

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, NOVEMBER 10, 2022**

Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey

7:00PM

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military

ROLL CALL: \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**EAGLE SCOUT PRESENTATIONS**

Anthony Cafiso  
John Wu

**ENGINEERING**

- 1a. Written Status Report

**LEGAL**

- 2a. Resolution Authorizing the Township to Execute an Amendment to the Settlement Agreement with Crossroads Developers Associates and Garden Crossroads, LLC

**ADMINISTRATION**

- 3a. Award of Bid; Police Dept. Body Worn Cameras and In-Car Camera System
- 3b. Authorization to Auction Surplus Property
- 3c. Authorization for Mahwah Municipal Alliance (MMA) to Submit Application to Governor's Council on Alcoholism and Drug Abuse for Funding; Fiscal Grant Cycle: July 1, 2020 through June 20, 2025
- 3d. Table of Equalized Valuations
- 3e. Resolution Directing Darlene Green PP, AICP, Colliers Engineering & Design to Commence Preparation of Redevelopment Plan; Block 26, Lot 2 and Block 183, Lot 1 (which Includes Block 26, Lots 10 and 11)
- 3f. Authorization of Emergency Repairs; Ridge Gardens Sewer Lift Station/replacement of Muffin Monster by Rapid Pump & Meter Service Company
- 3g. Pay-to-Play Resolutions;
  1. Jesco Inc.; Various Vehicle Parts and Repairs
  2. Hudson County Motors; Various Heavy Duty Vehicle Parts and Repairs

## ADMINISTRATION

- 3. Action Fire Apparatus, New Jersey Fire Equipment; Various Fire Department Equipment
- 3h. Permanent Sign Request; Historic Preservation Commission; Old Lutheran Cemetery; Moffatt Road
- 3i. Cancellation of Taxes; Block 70, Lot 2097
- 3j. Community Development Block Grant Application; Snow Mountain Avenue Street Improvement
- \* 3k. **Transfer of Appropriations**
- \*3l. **Best Practices; Discussion**

## TOWNSHIP COUNCIL and MUNICIPAL CLERK

- 4a. Fence Request; 1 Fairmount Avenue

## PUBLIC PORTION

- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

\* \* \* \* \*

## PUBLIC MEETING

### APPROVAL OF BILLS AND CLAIMS

### APPROVAL OF MEETING MINUTES

Combined Work Session and Public Meeting

October 27, 2022

## REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK

### TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES

## REPORTS OF MAYOR and BUSINESS ADMINISTRATOR

## ORDINANCES – PUBLIC HEARINGS

- #1991 Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 24, Zoning, to Establish an Affordable Housing Utility
- #1993 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 4, General Licensing, of the Township Code to Establish Section 4-11, Business Insurance Registration as Required By Law

## PUBLIC PORTION

- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker & Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

## CONSENT AGENDA

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #364-22 Resolution Authorizing the Township to Execute an Amendment to the Settlement Agreement with Crossroads Developers Associates and Garden Crossroads, LLC
- #365-22 Award of Bid; Police Dept. Body Worn Cameras and In-Car Camera System
- #366-22 Authorization to Auction Surplus Property
- #367-22 Authorization for Mahwah Municipal Alliance (MMA) to Submit Application to Governor's Council on Alcoholism and Drug Abuse for Funding; Fiscal Grant Cycle: July 1, 2020 through June 20, 2025
- #368-22 Table of Equalized Valuations
- #369-22 Resolution Directing Darlene Green PP, AICP, Colliers Engineering & Design to Commence Preparation of Redevelopment Plan; Block 26, Lot 2 and Block 183, Lot 1 (which Includes Block 26, Lots 10 and 11)
- #370-22 Authorization of Emergency Repairs; Ridge Gardens Sewer Lift Station/replacement of Muffin Monster by Rapid Pump & Meter Service Company
- #371-22 Pay-to-Play; Jesco Inc.; Various Vehicle Parts and Repairs
- #372-22 Pay-to-Play; Hudson County Motors; Various Heavy Duty Vehicle Parts and Repairs
- #373-22 Pay-to-Play; Action Fire Apparatus, New Jersey Fire Equipment; Various Fire Department Equipment
- #374-22 Permanent Sign Request; Historic Preservation Commission; Old Lutheran Cemetery; Moffatt Road
- #375-22 Cancellation of Taxes; Block 70, Lot 2097
- #376-22 Community Development Block Grant Application; Snow Mountain Avenue Street Improvement
- #377-22 Fence Request; 1 Fairmount Avenue
- \* #378-22 **Transfer of Appropriations**

## OLD BUSINESS

1. Bergen County Gun Range
2. ~~Security Cameras; Continental Soldiers and Commodore Perry Parks~~
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. ~~Norfolk Village~~
7. Cell Phone Charging Stations
8. Irrigation Systems

**OLD BUSINESS (Continued)**

9. Electric Charging Stations
10. Flyover; Route 287
11. ~~Blue House~~
12. NJ Transit Access Link
13. ~~Volunteer Emergency Responder Supporters and Advocates (VERSA)~~
14. ~~Condominiums and Home Owners Associations Subcommittee~~
15. ~~Corporate Outreach Subcommittee~~
16. ~~Planet Network; Macarthur Boulevard~~
17. Boy Scouts Charter
18. NJ Train Station

**NEW BUSINESS**

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**