

**RICHARDSON CITY COUNCIL
MONDAY, APRIL 10, 2023
COUNCIL MEETING AT 6:00 PM
RICHARDSON POLICE DEPARTMENT, 200 N. GREENVILLE AVE., RICHARDSON, TX 75081**

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: Meeting Attendance/Viewing

City Council meetings are available for viewing via live stream on-line and on-demand at www.cor.net/city. Cablecast viewing of City Council meetings for U-verse and Spectrum customers is temporarily unavailable due to a fire which damaged Richardson City Hall. Cablecast services will be restored as soon as possible. Videos of past Council meetings are also available to view on-demand at www.cor.net/city.

Anyone wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm, or in-person during the Visitors section or the Public Hearing item. Comments submitted online must be received by 5 p.m. on the date of the meeting to be included in the public record.

COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #1103

• **CALL TO ORDER**

1. INVOCATION – JENNIFER JUSTICE

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JENNIFER JUSTICE

3. MINUTES OF THE MARCH 27, 2023 AND APRIL 3, 2023 MEETINGS

4. VISITORS/ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS

Visitors may address the Council on any topic that is not already scheduled for Public Hearing. Speakers should complete a Public Comment Card and present it to the City Secretary before the meeting. Speakers are limited to 3 minutes. Comments should be directed to the Mayor and City Council. The Texas Open Meetings Act prohibits the City Council from discussing or taking action on items that are not posted on the agenda. The Mayor or City Manager may provide specific factual information, recite an existing policy, or schedule the item for discussion on a future agenda in response to the public comments.

5. RECOGNITION OF MARTIN LUTHER KING, JR. ESSAY AND BLACK HISTORY MONTH ART CONTEST WINNERS

6. RECOGNITION AND PRESENTATION FOR ANIMAL CARE AND CONTROL APPRECIATION WEEK

PUBLIC HEARING ITEMS:

7. PUBLIC HEARING AND CONSIDER ADOPTION OF ORDINANCE NO. 4452, ADOPTING STANDARDS OF CARE FOR EARLY CHILD DEVELOPMENT PROGRAMS OFFERED BY THE RICHARDSON PARKS AND RECREATION DEPARTMENT.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

8. PUBLIC HEARING AND CONSIDER ADOPTION OF ORDINANCE NO. 4453, ADOPTING STANDARDS OF CARE FOR YOUTH PROGRAMS OFFERED BY THE RICHARDSON PARKS AND RECREATION DEPARTMENT.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

9. PUBLIC HEARING, ZONING FILE 23-04, A REQUEST TO REZONE A 2.5-ACRE LOT LOCATED AT 2100 ALAMO ROAD, ON THE EAST SIDE OF ALAMO ROAD, NORTH OF CAMPBELL ROAD, FROM LR-M(2) LOCAL RETAIL TO PD PLANNED DEVELOPMENT FOR THE LR-M(2) LOCAL RETAIL DISTRICT WITH AMENDED DEVELOPMENT STANDARDS AND FOR APPROVAL OF A SPECIAL PERMIT FOR A DOG DAYCARE AND BOARDING KENNEL WITHIN AN EXISTING BUILDING WITH AN OUTDOOR PLAY AREA.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

10. PUBLIC HEARING, ZONING FILE 23-05, A REQUEST FOR APPROVAL OF A SPECIAL PERMIT FOR A MASSAGE ESTABLISHMENT LOCATED WITHIN AN EXISTING BUILDING ON A 0.83-ACRE LOT CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (CENTENNIAL GREEN SUB-DISTRICT), LOCATED AT 210 E. SPRING VALLEY ROAD, ON THE SOUTH SIDE OF SPRING VALLEY ROAD, WEST OF GREENVILLE AVENUE.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

11. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 4454, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING BY GRANTING MAJOR MODIFICATIONS TO THE WEST SPRING VALLEY CORRIDOR PD PLANNED DEVELOPMENT DISTRICT FOR 36.75 ACRES LOCATED ON THE EAST SIDE OF S. COIT ROAD AND NORTH OF W. SPRING VALLEY ROAD.
2. ORDINANCE NO. 4455, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A PRIVATE UNIVERSITY FOR THE PROPERTY LOCATED AT 1301 W. PRESIDENT GEORGE BUSH HIGHWAY, RICHARDSON, TEXAS, ZONED TO-M TECHNICAL OFFICE.

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #20-23 – WE RECOMMEND THE AWARD TO FNH CONSTRUCTION, LLC FOR COLLECTOR AND ARTERIAL STREETS REHABILITATION IN THE AMOUNT OF \$2,617,940.
2. BID #33-23 – WE RECOMMEND THE AWARD TO RICHMOND & ASSOCIATES LANDSCAPING, LTD. FOR CONSTRUCTION OF 2023 OPEN CHANNEL MAINTENANCE – WINTER IN THE AMOUNT OF \$103,300.
3. BID #65-23 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SIDDONSON-MARTIN EMERGENCY GROUP FOR THE COOPERATIVE PURCHASE OF ONE (1) PIERCE CUSTOM ENFORCER PUMPER APPARATUS FOR FIRE DEPARTMENT THROUGH THE HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS (“HGAC”) CONTRACT #FS12-19 IN THE AMOUNT OF \$1,101,325.
4. BID #66-23 – WE RECOMMEND THE AWARD TO SOUTHERN TRENCHLESS SOLUTIONS FOR THE PURCHASE OF COTTONWOOD CREEK BASIN SANITARY SEWER MANHOLE REHABILITATION PHASE 2 PURSUANT TO THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #635-21 IN THE AMOUNT OF \$880,000.

- C. CONSIDER CHANGE ORDER TO INCREASE CONTRACT #321000852 WITH HQS CONSTRUCTION LLC FOR 2021 COMMERCIAL SIDEWALK REPLACEMENT PROGRAM REGION 1 IN THE AMOUNT OF \$100,000 FOR A TOTAL CONTRACT VALUE OF \$770,050.

12. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutory recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

EXECUTIVE SESSION

In compliance with Section 551.087 (1) and (2) of the Texas Government Code, Council will convene into a closed session to discuss the following:

- Deliberation Regarding Economic Development Negotiations
 - Commercial Development – Main St./U.S. 75 Area

RECONVENE INTO REGULAR SESSION

Council will reconvene into open session, and take action, if any, on matters discussed in Executive Session.

- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL AND RICHARDSON POLICE DEPARTMENT ON FRIDAY, APRIL 7, 2023, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-4168, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 2003 E. RENNER RD., RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. *

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON POLICE DEPARTMENT, MULTIPURPOSE ROOM OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

**This does not apply to licensed carriers.*