

## Special Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

April 10, 2023

1:30 PM

Town Council Chambers

Chair: Hailey Morton Levinson

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/89209920681?pwd=eFlxMWRiWGdReHdQWEIIVWtCT2JZz09>

If the link does not work, join at zoom.com with Webinar ID **892 0992 0681** Password: **83001**

or join by phone **+1 669 444 9171** with Webinar ID **892 0992 0681** and Password: **83001**

#### II. CALL TO ORDER AND ROLL CALL

#### III. DISCUSSION/ACTION ITEMS

- A. Housing Supply Plan & Housing Department Work Plan (April Norton, 120 min)
- B. Long Range Planning Indicator Report and Work Plan (Ryan Hostestter, 90 min)

#### IV. ADJOURN

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*