ADOPT THE INTERNATIONAL BUILDING CODE, 2021 EDITION, TOGETHER WITH APPENDIX D AND AMENDMENTS THERETO; BY AMENDING SECTIONS 6-30 AND 6-31, TO ADOPT THE INTERNATIONAL RESIDENTIAL CODE FOR ONE- AND TWO-FAMILY DWELLINGS, 2021 EDITION AND AMENDMENTS THERETO; BY AMENDING SECTIONS 6-33 AND 6-34, TO ADOPT THE INTERNATIONAL ENERGY CONSERVATION CODE, 2021 EDITION, AND AMENDMENTS THERETO; BY AMENDING ARTICLE V, SECTIONS 6-237 AND 6-238, TO ADOPT THE INTERNATIONAL FUEL GAS CODE, 2021 EDITION, WITH APPENDIX A AND AMENDMENTS THERETO; BY AMENDING ARTICLE VI, SECTIONS 6-262 AND 6-263, TO ADOPT THE INTERNATIONAL MECHANICAL CODE, 2021 EDITION AND AMENDMENTS THERETO; BY AMENDING ARTICLE VII, SECTIONS 6-287 AND 6-288, TO ADOPT THE INTERNATIONAL PLUMBING CODE, 2021 EDITION, TOGETHER WITH APPENDICES C AND E AND AMENDMENTS THERETO; BY AMENDING ARTICLE II-A, SECTIONS 6-45 AND 6-46 TO ADOPT THE INTERNATIONAL EXISTING BUILDING CODE, 2021 EDITION, AND AMENDMENTS THERETO; BY AMENDING ARTICLE II-B, SECTIONS 6-46 AND 6-47 TO ADOPT THE INTERNATIONAL SWIMMING POOL AND SPA CODE, 2021 EDITION AND AMENDMENTS THERETO.

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #11-23 – WE RECOMMEND THE AWARD TO DFW SERVICES FOR FLOYD BRANCH UTILITY HOLE REPLACEMENT IN THE AMOUNT OF \$1,085,035.
2. BID #38-23 – WE RECOMMEND THE AWARD TO A&C CONSTRUCTION, INC. FOR APOLLO ROAD PROPERTY PHASE I IMPROVEMENTS PROJECT IN THE AMOUNT OF \$1,413,800 WHICH INCLUDES ALTERNATE 1 AND AUTHORIZATION TO EXECUTE A CHANGE ORDER TO DECREASE THE CONTRACT AMOUNT BY \$291,316.
3. BID #41-23 – WE RECOMMEND THE AWARD TO HORSESHOE CONSTRUCTION, INC. FOR 2022 CAPACITY, MANAGEMENT, OPERATION & MAINTENANCE SANITARY SEWER IMPROVEMENTS IN THE AMOUNT OF \$691,647.50.
4. BID #72-23 – WE RECOMMEND THE AWARD TO INTERCON ENVIRONMENTAL, INC. FOR THE COOPERATIVE PURCHASE FOR ASBESTOS ABATEMENT AND DEMOLITION OF TWO BUILDINGS AT BRECKINRIDGE PARK THROUGH THE INTERLOCAL PURCHASING SYSTEM ("TIPS") CONTRACT #RCSP 211001 IN THE AMOUNT OF \$61,563.22.
5. BID #73-23 – WE RECOMMEND THE AWARD TO CORE CONSTRUCTION (CORE) FOR THE COOPERATIVE PURCHASE FOR CONSTRUCTION FOR THE CITY HALL AND LIBRARY TEMPORARY RELOCATION TENANT IMPROVEMENT PROJECT THROUGH THE INTERLOCAL PURCHASING SYSTEM ("TIPS") CONTRACT #200201 IN THE AMOUNT OF \$1,715,000.

11. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL AND RICHARDSON POLICE DEPARTMENT ON FRIDAY, APRIL 21, 2023, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2003 E. RENNER RD., RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON POLICE DEPARTMENT, MULTIPURPOSE ROOM OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*