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CITY SECRETARY  
DALLAS, TEXAS



**ENVIRONMENTAL COMMISSION**  
DALLAS CITY BOARDS AND COMMISSIONS AGENDA

**Public Notice**  
220579  
**POSTED** CITY SECRETARY  
DALLAS, T.X

**Wednesday, June 8, 2022**  
**5:30 P.M. - 7:30 P.M.**  
**Hybrid: City Hall 6ES & WebEx**

The meeting of the Environmental Commission will be held in person in City Hall (room 6ES) and will also be accessible to the public through WebEx (links below).

The public is encouraged to attend the meeting virtually, however, City Hall is open to those who wish to attend in person following all current pandemic-related public health protocols.

Speakers must register by 5:00 P.M. Tuesday, June 7, 2022. Register by filling out this [speaker registration form](#). Please contact Erin Diehl at [erin.diehl@dallas.gov](mailto:erin.diehl@dallas.gov); 214-671-8522 with any questions.

The following videoconference link is available to the public to listen to the meeting. A recording will be posted on the [City's website](#) after the meeting.

**Video conference link (for public access):**

<https://dallascityhall.webex.com/dallascityhall/j.php?MTID=m735a5390776596805189d388f8ddf78d>

**Event number:** 2499 100 4014

**Event Password:** EVCJUN (382586 from phones)

**Audio Conference Line:** +1-469-210-7159 United States Toll (Dallas); +1-408-418-9388 United States Toll

**Access Code:** 2499 100 4014

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**CALL TO ORDER**

**PUBLIC COMMENT / OPEN MICROPHONE**

**APPROVAL OF MINUTES**



**ENVIRONMENTAL COMMISSION**  
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**BRIEFING:**

**1. FLEET ELECTRIFICATION ANALYSIS**

*Donzell Gipson, Director – Equipment & Fleet Management; Ken Kelly, Cory Sigler, Matt Jeffers – National Renewable Energy Laboratory*

Attachment: [Presentation](#)

**BRIEFING MEMORANDUM:**

**1. BACHMAN LAKE DREDGING UPDATE**

*Terry Lowery, Director – Dallas Water Utilities; Matthew Penk, Assistant Director – Dallas Water Utilities; Stephen Cottingame, Engineering Program Administrator – Dallas Water Utilities*

Attachment: [Memo](#)

**DISCUSSION:**

**1. ENVIRONMENTAL HEALTH COMMITTEE UPDATE ON GAS-POWERED LANDSCAPE EQUIPMENT POLICY RECOMMENDATIONS**

**2. MONTHLY DISTRICT UPDATES FROM COMMISSIONERS**

**3. MONTHLY SUBCOMMITTEE UPDATES**

- a. OUTREACH & ENGAGEMENT
- b. ENVIRONMENTAL HEALTH

**4. UPCOMING MEETINGS**

- a. Environment & Sustainability Committee Meeting: Monday, August 1, 2022, 9:00a.m. – 11:00a.m.
- b. Environmental Commission Meeting: Wednesday, August 10, 2022, 5:30p.m. – 7:30p.m.

**ADJOURNMENT**



**ENVIRONMENTAL COMMISSION**  
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**Handgun Prohibition Notice for Meetings  
of Governmental Entities**

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

*"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."*

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

*"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."*

"Pursuant to Section 46.03, Penal Code (places weapons prohibited), a person may not carry a firearm or other weapon into any open meeting on this property."

*"De conformidad con la Sección 46.03, Código Penal (coloca armas prohibidas), una persona no puede llevar un arma de fuego u otra arma a ninguna reunión abierta en esta propiedad."*