

**CITY OF FORT PIERCE
CITY COMMISSION AGENDA**

Regular Meeting - Monday, November 5, 2012 - 6:30 p.m.

City Hall - City Commission Chambers
100 North U.S. #1, Fort Pierce, Florida

1. Call to Order
2. Opening Prayer
3. Pledge of Allegiance
4. Roll Call
5. Approval of the Minutes of the Regular Meeting on October 15, 2012.
6. Proclamation - November 7, 2012, as ARBOR DAY. Shirley Walker, City Tree Board, to receive.

7. LETTERS TO COMMISSION

Letter from Fort Pierce Police Officer Paul Pearson in appreciation of the excellent job and positive attitude of the Staff of the Sunrise Theatre.

8. COMMENTS FROM THE PUBLIC

Any person who wishes to comment on any subject which is not under Public Hearings on the Agenda may be heard at this time. Please limit your comments to five (5) minutes or less, as directed by the Mayor, as this section of the Agenda is limited to thirty minutes. The City Commission will not be able to take any official actions under Comments from the Public. Speakers will address the Mayor, Commissioners, and the Public with respect. Inappropriate language will not be tolerated.

PUBLIC HEARINGS

9. Public Hearing on Application for Site Plan Review submitted by Good Flowers Corporation for Hartman Medical Center to be

located on the east side of Hartman Road, north of Okeechobee Road; said property zoned C-3, General Commercial Zone.

10. Ordinance No. L-267, Creating definition of a Farmers Market Complex; Permitting Farmers Market Complexes on publically-owned land in the I-1, Light Industrial Zone, as a Semi-Restricted Use. SECOND READING

11. Ordinance No. L-282, Rezoning property located at 3347 South U.S. #1 from I-1, Light Industrial Zone, to C-3, General Commercial Zone. (Owned by: Ransur LLC) SECOND READING

12. Ordinance No. L-283, Creating Sections 2-29(c)(1)&(2); Request for placement on the Agenda and Comments from the Public; Clarifying the procedure to be used when a member of the public desires to place an item on the Agenda. SECOND READING

13. Ordinance No. L-284, Amending Section 22-27 to permit combined Mobile Home and Recreational Vehicle Parks as Conditional Use in R-4 Zone; Creating Section 22-88, Setting out standards for review. FIRST READING

14. Public Hearing on 2011-12 CDBG Consolidated Annual Performance & Evaluation Report (CAPER).

CITY COMMISSION

15. Resolution No. 12-51, Appointing Leon Porter to the Communitywide Council.

16. Resolution No. 12-52, Updating Planning Department Fee Schedule; Creating subcategory for Temporary Use Permit for Tents.

CITY MANAGER, CITY ATTORNEY, & STAFF

17. Director of Planning notification of Site Plan Extension (via House Bill 7207) submitted by Tricon Real Estate Inc. for

Ocean Park Condominiums, 901-1001 South Ocean Drive, to November 17, 2013.

18. **CONSENT AGENDA**

a. Approve purchase of AppAssure Backup Solution by the MIS Department from SHI in the amount of \$33,976.57.

b. Approve execution of Utility Easement for 10th Street between Boston Avenue and Citrus Avenue, to the City for use and benefit of the Fort Pierce Utilities Authority.

c. Approve travel and attendance for Commissioner Sessions at the 52nd Annual Florida League of Cities Legislative Conference on November 15-16, 2012, in Orlando.

d. Approve piggyback FDOT Contract with Johnson-Davis for District Wide Drainage Maintenance with subsequent \$75,274.00 Construction Contract Award to Johnson-Davis Inc. for Park Trail Acres Emergency Drainage Repairs.

e. Approve Agreement for Professional Services with Kimley-Horn & Associates Inc. for Engineering Design Services for 21st Street and Havana Avenue Sidewalks in the amount of \$62,600. Ref. RFQ No. 5833

f. Approve CEI Consultant Rankings and subsequent award of the Jetty Inlet Park CEI Contract to Calvin, Giordano, & Associates Inc. in the amount of \$136,467.69. (Reimbursement by FDOT in accordance with Local Agency Participation LAP Agreement) Ref. RFQ No. 6116

g. Approve purchase of Trailer Unit housing the Indian Hills Golf Course Pro Shop & Office Facility from Williams Scotsman in the amount of \$32,000.

h. Approve funding not to exceed \$50,000 for Christmas Tree and Marina Square Holiday Lights.

i. Approve Blanket Purchase Order for Humane Society of St. Lucie County in the amount of \$125,000

j. Waive interest, penalties, and administrative fees for Lot Clearing Lien in the amount of \$3,912.95 against 715 North 20th Street, owned by Willie J. Walker, contingent upon payment of \$942.90 within 18 months. (Postponed from August 6, 2012)

k. Waive interest, penalties, and administrative fees for Demolition Lien in the amount of \$5,993.84 against 715 North 20th Street, owned by Willie J. Walker, contingent upon payment of \$6,156.88 within 24 months. (Postponed from August 6, 2012)

l. Waive interest, penalties, and fees in the amount of \$914.50 for Lot Clearing Lien against 434 North 16th Street and 440 North 16th Street, owned by Emory Travis Estate (Robin Chavis), contingent upon payment of \$351.20 within 60 days.

m. Waive interest, penalties, and fees in the amount of \$250.78 for Lot Clearing Lien against 1230 Avenue I, owned by Robin Chavis, contingent upon payment of \$388.43 within 60 days.

n. Waive interest, penalties, and fees in the amount of \$754.06 for Lot Clearing Lien against 527 North 13th Street, owned by Neighborhood Bibleway Revival Center, contingent upon payment of \$240.75 within 60 days.

o. Waive interest, penalties, and fees in the amount of \$2,746.00 for Demolition Lien against 527 North 13th Street, owned by Neighborhood Bibleway Revival Center, contingent upon payment of \$3,050.00 within 60 days.

p. Approve Collective Bargaining Agreement between the City and Coastal Florida Police Benevolent Association (Sergeants and Lieutenants Unit) for the period of October 1, 2012 through September 30, 2015.

19. COMMENTS FROM THE CITY MANAGER

Department Activity Report

20. COMMENTS FROM THE COMMISSION

Monday, November 12, 2012, is Veterans Day Holiday in the City of Fort Pierce. All City administrative offices - with the exception of the Police Department Public Safety Services, the City Marina, the Indian Hills Golf Course, and the Sunrise Theatre - will be closed. There will be no garbage and/or trash collection on that day.

21. **ADJOURNMENT**

ANY PERSON SEEKING TO APPEAL ANY DECISION BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING IS ADVISED THAT A RECORD OF PROCEEDINGS IS REQUIRED IN ANY SUCH APPEAL AND THAT SUCH PERSON MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.