

## Special Joint Information Meeting

### TOWN COUNCIL & COUNTY COMMISSIONER MEETING

May 9, 2022

2:00-5:00 PM

Town Council Chambers

Chair: Mayor Morton Levinson

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/86553184673?pwd=Q1hHYTZ5cUxSTDJtbDZsaldkZDkvQT09>

If the link does not work, join at [zoom.com](https://zoom.com) with Webinar ID **865 5318 4673** Password: **83001**

or join by phone +1 **346 248 7799** with Webinar ID **865 5318 4673** and Passcode: **83001**

#### II. CALL TO ORDER AND ROLL CALL

#### III. DISCUSSION/ACTION ITEMS

##### A. SPET Q & A, Public Comment, and Elected Discussion

1. Assisted Living
2. County Employee Housing
3. CWC
4. Energy Conservation Works
5. Fairgrounds
6. Friends of Munger Mountain
7. Good Samaritan Mission
8. Hoback Fire Station
9. Joint Community Housing Fund
10. South Park Landing West Development
11. St. John's Health
12. TCSD
13. Teton Youth and Family Services
14. Town Housing
15. Town Walkable Community
16. Transportation Alternatives
17. Water Quality
18. Wilson Fire Station

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

#### IV. ADJOURN

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*