

## Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

February 6, 2023

3:00 PM

Town Council Chambers

Chair: Hailey Morton Levinson

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/88341295140?pwd=SG1rYWpXTFhRMmxaMTdCRStjSOVCdz09>  
If the link does not work, join at zoom.com with Webinar ID **883 4129 5140** Password: **83001**  
or join by phone +1 253 205 0468 with Webinar ID **883 4129 5140** and Password: **83001**

#### II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

#### III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to [council@jacksonwy.gov](mailto:council@jacksonwy.gov) and [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).

#### IV. CONSENT CALENDAR

##### A. Meeting Minutes

1. January 9, 2023 Joint Information Meeting Minutes

##### B. Special Restriction Templates (Stacy Stoker)

#### V. DISCUSSION/ACTION ITEMS

##### A. Sustainable Destination Management Plan Consideration (Tyler Sinclair)

##### B. Recreation Center Operational Plan - Fees, Cost Recovery & Affordability (Steve Ashworth)

#### VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

#### VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

3/6 - START JPA (Tyler Sinclair)

4/10 - Transportation Work Plan (Charlotte Frei)

4/10 - Housing Supply Plan & Housing Department Work Plan (April Norton)

4/10 - Long Range Planning Indicator Report and Work Plan (Ryan Hostetter)

#### VIII. EXECUTIVE SESSION

Recess or Adjourn to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii).

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## **IX. ADJOURN**

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*