

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

August 1, 2022

1:30 PM

County Commission Chambers

Chair: Natalia Macker

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/82951775316>

If the link does not work, join at zoom.com with Webinar ID **829 5177 5316**

or join by phone **+1 669 900 6833** with Webinar ID **829 5177 5316**

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to council@jacksonwy.gov and commissioners@tetoncountywy.gov.

IV. HUMAN SERVICE UPDATES 1:30-3:00 P.M.

Community Entry Services
JH Community Counseling Center
Senior Center of Jackson Hole
Voices JH
Teton Literacy Center
One 22 Resource Center
Teton Youth and Family Services
Community Safety Network
Hole Food Rescue
Learning Center
Cultivate Ability
Climb Wyoming

V. CONSENT CALENDAR

A. Meeting Minutes

1. July 5, 2022 Minutes
2. July 6, 2022 Minutes
3. July 18, 2022 Minutes

VI. DISCUSSION/ACTION ITEMS

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

A. BUILD Grant Acceptance Consideration (60 mins)

VII. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VIII. ADJOURN

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