

RICHARDSON CITY COUNCIL

MONDAY, JUNE 13, 2022

WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 P.M.

RICHARDSON CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: Meeting Attendance/Viewing

City Council meetings are available for viewing online via live stream at www.cor.net/city, or on cable channel 16 for Spectrum Cable customers or Channel 99 for AT&T U-Verse customers. Videos of past Council meetings are also available to view on-demand at www.cor.net/city.

Anyone wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm, or in-person during the Visitors section or the Public Hearing item. Comments submitted online must be received by 5 p.m. on the date of the meeting to be included in the public record.

WORK SESSION – 6:00 PM, RICHARDSON ROOM

- **CALL TO ORDER**

A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

B. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS

1. INVOCATION – JOE CORCORAN

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JOE CORCORAN

3. MINUTES OF THE MAY 9, 2022, MAY 16, 2022, MAY 23, 2022, AND JUNE 6, 2022 MEETINGS

4. VISITORS/ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS

Visitors may address the Council on any topic that is not already scheduled for Public Hearing. Speakers should complete a Public Comment Card and present it to the City Secretary before the meeting. Speakers are limited to 3 minutes. Comments should be directed to the Mayor and City Council. The Texas Open Meetings Act prohibits the City Council from discussing or taking action on items that are not posted on the agenda. The Mayor or City Manager may provide specific factual information, recite an existing policy, or schedule the item for discussion on a future agenda in response to the public comments.

5. CONSIDER APPOINTMENT TO THE NORTH TEXAS MUNICIPAL WATER DISTRICT BOARD.

ACTION ITEM:

6. CONSIDER RESOLUTION NO. 22-05, REAPPOINTING GARY A. SLAGEL TO THE AGGREGATED POSITION OF REPRESENTATIVE TO THE DALLAS AREA RAPID TRANSIT AUTHORITY (“DART”) BOARD OF DIRECTORS, WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE CITY OF UNIVERSITY PARK AND THE TOWNS OF ADDISON AND HIGHLAND PARK.

PUBLIC HEARING ITEMS:

7. PUBLIC HEARING, ZONING FILE 22-06, A REQUEST FOR APPROVAL OF A SPECIAL DEVELOPMENT PLAN FOR A 7.1-ACRE LOT LOCATED AT 300 N. CENTRAL EXPRESSWAY, ON THE EAST SIDE OF CENTRAL EXPRESSWAY, BETWEEN GREER STREET AND JACKSON STREET, CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (INTERURBAN SUB-DISTRICT) TO ALLOW FOR THE EXPANSION OF AN EXISTING “MOTOR VEHICLE SALES/LEASING, NEW” USE.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

8. PUBLIC HEARING, ZONING FILE 22-07, A REQUEST TO REZONE APPROXIMATELY 3.9 ACRES LOCATED NORTHWEST OF FRANKFORD ROAD AND WATERVIEW PARKWAY, SOUTH OF PRESIDENT GEORGE BUSH TURNPIKE FROM PD PLANNED DEVELOPMENT AND TO-M TECHNICAL OFFICE TO PD PLANNED DEVELOPMENT FOR THE A-950-M APARTMENT DISTRICT WITH MODIFIED DEVELOPMENT STANDARDS AND A CONCEPT PLAN TO ALLOW DEVELOPMENT OF A 5-STORY APARTMENT BUILDING WITH UP TO 171 UNITS TO ACCOMMODATE 529 BEDS.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

ACTION ITEM:

9. CONSIDER ADOPTION OF ORDINANCE NO. 4430, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM "R" RETAIL TO PD PLANNED DEVELOPMENT FOR THE LR-M(1) LOCAL RETAIL DISTRICT AND GRANTING A SPECIAL PERMIT FOR A SMOKING ESTABLISHMENT ON AN OUTDOOR PATIO IN CONJUNCTION WITH A RESTURANT ON 1.04 ACRES LOCATED AT THE NORTHEAST CORNER OF ABRAMS ROAD AND E. BUCKINGHAM ROAD, RICHARDSON, TEXAS.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER ADOPTION OF ORDINANCE NO. 4431, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT WITH SPECIAL CONDITIONS FOR AN EVENT CENTER FOR THE PROPERTY LOCATED AT 2090 E. ARAPAHO ROAD, RICHARDSON, TEXAS, ZONED LR-M(2) LOCAL RETAIL.

B. CONSIDER RESOLUTION NO. 22-06, APPOINTING JANET DEPUY TO THE AGGREGATED POSITION OF REPRESENTATIVE, AND GUILLERMO QUINTANILLA, JR. AS ALTERNATE TO THE AGGREGATED POSITION OF REPRESENTATIVE, TO THE REGIONAL TRANSPORTATION COUNCIL OF THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS, WHICH FRACTIONAL ALLOCATION MEMBERSHIP IS SHARED WITH THE TOWN OF ADDISON.

C. CONSIDER AWARD OF THE FOLLOWING BIDS:

1.

BID #50-22 – WE RECOMMEND THE AWARD TO AUSHILL CONSTRUCTION, LLC FOR BARCLAY DRIVE/VALCOURT DRIVE WATER MAIN IMPROVEMENT IN THE AMOUNT OF \$892,620.00.

2. BID #56-22 – WE RECOMMEND THE AWARD TO AUSHILL CONSTRUCTION, LLC FOR 2021 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 1A IN THE AMOUNT OF \$1,139,670.00.

3. BID #57-22 – WE RECOMMEND THE AWARD TO HQS CONSTRUCTION, LLC FOR 2021 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 2A IN THE AMOUNT OF \$1,150,700.00.

4. BID #58-22 – WE RECOMMEND THE AWARD TO HQS CONSTRUCTION, LLC FOR 2021 COMMERCIAL SIDEWALK REPLACEMENT PROGRAM REGION 1 IN THE AMOUNT OF \$670,050.00.

5. BID #73-22 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO AMUNDSON PLUMBING, LLC FOR PLUMBING SERVICES PURSUANT TO THE UNIT PRICES SPECIFIED IN CITY OF ALLEN BID #2021-3-73.

6. BID #78-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO FORD AV FOR THE COOPERATIVE PURCHASE OF AUDIO CONTROL CONSOLE AND SOFTWARE FOR THE EISEMANN CENTER THROUGH THE INTERLOCAL PURCHASING SYSTEM (“TIPS”) CONTRACT #190703 IN THE AMOUNT OF \$63,630.10.

7. BID #80-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO GAMETIME/TOTAL RECREATION PRODUCTS, INC. FOR THE COOPERATIVE PURCHASE OF MARK TWAIN PARK PLAYGROUND RENOVATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #592-19 IN THE AMOUNT OF \$275,128.43.

8. BID #81-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO WHIRLIX DESIGN, INC. FOR THE COOPERATIVE PURCHASE OF WOODHAVEN GROVE PARK PLAYGROUND RENOVATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #592-19 IN THE AMOUNT OF \$278,551.

9. BID #82-22 – WE REQUEST AUTHORIZATION TO ISSUE A CONTRACT TO T2T SERVICES, LLC FOR AGREEMENT FOR TEMPORARY WORKERS TO REPAIR FLEET VEHICLES PURSUANT TO UNIT PRICES.

D. CONSIDER AWARD OF REQUEST FOR PROPOSALS (“RFP”) #707-22 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO MANSFIELD OIL COMPANY FOR FLEET FUEL CARD AND RELATED SERVICES THROUGH THE CITY OF PLANO RFP #2022-0247-AC PURSUANT TO THE PERCENTAGE DISCOUNT SPECIFIED.

- **ADJOURN**

