



City of Atlantic Beach  
**Draft Agenda**  
**Regular City Commission Meeting**  
Monday, November 28, 2022 - 6:30 p.m.  
Commission Chamber  
City Hall, 800 Seminole Road  
Atlantic Beach, FL 32233

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INVOCATION AND PLEDGE TO THE FLAG  
CALL TO ORDER

Page(s)

**1. APPROVAL OF MINUTES**

- 1.A. Approve minutes of the Mayor's Council on Health and Well-Being held on October 12, 2022 and November 2, 2022. 5 - 32
- [10-12-22 MCHWB Minutes](#)  
[11-02-22 MCHWB Minutes](#)

**2. COURTESY OF FLOOR TO VISITORS**

**PUBLIC COMMENT**

**3. CITY MANAGER REPORTS**

**4. REPORTS AND/OR REQUESTS FROM CITY COMMISSIONERS**

**5. UNFINISHED BUSINESS FROM PREVIOUS MEETINGS**

**6. CONSENT AGENDA**

**7. COMMITTEE REPORTS**

**8. ACTION ON RESOLUTIONS**

**9. ACTION ON ORDINANCES**

- 9.A. **ORDINANCE NO. 57-22-24, Public Hearing and Final Reading** 33 - 39
- AN ORDINANCE OF THE CITY OF ATLANTIC BEACH, COUNTY OF DUVAL, STATE OF FLORIDA, REPEALING AND REPLACING SECTION 13-2 LOITERING IN, OBSTRUCTING, ETC. STREETS, PUBLIC PLACES, ETC.; PROVIDING FOR A NEW TITLE; PROVIDING FOR CONFLICT; PROVIDING FOR CODIFICATION; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE.
- [Ordinance No. 57-22-24](#)

- 9.B. **ORDINANCE NO. 20-22-166, Public Hearing and Final Reading** 41 - 46  
AN ORDINANCE AMENDING THE OPERATING BUDGET FOR THE CITY OF ATLANTIC BEACH, FLORIDA FOR FISCAL YEAR BEGINNING OCTOBER 1, 2021 AND ENDING SEPTEMBER 30, 2022, AND PROVIDING AN EFFECTIVE DATE.  
[Ordinance No. 20-22-166](#)
- 9.C. **ORDINANCE NO. 75-22-28, Public Hearing and Final Reading** 47 - 60  
AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF ATLANTIC BEACH, FLORIDA, AMENDING CHAPTER 21 OF THE CODE OF ORDINANCES, TRAFFIC AND MOTOR VEHICLES, ARTICLE II, – STOPPING, STANDING AND PARKING ON PUBLIC PROPERTY AND ARTICLE III, WRECKER SERVICE; PROVIDING FOR CODIFICATION; PROVIDING FOR APPLICABILITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICT; AND PROVIDING FOR AN EFFECTIVE DATE.  
[Ordinance No. 75-22-28](#)

**10. MISCELLANEOUS BUSINESS**

**11. CITY ATTORNEY/CITY CLERK REPORTS AND/OR REQUESTS**

**12. CLOSING COMMENTS BY CITY COMMISSIONERS AND CITY MANAGER**

**RECESS OF RETIRING COMMISSION (PENDING CERTIFICATION OF ELECTION RESULTS)**

**OATHS OF OFFICE FOR NEW COMMISSION (PENDING CERTIFICATION OF ELECTION RESULTS)**

- A. Commissioner - Seat 4
- B. Commissioner - Seat 5
- C. Mayor - Seat 1

**CALL TO ORDER OF NEW COMMISSION (PENDING CERTIFICATION OF ELECTION RESULTS)**

**13. COURTESY OF FLOOR TO VISITORS**

**14. ACTION ON RESOLUTIONS**

**15. MISCELLANEOUS ITEMS FOR ACTION**

- 15.A. 90-Day Calendar (Dec. 2022 - Feb. 2023) 61 - 64  
[90-Day Calendar \(Dec. 2022-Feb. 2023\)](#)

**16. ANNOUNCEMENTS/COMMENTS**

**17. ADJOURNMENT**

This meeting will be live-streamed and videotaped. The video recording will be posted within four business days on the City's website. To access live or recorded videos, click on the [Meeting Videos tab](#) on the city's home page at [www.coab.us](http://www.coab.us).

If any person decides to appeal any decision made by the City Commission with respect to any matter considered at any meeting, such person may need a record of the proceedings, and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record shall include the testimony and evidence upon which the appeal is to be based.

Any person wishing to speak to the City Commission on any matter at this meeting should submit a request to the City Clerk prior to the meeting. For your convenience, forms for this purpose are available at the entrance to the Commission Chamber.

Every effort is made to indicate what action the City Commission is expected to take on each agenda item. However, the City Commission may act upon any agenda subject, regardless of how the matter is stated on the agenda.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office by 5:00 PM, the Thursday prior to the meeting.