

**RICHARDSON CITY COUNCIL  
MONDAY, OCTOBER 10, 2022  
COUNCIL MEETING AT 6:00 PM  
RICHARDSON POLICE DEPARTMENT, 200 N. GREENVILLE AVE., RICHARDSON, TX 75081**

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As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**Attention: Meeting Attendance/Viewing**

City Council meetings are available for viewing via live stream on-line and on-demand at [www.cor.net/city](http://www.cor.net/city). Cablecast viewing of City Council meetings for U-verse and Spectrum customers is temporarily unavailable due to a fire which damaged Richardson City Hall. Cablecast services will be restored as soon as possible. Videos of past Council meetings are also available to view on-demand at [www.cor.net/city](http://www.cor.net/city).

Anyone wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm), or in-person during the Visitors section or the Public Hearing item. Comments submitted online must be received by 5 p.m. on the date of the meeting to be included in the public record.

**COUNCIL MEETING – 6:00 PM, MULTIPURPOSE ROOM #1103**

• **CALL TO ORDER**

**1. INVOCATION – JOE CORCORAN**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JOE CORCORAN**

**3. MINUTES OF THE SEPTEMBER 26, 2022 AND OCTOBER 3, 2022 MEETINGS**

**4. VISITORS/ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS**

*Visitors may address the Council on any topic that is not already scheduled for Public Hearing. Speakers should complete a Public Comment Card and present it to the City Secretary before the meeting. Speakers are limited to 3 minutes. Comments should be directed to the Mayor and City Council. The Texas Open Meetings Act prohibits the City Council from discussing or taking action on items that are not posted on the agenda. The Mayor or City Manager may provide specific factual information, recite an existing policy, or schedule the item for discussion on a future agenda in response to the public comments.*

**5. REVIEW AND DISCUSS THE ONCOR 2022 RATE REQUEST**

**6. REVIEW AND DISCUSS THE RENEWAL OF THE CODE OF ETHICS ORDINANCE**

**7. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA**

*The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.*

**ACTION ITEM:**

- 8. CONSIDER VARIANCE NO. 22-01, A REQUEST FOR A VARIANCE TO APPENDIX A (COMPREHENSIVE ZONING ORDINANCE) OF THE CITY OF RICHARDSON'S CODE OF ORDINANCES: ARTICLE XXII-D, SEC. 1(h)(1)(i) TO ALLOW A 64-SPACE PARKING REDUCTION TO ACCOMMODATE A 29,321-SQUARE FOOT HEALTH CLUB WITHIN AN APPROXIMATELY 63,000-SQUARE FOOT BUILDING. THE PROPERTY IS LOCATED AT 1300 E. BELT LINE ROAD, ON THE SOUTH SIDE OF BELT LINE ROAD, WEST OF PLANO ROAD.**

## **PUBLIC HEARING ITEMS:**

9. PUBLIC HEARING, ZONING FILE 22-12, A REQUEST TO AMEND A SPECIAL DEVELOPMENT PLAN FOR A 3.78-ACRE LOT LOCATED AT THE SOUTHEAST CORNER OF W. SPRING VALLEY ROAD AND S. SHERMAN STREET CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (CREATIVE CORPORATE SUB-DISTRICT) FOR DEVELOPMENT OF A 4-STORY, MIXED USE DEVELOPMENT CONSISTING OF APARTMENT UNITS, LIVE/WORK UNITS AND CO-WORKING SPACE TO ALLOW A REDUCTION IN THE REQUIRED NUMBER OF PARKING SPACES.  
**Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm).**
10. PUBLIC HEARING, ZONING FILE 22-10, A REQUEST FOR APPROVAL OF A SPECIAL PERMIT FOR A SMOKING ESTABLISHMENT, LIMITED TO AN OUTDOOR PATIO IN CONJUNCTION WITH A RESTAURANT, ON A 1.04-ACRE SITE CURRENTLY ZONED 'R' RETAIL LOCATED AT 925 ABRAMS ROAD, AT THE NORTHEAST CORNER OF ABRAMS ROAD AND E. BUCKINGHAM ROAD.  
**Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm).**

## **11. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

### **A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:**

1. ORDINANCE NO. 4439, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 13 "MISCELLANEOUS OFFENSES AND PROVISIONS" ARTICLE XIII "ELECTIONEERING AT POLLING LOCATIONS; BY AMENDING SECTION 13-191 BY AMENDING THE DEFINITIONS OF "ELECTIONEERING" AND "VOTING PERIOD"; BY AMENDING SECTION 13-192 (A) BY AMENDING SUBSECTIONS (1) AND (5), AND BY ADDING SUBSECTIONS (9), (10), AND (11) RELATING TO ELECTIONEERING ACTIVITIES AND BY ADDING SECTION 13-193 "ADMINISTRATION.
2. ORDINANCE NO. 4440, AMENDING THE CODE OF ORDINANCES OF THE CITY OF RICHARDSON, TEXAS, BY AMENDING CHAPTER 9 "FLOODPLAIN MANAGEMENT," ARTICLE III "PROVISIONS FOR FLOOD HAZARD REDUCTION," SECTION 9-66 "GENERAL STANDARDS" BY AMENDING SUBSECTION (7) TO REQUIRE VARIOUS STRUCTURE ELECTRICAL, PLUMBING, AND MECHANICAL IMPROVEMENTS TO BE ELEVATED A MINIMUM OF 1 FOOT ABOVE THE BASE FLOOD ELEVATION.

## **12. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

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## **• ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL AND RICHARDSON POLICE DEPARTMENT ON FRIDAY, OCTOBER 7, 2022, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 2001 E. RENNER RD., RICHARDSON, TEXAS 75082.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON POLICE DEPARTMENT, MULTIPURPOSE ROOM OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

*\*This does not apply to licensed carriers.*